

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV): 02912510559

E-mail: apsjodhpur1992@gmail.com, Website: http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No.2022-23/24956

Admission No. 27935

| 1. | Name of Pupil | 7 | ARIZ KHAN |
|------|---|----|-------------------------------------|
| 2. | Mother'sName | 1 | SALMA KHAN |
| 3, | Father's/Gurdian's Name | r | NAJMUL HAQUE KHAN |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | - | 08-10-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | ÷ | EIGHTH OCTOBER TWO THOUSAND FIFTEEN |
| 6. | Nationality | ÷ | INDIAN |
| 7, | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | * | NA |
| 8. | Date of first admission in the School with Class | ÷ | 12-04-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS I - B(One) |
| 10. | School/Board Annual Examination Test taken with result | 8 | PROMOTED TO CLASS II |
| 11. | Whether failed, if so once/twice in the same class | Į, | NA |
| 12. | Subject Studies | + | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | | YES, CLASS II |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | | MAR 2023 |
| 15. | Any fee concession availed of, if so,the nature of such concession | ÷ | NA |
| 16. | Total No of working days in academic session | ŧ | 220 |
| 17. | Total No of working days pupil present in the school | : | 185 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | ÷ | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | + | GOOD |
| 21. | Date of application for certificate | 1 | 14 MAR 2023 |
| 22. | Date of issue of certificate | | 24 MAR 2023 |
| 23. | Reasons for leaving the School | 1 | FATHER'S TRANSFER |
| 24. | Any other remarks | + | NO |
| 25. | Insurance paid upto | ; | JULY 2023 |

Prepared by

Checked by

आमी पब्लिक रजूल Army Public School जोधपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24957

Admission No. 27927

| 1. | Name of Pupil | 8 | PRIYA KUMARI | |
|------|---|----|--|---|
| 2. | Mother'sName | Į. | PAMMI DEVI | |
| 3, | Father's/Gurdian's Name | ž. | RAJENDRA PANDIT | |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | - | 22-09-2016 | |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | :- | TWENTY-SECOND SEPTEMBER TWO THOUSAND SIXTEEN | 1 |
| 6. | Nationality | 0 | INDIAN | |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | ÷ | NA | |
| 8. | Date of first admission in the School with Class | 4 | 12-04-2022, CLASS I | |
| 9. | Class in which the pupil last studied (in words) | 1 | CLASS 1 - B(One) | |
| 10. | School/Board Annual Examination Test taken with result | 3 | PROMOTED TO CLASS II | |
| 11. | Whether failed, if so once/twice in the same class | 9 | NA | |
| 12. | Subject Studies | 2 | ALL COMPULSORY SUBJECT | |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, CLASS II | |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 | |
| 14.b | Annual charges collected upto | 1 | MAR 2023 | |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA | |
| 16. | Total No of working days in academic session | 4 | 220 | |
| 17. | Total No of working days pupil present in the school | 1 | 163 | |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA | |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | * | NA | |
| 20. | General conduct | | G000 | |
| 21. | Date of application for certificate | : | 14 MAR 2023 | |
| 22. | Date of issue of certificate | 1 | 24 MAR 2023 | |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST | |
| 24. | Any other remarks | 7 | NO | |
| 25. | Insurance paid upto | : | JULY 2023 | |

Prepared by

Checked by

जा**Principal**CIPAL आर्मी पहिलाक स्वरूत Army Public School जोधपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24958

