



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2021-22/23876

Admission No. **23977**

- | | |
|--|--|
| 1. Name of Pupil | : RIDHIMA TIWARI |
| 2. Mother's Name | : SHALINI TIWARI |
| 3. Father's/Gurdian's Name | : RAKESH KUMAR TIWARI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 28-02-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-EIGHTH FEBRUARY TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 08-04-2019 |
| 9. Class in which the pupil last studied (in words) | : CLASS XI - B(Eleven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION. |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS XII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 147 |
| 17. Total No of working days pupil present in the school | : 111 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 03-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal

राजाय / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



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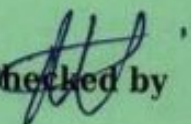
TRANSFER CERTIFICATE

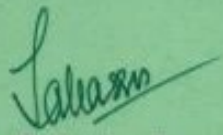
TC No.2021-22/23877

Admission No. **24092**

1. Name of Pupil	: RIYA TIWARI
2. Mother's Name	: VIGYA TIWARI
3. Father's/Gurdian's Name	: LK TIWARI
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 18-03-2006
5. Date of Birth according to Admission & Withdrawal Register (in words)	: EIGHTEENTH MARCH TWO THOUSAND SIX
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 11-04-2019
9. Class in which the pupil last studied (in words)	: CLASS XI - B(Eleven)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION.
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS XII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 147
17. Total No of working days pupil present in the school	: 135
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 03-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022


Prepared by


Checked by


Principal
PRINCIPAL
आर्मी पब्लिक स्कूल
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TRANSFER CERTIFICATE

TC No.2021-22/23878

Admission No. **18689**

- | | |
|--|--|
| 1. Name of Pupil | : VIKRAM |
| 2. Mother's Name | : SANTU DEVI |
| 3. Father's/Gurdian's Name | : RAMNIWAS |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 22-04-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-SECOND APRIL TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 28-04-2015 |
| 9. Class in which the pupil last studied (in words) | : CLASS XI - B(Eleven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION. |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS XII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 147 |
| 17. Total No of working days pupil present in the school | : 111 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 21-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal

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TRANSFER CERTIFICATE

TC No.2021-22/23879

Admission No. **26068**

- | | |
|--|--|
| 1. Name of Pupil | : DILDEV SAINI |
| 2. Mother's Name | : GEETA RANI |
| 3. Father's/Gurdian's Name | : SUNIL KUMAR SAINI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 28-06-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-EIGHTH JUNE TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 11-09-2020 |
| 9. Class in which the pupil last studied (in words) | : CLASS XI - F(Eleven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, GEOGRAPHY, ECONOMICS, SOCIOLOGY, PHYSICAL EDUCATION. |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS XII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 147 |
| 17. Total No of working days pupil present in the school | : 122 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 14-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal

राधाब / PRINCIPAL
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TRANSFER CERTIFICATE

TC No.2021-22/23880

Admission No. **26454**

- | | |
|--|--|
| 1. Name of Pupil | : AADVIKA SINGH |
| 2. Mother's Name | : DIPIKA DAHIYA |
| 3. Father's/Gurdian's Name | : AKASHDEEP |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 22-04-2015 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-SECOND APRIL TWO THOUSAND FIFTEEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 26-04-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS I - A(One) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS II |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS II |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 220 (ONLINE) |
| 17. Total No of working days pupil present in the school | : 89 (ONLINE) |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 20-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

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Checked by

Principal

आचार्य / PRINCIPAL
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TRANSFER CERTIFICATE

TC No.2021-22/23881

Admission No. **27432**

- | | |
|--|------------------------------------|
| 1. Name of Pupil | : VAIBHAV |
| 2. Mother's Name | : SAPNA SANYAL |
| 3. Father's/Gurdian's Name | : DIGVIJAY SANYAL |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 03-04-2015 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : THIRD APRIL TWO THOUSAND FIFTEEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 09-08-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS I - D(One) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS II |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS II |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 220 (ONLINE) |
| 17. Total No of working days pupil present in the school | : 130 (ONLINE) |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 21-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal

नायक / PRINCIPAL
आर्मी पब्लिक स्कूल
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TRANSFER CERTIFICATE

TC No.2021-22/23871

Admission No. **27458**

- | | |
|--|---|
| 1. Name of Pupil | : DEVOLINA SINGHA |
| 2. Mother's Name | : MONIKONA SINGHA |
| 3. Father's/Gurdian's Name | : UTTAM KUMAR SINGHA |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 28-10-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-EIGHTH OCTOBER TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 18-08-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS XI - A(Eleven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, MATHEMATICS, PHYSICS, CHEMISTRY, COMPUTER SCIENCE |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS XII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 147 |
| 17. Total No of working days pupil present in the school | : 135 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 04-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

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TRANSFER CERTIFICATE

TC No.2021-22/23872

Admission No. **16041**

- | | |
|--|--|
| 1. Name of Pupil | : AKANKSHA |
| 2. Mother's Name | : BIMLA BHANDARI |
| 3. Father's/Gurdian's Name | : DEVENDRA SINGH BHANDARI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 12-12-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWELFTH DECEMBER TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 27-04-2013 |
| 9. Class in which the pupil last studied (in words) | : CLASS XI - B(Eleven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION. |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS XII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 147 |
| 17. Total No of working days pupil present in the school | : 136 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 21-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

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TRANSFER CERTIFICATE

TC No.2021-22/23873

Admission No. **22319**

- | | |
|--|--|
| 1. Name of Pupil | : ANJALI PALIWAL |
| 2. Mother's Name | : KUSUM PALIWAL |
| 3. Father's/Gurdian's Name | : SANDEEP KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 25-08-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-FIFTH AUGUST TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 30-10-2017 |
| 9. Class in which the pupil last studied (in words) | : CLASS XI - B(Eleven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION. |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS XII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 147 |
| 17. Total No of working days pupil present in the school | : 127 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 22-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

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TRANSFER CERTIFICATE

TC No.2021-22/23874

Admission No. **27506**

1. Name of Pupil	: ANSHIKA
2. Mother's Name	: SONI SAHU
3. Father's/Gurdian's Name	: MANMOHIT KUMAR SAHU
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 10-05-2006
5. Date of Birth according to Admission & Withdrawal Register (in words)	: TENTH MAY TWO THOUSAND SIX
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 27-08-2021
9. Class in which the pupil last studied (in words)	: CLASS XI - B(Eleven)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION.
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS XII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 147
17. Total No of working days pupil present in the school	: 111
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 19-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022

Prepared by

Checked by

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नाचाब / PRINCIPAL
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ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2021-22/23875

Admission No. **14534**

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| 1. Name of Pupil | : RADHA LOMROR |
| 2. Mother's Name | : SONI DEVI |
| 3. Father's/Gurdian's Name | : GIRDHARI RAM LOMROR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-05-2004 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH MAY TWO THOUSAND FOUR |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 25-04-2012 |
| 9. Class in which the pupil last studied (in words) | : CLASS XI - B(Eleven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION. |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS XII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 147 |
| 17. Total No of working days pupil present in the school | : 111 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 19-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur