



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

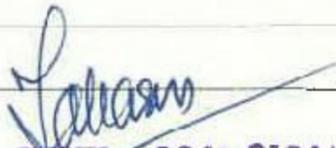
(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---------------|--|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/031178 |
| Serial No. | 2025-2026/CB/193 | PEN No. | 22973986573 |
| 1. Name of Pupil | | | MAHAK DHAKAD |
| 2. Mother's Name | | | RUKMANI DHAKAD |
| 3. Father's/Guardian's Name | | | LAKHAN SINGH DHAKAD |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 17/10/2017 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Seventeenth October Two Thousand Seventeen |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 22/04/2024, Class: I |
| 9. Class in which the pupil last studied/ studying (in words) | | | Second |
| 10. School/Board Annual Examination last taken with Result | | | CLASS II STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | JUNE 2025 |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | NA |
| 16. Total No. of working days in the academic session | | | 28 |
| 17. Total No. of working days pupil present in the school | | | 0 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 04/07/2025 |
| 22. Date of Issue of certificate | | | 09/07/2025 |
| 23. Reason for leaving the school | | | TRANSFERRED |
| 24. Insurance paid upto | | | JULY 2026 |
| 25. Any other remark | | | NA |

LDC 
Prepared By


HEAD CLERK
Checked By


Principal / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|---|------------------|---------------|---|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/029159 |
| Serial No. | 2025-2026/CB/195 | PEN-No. | |
| 1. Name of Pupil | | | NAVDEEP KAUR |
| 2. Mother's Name | | | MEENA DEVI |
| 3. Father's/Guardian's Name | | | PRITHI SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 30/09/2011 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Thirtieth September Two Thousand Eleven |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 12/04/2023, Class: VII |
| 9. Class in which the pupil last studied/ studying (in words) | | | Ninth |
| 10. School/Board Annual Examination last taken with Result | | | CLASS IX STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | JUNE 2025 |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | NA |
| 16. Total No. of working days in the academic session | | | 32 |
| 17. Total No. of working days pupil present in the school | | | 18 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 07/07/2025 |
| 22. Date of Issue of certificate | | | 09/07/2025 |
| 23. Reason for leaving the school | | | TRANSFERRED |
| 24. Insurance paid upto | | | JULY 2026 |
| 25. Any other remark | | | NA |

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Prepared By

HEAD CLERK
Checked By

Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---------------|-----------------------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/030191 |
| Serial No. | 2025-2026/CB/196 | PEN No. | 23107484257 |
| 1. Name of Pupil | | | VIHAAN YADAV |
| 2. Mother's Name | | | JYOTI YADAV |
| 3. Father's/Guardian's Name | | | AMIT KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 07/05/2019 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Seventh May Two Thousand Nineteen |
| 6. Nationality | | | NEPALIS |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 01/10/2023, Class: BALVATIKA - I |
| 9. Class in which the pupil last studied/ studying (in words) | | | BALVATIKA - III |
| 10. School/Board Annual Examination last taken with Result | | | CLASS BALVATIKA - III STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | - |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | JUNE 2025 |
| 16. Total No. of working days in the academic session | | | NA |
| 17. Total No. of working days pupil present in the school | | | 24 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | 14 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 07/07/2025 |
| 22. Date of Issue of certificate | | | 10/07/2025 |
| 23. Reason for leaving the school | | | OTHER PERSONAL REASON |
| 24. Insurance paid upto | | | JULY 2026 |
| 25. Any other remark | | | NA |

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Prepared By

HEAD CLERK
Checked By

Jalagam
Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---------------|---|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/031179 |
| Serial No. | 2025-2026/CB/197 | PEN No. | 23065695000 |
| 1. Name of Pupil | | | MAYANK DHAKAD |
| 2. Mother's Name | | | RUKMANI DHAKAD |
| 3. Father's/Guardian's Name | | | LAKHAN SINGH DHAKAD |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 16/09/2020 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Sixteenth September Two Thousand Twenty |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 22/04/2024, Class: BALVATIKA -I |
| 9. Class in which the pupil last studied/ studying (in words) | | | BALVATIKA - II |
| 10. School/Board Annual Examination last taken with Result | | | CLASS BALVATIKA - II STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | - |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | JUNE 2025 |
| 16. Total No. of working days in the academic session | | | NA |
| 17. Total No. of working days pupil present in the school | | | 38 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | 0 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 04/07/2025 |
| 22. Date of Issue of certificate | | | 09/07/2025 |
| 23. Reason for leaving the school | | | TRANSFERRED |
| 24. Insurance paid upto | | | JULY 2026 |
| 25. Any other remark | | | NA |

LDC

Prepared By

HEAD CLERK
Checked By

Salassan
 प्रिंसिपल / PRINCIPAL
 आर्मी पब्लिक स्कूल
 Army Public School
 Jodhpur



Army Public School Jodhpur

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Transfer Certificate

| | | | |
|--|------------------|---------------|--|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/028420 |
| Serial No. | 2025-2026/CB/198 | PEN No. | 20357753801 |
| 1. Name of Pupil | | | MRINAL PRASAD |
| 2. Mother's Name | | | VEENA |
| 3. Father's/Guardian's Name | | | RAJ KUMAR PRASAD |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 28/09/2016 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Twenty Eighth September Two Thousand Sixteen |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 31/05/2022, Class: I |
| 9. Class in which the pupil last studied/ studying (in words) | | | Fourth |
| 10. School/Board Annual Examination last taken with Result | | | CLASS IV STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | - |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | JUNE 2025 |
| 16. Total No. of working days in the academic session | | | NA |
| 17. Total No. of working days pupil present in the school | | | 30 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | 17 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 07/07/2025 |
| 22. Date of Issue of certificate | | | 10/07/2025 |
| 23. Reason for leaving the school | | | TRANSFERRED |
| 24. Insurance paid upto | | | JULY 2026 |
| 25. Any other remark | | | NA |

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Prepared By

HEAD CLERK
Checked By

Satish
Principal
Army Public School
Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

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Transfer Certificate

| | | | |
|--|------------------|-------------------------------------|------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/030371 |
| Serial No. | 2025-2026/CB/199 | PEN No. | 22974112749 |
| 1. Name of Pupil | | PARMAR RAJ DINESH | |
| 2. Mother's Name | | NIMU BEN | |
| 3. Father's/Guardian's Name | | PARMAR DINESH | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 07/03/2018 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Seventh March Two Thousand Eighteen | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 03/10/2023, Class: BALVATIKA -III | |
| 9. Class in which the pupil last studied/ studying (in words) | | Second | |
| 10. School/Board Annual Examination last taken with Result | | CLASS II STUDYING | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a) Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | JUNE 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | JUNE 2025 | |
| 16. Total No. of working days in the academic session | | NA | |
| 17. Total No. of working days pupil present in the school | | 30 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 17 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | NA | |
| 21. Date of application for certificate | | GOOD | |
| 22. Date of Issue of certificate | | 08/07/2025 | |
| 23. Reason for leaving the school | | 09/07/2025 | |
| 24. Insurance paid upto | | TRANSFERRED | |
| 25. Any other remark | | JULY 2026 | |
| | | NA | |

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Prepared By

HEAD CLERK
Checked By

Saharun
Principal
Army Public School
Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---------------|--|
| UDISE Code | 08151505734 | Admission No. | APSJOD/25/032194 |
| Serial No. | 2025-2026/CB/200 | PEN No. | |
| 1. Name of Pupil | | | DIVISHA RAJPUROHIT |
| 2. Mother's Name | | | RADHA RAJPUROHIT |
| 3. Father's/Guardian's Name | | | DIGVIJAY SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 26/03/2020 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Twenty Sixth March Two Thousand Twenty |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | No |
| 8. Date of first admission in the school with class | | | 16/04/2025, Class: BALVATIKA - III |
| 9. Class in which the pupil last studied/ studying (in words) | | | BALVATIKA - III |
| 10. School/Board Annual Examination last taken with Result | | | CLASS BALVATIKA - III STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | - |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | JUNE 2025 |
| 16. Total No. of working days in the academic session | | | NA |
| 17. Total No. of working days pupil present in the school | | | 27 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | 26 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | NA |
| 21. Date of application for certificate | | | GOOD |
| 22. Date of Issue of certificate | | | 08/07/2025 |
| 23. Reason for leaving the school | | | 10/07/2025 |
| 24. Insurance paid upto | | | TRANSFERRED |
| 25. Any other remark | | | JULY 2026 |
| | | | NA |

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HEAD CLERK
Checked By

Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

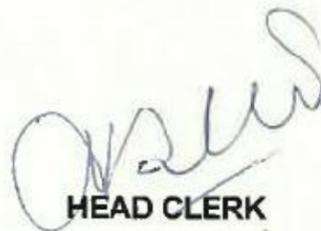
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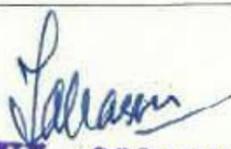
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Transfer Certificate

| | | | |
|--|------------------|---------------|--------------------------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/030884 |
| Serial No. | 2025-2026/CB/201 | PEN No. | 20132225196 |
| 1. Name of Pupil | | | DEVVRAT SINGH RATHORE |
| 2. Mother's Name | | | PRAKASH KANWAR |
| 3. Father's/Guardian's Name | | | GAJENDER SINGH RATHORE |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 30/06/2013 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Thirtieth June Two Thousand Thirteen |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 09/04/2024, Class: VI |
| 9. Class in which the pupil last studied/ studying (in words) | | | Seventh |
| 10. School/Board Annual Examination last taken with Result | | | CLASS VII STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | JUNE 2025 |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | NA |
| 16. Total No. of working days in the academic session | | | 35 |
| 17. Total No. of working days pupil present in the school | | | 24 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | HORSE RIDING |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 07/07/2025 |
| 22. Date of Issue of certificate | | | 09/07/2025 |
| 23. Reason for leaving the school | | | TRANSFERRED |
| 24. Insurance paid upto | | | JULY 2026 |
| 25. Any other remark | | | NA |

LDC 
Prepared By


HEAD CLERK
Checked By


Principal / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---------------|----------------------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/029157 |
| Serial No. | 2025-2026/CB/202 | PEN No. | 23161896941 |
| 1. Name of Pupil | | | VARALA YUKTA YADAV |
| 2. Mother's Name | | | VARALA VANDANA |
| 3. Father's/Guardian's Name | | | VARALA DEVENDER |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 04/07/2016 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Fourth July Two Thousand Sixteen |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 12/04/2023, Class: II |
| 9. Class in which the pupil last studied/ studying (in words) | | | Fourth |
| 10. School/Board Annual Examination last taken with Result | | | CLASS IV STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | - |
| 14(b). Annual charges collected upto and refund for the period from | | | - |
| 15. Any fee concession availed of, if so, the nature of such concession | | | JUNE 2025 |
| 16. Total No. of working days in the academic session | | | JUNE 2025 |
| 17. Total No. of working days pupil present in the school | | | NA |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | 31 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | 11 |
| 20. General conduct | | | NA |
| 21. Date of application for certificate | | | GOOD |
| 22. Date of Issue of certificate | | | 08/07/2025 |
| 23. Reason for leaving the school | | | 10/07/2025 |
| 24. Insurance paid upto | | | TRANSFERRED |
| 25. Any other remark | | | JULY 2026 |
| | | | NA |