Admission No. 27983

| 1. | Name of Pupil | Į. | ABIGHYA THAKUR |
|------|--|-----|-------------------------------------|
| 2. | Mother'sName | 8 | SULOCHNA DEVI |
| 3. | Father's/Gurdian's Name | ; | RAJNESH KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | | 20-07-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | , | TWENTIETH JULY TWO THOUSAND SIXTEEN |
| 6. | Nationality | Ŧ | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | *) | NA |
| 8. | Date of first admission in the School with Class | \$ | 13-04-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | - | CLASS I - B(One) |
| 10. | School/Board Annual Examination Test taken with result | 8 | PROMOTED TO CLASS II |
| 11. | Whether failed, if so once/twice in the same class | 4 | NA . |
| 12. | Subject Studies | 3 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 4 | YES, CLASS II |
| 14.a | Month upto which the student has paid school dues | à | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA |
| 16. | Total No of working days in academic session | 1 | 220 |
| 17. | Total No of working days pupil present in the school | : | 195 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | * | NA. |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ; | NA |
| 20. | General conduct | 1 | GOOD |
| 21. | Date of application for certificate | + | 14 MAR 2023 |
| 22. | Date of issue of certificate | + | 24 MAR 2023 |
| 23. | Reasons for leaving the School | - | FATHER'S TRANSFER |
| 24. | Any other remarks | | NO |
| 25. | Insurance paid upto | : | JULY 2023 |
| | meetical production of the control o | | |

Prepared by

Checked by

आभी पाइलक स्पाहल Army Public School बोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24959

Admission No. 27965

| 1. | Name of Pupil | 1 | DAKSHDEEP KOUR |
|------|--|----|---|
| 2. | Mother'sName | 5 | JASBIR KOUR |
| 3. | Father's/Gurdian's Name | 18 | SIKANDER SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 1 | 14-01-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (In words) | : | FOURTEENTH JANUARY TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA |
| 8. | Date of first admission in the School with Class | | 13-04-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS I - B(One) |
| 10. | School/Board Annual Examination Test taken with result | | PROMOTED TO CLASS II |
| 11. | Whether failed, if so once/twice in the same class | 1 | NA |
| 12. | Subject Studies | ÷ | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | ÷ | YES, CLASS II |
| 14.a | Month upto which the student has paid school dues | ÷ | MAR 2023 |
| 14.b | Annual charges collected upto | + | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA |
| 16. | Total No of working days in academic session | + | 220 |
| 17. | Total No of working days pupil present in the school | 1 | 183 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | * | NA - |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 1 | NA |
| 20. | General conduct | 1 | GOOD |
| 21. | Date of application for certificate | | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | + | FATHER'S TRANSFER |
| 24. | Any other remarks | + | NO |
| - | | | |

Prepared by

Insurance paid upto

Checked by

आर्मी पदिलक स्कृत Army Public School बोधपुर / Jodhpur

JULY 2023



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TRANSFER CERTIFICATE

TC No.2022-23/24960

Admission No. 28339

| 1. | Name of Pupil | ž. | ADVIK |
|------|---|-----|------------------------------------|
| 2. | Mother'sName | 1 | MALA RANI |
| 3. | Father's/Gurdian's Name | ÷ | RAJNESH KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | | 11-07-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 2 | ELEVENTH JULY TWO THOUSAND SIXTEEN |
| 6. | Nationality | 1 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | * 9 | NA |
| 8. | Date of first admission in the School with Class | 3 | 11-05-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | ÷ | CLASS I - D(One) |
| 10. | School/Board Annual Examination Test taken with result | 3 | PROMOTED TO CLASS II |
| 11. | Whether failed, if so once/twice in the same class | É | NA |
| 12. | Subject Studies | 1 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 4 | YES, CLASS II |
| 14.a | Month upto which the student has paid school dues | 3 | MAR 2023 |
| 14.b | Annual charges collected upto | 1 | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA |
| 16. | Total No of working days in academic session | 1 | 220 |
| 17. | Total No of working days pupil present in the school | 1 | 164 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 3 | NA |
| 20. | General conduct | 4 | GOOD |
| 21. | Date of application for certificate | : | 14 MAR 2023 |
| 22. | Date of issue of certificate | 1 | 24 MAR 2023 |
| 23. | Reasons for leaving the School | | FATHER'S TRANSFER |
| 24. | Any other remarks | ± | NO |
| 25. | Insurance paid upto | 1 | JULY 2023 |

Prepared by

Checked by

आयि Principal PAL आमी पहिलक रू. ल Army Public School जोधपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24961

Admission No. 28319

| 1. | Name of Pupil | : | LAHERU MANTHAN MILANBHAI |
|------|--|---|--|
| 2. | Mother'sName | ă | AARTIBEN |
| 3. | Father's/Gurdian's Name | 3 | LAHERU MILAN BHAI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 1 | 31-12-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 1 | THIRTY-FIRST DECEMBER TWO THOUSAND FIFTEEN |
| 6. | Nationality | ÷ | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA |
| 8. | Date of first admission in the School with Class | 1 | 13-05-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS I - D(One) |
| 10. | School/Board Annual Examination Test taken with result | 1 | PROMOTED TO CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | ÷ | YES, CLASS II |
| 14.a | Month upto which the student has paid school dues | ī | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 169 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achelvement level therein) | Ť | NA |
| 20. | General conduct | ; | GOOD |
| 21. | Date of application for certificate | 1 | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2023 |
| | | | |

Prepared by

Checked by

Principal बाधाय / PRINCIPAL आमी पब्लिक स्प्रूल Army Public School बोधप्र / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24962

Admission No. 28360

| 1. | Name of Pupil | ‡ | KUNDAN |
|------|---|----|--|
| 2. | Mother'sName | \$ | SUNITA YADAV |
| 3. | Father's/Gurdian's Name | ŧ | BHOLA YADAV |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | + | 23-12-2006 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | \$ | TWENTY-THIRD DECEMBER TWO THOUSAND SIX |
| 6. | Nationality | - | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | Ť | NA |
| 8. | Date of first admission in the School with Class | \$ | 12-05-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | ÷ | CLASS I - E(One) |
| 10. | School/Board Annual Examination Test taken with result | 2 | PROMOTED TO CLASS II |
| 11. | Whether failed, if so once/twice in the same class | 8 | NA |
| 12. | Subject Studies | 7 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 7 | YES, CLASS II |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA . |
| 16. | Total No of working days in academic session | 1 | 220 |
| 17. | Total No of working days pupil present in the school | Ť | 158 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | ÷ | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ; | NA |
| 20. | General conduct | 1 | G000 |
| 21. | Date of application for certificate | 1 | 14 MAR 2023 |
| 22. | Date of issue of certificate | 4 | 24 MAR 2023 |
| 23. | Reasons for leaving the School | | PARENTS REQUEST |
| 24. | Any other remarks | ŧ | NO |
| 25. | Insurance paid upto | - | JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/24963

Admission No. 28809

| 1. | Name of Pupil | Ÿ. | PALAK |
|------|---|----|--|
| 2. | Mother'sName | 2 | ANJU YADAV |
| 3. | Father's/Gurdian's Name | 1 | RAMAKANT YADAV |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 8 | 21-07-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | * | TWENTY-FIRST JULY TWO THOUSAND SIXTEEN |
| 6. | Nationality | 1 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | + | NA |
| В. | Date of first admission in the School with Class | 3 | 03-08-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | 0 | CLASS I - F(One) |
| 10. | School/Board Annual Examination Test taken with result | ģ. | PROMOTED TO CLASS II |
| 11. | Whether failed, if so once/twice in the same class | 0 | NA. |
| 12. | Subject Studies | 7 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 1 | YES, CLASS II |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | ‡ | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA |
| 16. | Total No of working days in academic session | į. | 220 |
| 17. | Total No of working days pupil present in the school | 1 | 168 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA. |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | = | NA |
| 20. | General conduct | à | GOOD |
| 21. | Date of application for certificate | - | 14 MAR 2023 |
| 22. | Date of issue of certificate | 1 | 24 MAR 2023 |
| 23. | Reasons for leaving the School | | FATHER'S TRANSFER |
| 24. | Any other remarks | ÷ | NO |
| 25. | Insurance paid upto | 1 | JULY 2023 |
| | | | |