LDC
Prepared By

HEAD CLERK
Checked By

Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

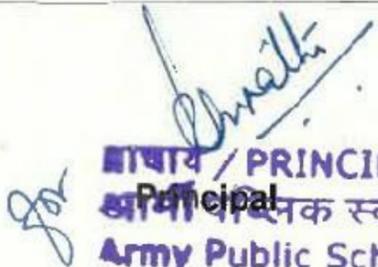
(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|-------------------------|--|-------------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/25/032766 |
| Serial No. | 2025-2026/CB/203 | PEN No. | 22735605608 |
| 1. Name of Pupil | | SUDAKSHI SHEKHAWAT | |
| 2. Mother's Name | | RUCHI SHEKHAWAT | |
| 3. Father's/Guardian's Name | | DIGVIJAY SINGH SHEKHAWAT | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 07/11/2008 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Seventh November Two Thousand Eight | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | No | |
| 8. Date of first admission in the school with class | | 20/06/2025, Class: XI | |
| 9. Class in which the pupil last studied/ studying (in words) | | Eleventh | |
| 10. School/Board Annual Examination last taken with Result | | CLASS XI STUDYING | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | ENGLISH, PHYSICS, CHEMISTRY, MATHEMATICS, PHYSICAL EDUCATION, TOURISM | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | - | |
| 15. Any fee concession availed of, if so, the nature of such concession | | JUNE 2025 | |
| 16. Total No. of working days in the academic session | | JUNE 2025 | |
| 17. Total No. of working days pupil present in the school | | NA | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 45 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | 0 | |
| 20. General conduct | | NA | |
| 21. Date of application for certificate | | GOOD | |
| 22. Date of Issue of certificate | | 09/07/2025 | |
| 23. Reason for leaving the school | | 10/07/2025 | |
| 24. Insurance paid upto | | OTHER PERSONAL REASON | |
| 25. Any other remark | | JULY 2026 | |
| | | NA | |

LDC 
Prepared By


HEAD CLERK
Checked By


Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

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| UDISE Code | 08151505734 | Admission No. | APSJOD/24/028058 |
| Serial No. | 2025-2026/CB/205 | PEN No. | 20435455960 |
| 1. Name of Pupil | | SAHIL YADAV | |
| 2. Mother's Name | | REKHA YADAV | |
| 3. Father's/Guardian's Name | | SATYENDRA YADAV | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 04/04/2016 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Fourth April Two Thousand Sixteen | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | No | |
| 8. Date of first admission in the school with class | | 19/04/2022, Class: I | |
| 9. Class in which the pupil last studied/ studying (in words) | | Fourth | |
| 10. School/Board Annual Examination last taken with Result | | CLASS IV STUDYING | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | - | |
| 15. Any fee concession availed of, if so, the nature of such concession | | JUNE 2025 | |
| 16. Total No. of working days in the academic session | | JUNE 2025 | |
| 17. Total No. of working days pupil present in the school | | NA | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 32 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | 30 | |
| 20. General conduct | | NA | |
| 21. Date of application for certificate | | GOOD | |
| 22. Date of Issue of certificate | | 10/07/2025 | |
| 23. Reason for leaving the school | | 14/07/2025 | |
| 24. Insurance paid upto | | TRANSFERRED | |
| 25. Any other remark | | JULY 2026 | |
| | | NA | |

LDC
Prepared By

HEAD CLERK
Checked By

Principal
Army Public School
Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

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| UDISE Code | 08151505734 | Admission No. | APSJOD/24/022484 |
| Serial No. | 2025-2026/CB/206 | PEN No. | 20670953665 |
| 1. Name of Pupil | | | HIMANSHU CHOUDHARY |
| 2. Mother's Name | | | SANTOSH DEVI |
| 3. Father's/Guardian's Name | | | PAREMA RAM |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 19/11/2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Nineteenth November Two Thousand Nine |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 05/04/2018, Class: IV |
| 9. Class in which the pupil last studied/ studying (in words) | | | Eleventh |
| 10. School/Board Annual Examination last taken with Result | | | CLASS XI STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | JUNE 2025 |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | NA |
| 16. Total No. of working days in the academic session | | | 45 |
| 17. Total No. of working days pupil present in the school | | | 0 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 08/07/2025 |
| 22. Date of Issue of certificate | | | 14/07/2025 |
| 23. Reason for leaving the school | | | OTHER PERSONAL REASON |
| 24. Insurance paid upto | | | JULY 2026 |
| 25. Any other remark | | | NA |

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HEAD CLERK
Checked By

Principal
Army Public School
Jodhpur