Prepared by

Checked by

Army Public School



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TRANSFER CERTIFICATE

TC No.2022-23/24964

Admission No. 26553

| 1. | Name of Pupil | Ŧ | KULKARNI AMRUT ROHAN |
|------|--|----|--------------------------------------|
| 2. | Mother'sName | | KULKARNI DIPALI |
| 3. | Father's/Gurdian's Name | | KULKARNI ROHAN R |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | - | 07-10-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | | SEVENTH OCTOBER TWO THOUSAND FIFTEEN |
| 6. | Nationality | - | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | ** | NA |
| 8. | Date of first admission in the School with Class | 4 | 28-04-2021, CLASS I |
| 9. | Class in which the pupil last studied (in words) | 3 | CLASS II - B(Two) |
| 10. | School/Board Annual Examination Test taken with result | 3 | PROMOTED TO CLASS III |
| 11. | Whether failed, if so once/twice in the same class | 1 | NA . |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, CLASS III |
| 14.a | Month upto which the student has paid school dues | 4 | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 4 | NA |
| 16. | Total No of working days in academic session | ; | 220 |
| 17. | Total No of working days pupil present in the school | : | 166 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | S. | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | | JULY 2023 |

Prepared by

Checked by

Principal अपनी पहिल्ला रचाल आमी पहिल्ला रचाल Army Public School जोधपर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24965

Admission No. 28229

| 1. | Name of Pupil | ÷ | ABHINAV |
|------|---|----|---------------------------------------|
| 2. | Mother'sName | 5 | ANSHU |
| 3. | Father's/Gurdian's Name | 1 | PUSHPENDRA SINGH |
| 4, | Date of Birth according to Admission & Withdrawal Register (in figures) | - | 08-12-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 9 | EIGHTH DECEMBER TWO THOUSAND FOURTEEN |
| 6, | Nationality | - | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA |
| 8, | Date of first admission in the School with Class | | 29-04-2022, CLASS II |
| 9. | Class in which the pupil last studied (in words) | 3 | CLASS II - C(Two) |
| 10. | School/Board Annual Examination Test taken with result | Ŧ | PROMOTED TO CLASS III |
| 11. | Whether failed, if so once/twice in the same class | ÷ | NA . |
| 12. | Subject Studies | 2 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 4 | YES, CLASS III |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | 1 | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA |
| 16. | Total No of working days in academic session | 1 | 220 |
| 17. | Total No of working days pupil present in the school | 1 | 165 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 39 | NA |
| 20. | General conduct | t | G000 |
| 21. | Date of application for certificate | : | 14 MAR 2023 |
| 22. | Date of issue of certificate | + | 24 MAR 2023 |
| 23. | Reasons for leaving the School | ÷ | FATHER'S TRANSFER |
| 24. | Any other remarks | | NO |
| 25. | Insurance paid upto | : | JULY 2023 |
| | | | |

Prepared by

Checked by

Principal
बाधाय / PRINCIPAL
आमी पब्लिक स्यहल
Army Public School
बोधपुर / Jodhpur



Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV): 02912510559

E-mail: apsjodhpur1992@gmail.com, Website: http://www.apsjodhpur.com

TRANSFER CERTIFICATE

| 700 | B. Line | 200 | | -0.0 | 200 | 1966 |
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Admission No. 26568

| 1. | Name of Pupil | 10 | PRATHAM VERMA |
|------|---|------|--|
| 2. | Mother'sName | 1 | MEERA VERMA |
| 3. | Father's/Gurdian's Name | : | RAJAN VERMA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 1 | 01-11-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | | FIRST NOVEMBER TWO THOUSAND FIFTEEN |
| 6. | Nationality | 4 | INDIAN |
| 7, | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | 1 | NA |
| 8. | Date of first admission in the School with Class | : 3 | 29-04-2021, CLASS I |
| 9. | Class in which the pupil last studied (in words) | 1 | CLASS II - C(Two) |
| 10. | School/Board Annual Examination Test taken with result | 10.3 | PROMOTED TO CLASS III |
| 11. | Whether failed, if so once/twice in the same class | 10 | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 100 | YES, CLASS III |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | - | NA |
| 16. | Total No of working days in academic session | 1 | 220 |
| 17, | Total No of working days pupil present in the school | : | 179 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | * | NA |
| 20. | General conduct | 4 | GOOD |
| 21. | Date of application for certificate | | 14 MAR 2023 |
| 22. | Date of issue of certificate | | 24 MAR 2023 |
| 23. | Reasons for leaving the School | 1 | FATHER'S TRANSFER |
| 24. | Any other remarks | + | NO |
| 25. | Insurance paid upto | : | JULY 2023 |

Prepared by

Checked by

आमी पहिलक स्कूल Army Public School बोधपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24967

Admission No. 26874

| 1. | Name of Pupil | ÷ | DYUTI RAJ |
|------|---|-----|---|
| 2. | Mother'sName - | Ť | PARUL RAJ |
| 3. | Father's/Gurdian's Name | : | AMBER RAJ |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 1 | 26-04-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-SIXTH APRIL TWO THOUSAND FIFTEEN |
| 6. | Nationality | ÷ | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | Ĭ | NA |
| 8. | Date of first admission in the School with Class | | 07-06-2021, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - F(Two) |
| 10. | School/Board Annual Examination Test taken with result | (1) | PROMOTED TO CLASS III |
| 11. | Whether failed, if so once/twice in the same class | | NA |
| 12. | Subject Studies | 4 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 7 | YES, CLASS III |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA |
| 16. | Total No of working days in academic session | 1 | 220 |
| 17. | Total No of working days pupil present in the school | 1 | 197 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | ; | NA. |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 8 | NA |
| 20. | General conduct | | G00D |
| 21. | Date of application for certificate | 1 | 14 MAR 2023 |
| 22. | Date of issue of certificate | ; | 24 MAR 2023 |
| 23. | Reasons for leaving the School | ; | FATHER'S TRANSFER |
| 24. | Any other remarks | † | NO |
| 25. | Insurance paid upto | ī | JULY 2023 |

Prepared by

Checked by

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TRANSFER CERTIFICATE

TC No.2022-23/24968

Admission No. 26036

| 1. | Name of Pupil | 1 | ROUNAK GOGOI |
|------|--|---|--|
| 2, | Mother'sName | 5 | PALLAVI GOGOI |
| 3, | Father's/Gurdian's Name | - | THULESWAR GOGOL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | | 20-12-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 1 | TWENTIETH DECEMBER TWO THOUSAND FOURTEEN |
| 6. | Nationality | * | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | + | NA |
| 8. | Date of first admission in the School with Class | ÷ | 27-08-2020, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - A(Three) |
| 10. | School/Board Annual Examination Test taken with result | ÷ | PROMOTED TO CLASS IV |
| 11. | Whether falled, if so once/twice in the same class | à | NA |
| 12. | Subject Studies | 1 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 1 | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | 1 | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | Ť | NA |
| 16. | Total No of working days in academic session | į | 220 |
| 17, | Total No of working days pupil present in the school | | 209 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 8 | NA |
| 20. | General conduct | 1 | G000 |
| 21. | Date of application for certificate | - | 14 MAR 2023 |
| 22. | Date of issue of certificate | 1 | 24 MAR 2023 |
| 23. | Reasons for leaving the School | 1 | FATHER'S TRANSFER |
| 24. | Any other remarks | - | NO |
| 25. | Insurance paid upto | ż | JULY 2023 |
| | | | |

Prepared by

Checked by

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TRANSFER CERTIFICATE

TC No.2022-23/24969

Admission No. 25750

| 1. | Name of Pupil | į | ANUPRIYA KUMARI |
|------|---|---|--|
| 2. | Mother'sName | : | RUBY DEVI |
| 3. | Father's/Gurdian's Name | + | ABHISHEK KUMAR SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | + | 20-12-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 1 | TWENTIETH DECEMBER TWO THOUSAND FOURTEEN |
| 6. | Nationality | ‡ | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | 0 | NA |
| 8. | Date of first admission in the School with Class | | 15-07-2020, CLASS I |
| 9_ | Class in which the pupil last studied (in words) | 2 | CLASS III - B(Three) |
| 10. | School/Board Annual Examination Test taken with result | | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | 1 | NA |
| 12. | Subject Studies | | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | + | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | 1 | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA. |
| 16. | Total No of working days in academic session | 1 | 220 |
| 17. | Total No of working days pupil present in the school | 2 | 177 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 8 | NA: |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | B | NA |
| 20. | General conduct | 1 | GOOD |
| 21. | Date of application for certificate | 1 | 14 MAR 2023 |
| 22. | Date of issue of certificate | ÷ | 24 MAR 2023 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | | NO |
| 25. | Insurance paid upto | 1 | JULY 2023 |
| | | | |

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TRANSFER CERTIFICATE

TC No.2022-23/24970

Admission No. 25519

| 1. | Name of Pupil | : | SUDESHNA SAHA |
|------|--|---|--|
| 2. | Mother'sName | : | SANCHITA SAHA |
| 3. | Father's/Gurdian's Name | : | KRISHNA KUMAR SAHA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 1 | 14-10-2014 |
| 5, | Date of Birth according to Admission & Withdrawal Register (in words) | : | FOURTEENTH OCTOBER TWO THOUSAND FOURTEEN |
| 6. | Nationality | 1 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| В. | Date of first admission in the School with Class | : | 28-04-2020, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - B(Three) |
| 10. | School/Board Annual Examination Test taken with result | : | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | 2 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | ; | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2023 |
| 14.b | Annual charges collected upto | ; | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 185 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 14 MAR 2023 |
| 22. | Date of issue of certificate | ÷ | 24 MAR 2023 |
| 23. | Reasons for leaving the School | | FATHER'S TRANSFER |
| 24. | Any other remarks | - | NO |
| 25. | Insurance paid upto | : | JULY 2023 |
| | | | |

Prepared by

Checked by

Principal ज्ञाचाय / PRINCIPAL आमी पब्लिक स्कूल Army Public School जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24971

Admission No. 25702

| 1, | Name of Pupil | : | HIMANK MANDLOI |
|------|--|------|---|
| 2. | Mother'sName | : | MANISHA |
| 3. | Father's/Gurdian's Name | : | SANJEEV KUMAR MANDLOI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | į | 16-01-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (In words) | 1744 | SIXTEENTH JANUARY TWO THOUSAND FOURTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | | 09-07-2020, CLASS I |
| 9. | Class in which the pupil last studied (in words) | ; | CLASS III - E(Three) |
| 10. | School/Board Annual Examination Test taken with result | 1 | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | - | 220 |
| 17. | Total No of working days pupil present in the school | + | 171 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | | NA |
| 20. | General conduct | + | GOOD |
| 21. | Date of application for certificate | ± | 14 MAR 2023 |
| 22. | Date of issue of certificate | 1 | 24 MAR 2023 |
| 23. | Reasons for leaving the School | 0 | FATHER'S TRANSFER |
| 24. | Any other remarks | ÷ | NO |
| 25. | Insurance paid upto | 6 | JULY 2023 |

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Principal CIPAL आमी पहिलक रेक्ट्रल Army Public School जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24972

Admission No. 25994

| 1. | Name of Pupil | : | HARSH YADAV |
|------|--|---|---------------------------------------|
| 2. | Mother'sName | ÷ | GUDDY DEVI |
| 3. | Father's/Gurdian's Name | | RAM PRAVESH YADAV |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 1 | 20-04-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | + | TWENTIETH APRIL TWO THOUSAND FOURTEEN |
| 6. | Nationality | + | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | ; | NA |
| 8. | Date of first admission in the School with Class | * | 13-08-2020, CLASS I |
| 9. | Class in which the pupil last studied (in words) | + | CLASS III - E(Three) |
| 10. | School/Board Annual Examination Test taken with result | : | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | + | NA |
| 12. | Subject Studies | 1 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | 1 | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | ÷ | NA |
| 16. | Total No of working days in academic session | 3 | 220 |
| 17. | Total No of working days pupil present in the school | 5 | 178 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | ÷ | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achelvement level therein) | 4 | NA |
| 20. | General conduct | ; | G000 |
| 21. | Date of application for certificate | + | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | 1 | FATHER'S TRANSFER |
| 24. | Any other remarks | | NO |
| 25. | Insurance paid upto | ÷ | JULY 2023 |
| | | | |

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TRANSFER CERTIFICATE

TC No.2022-23/24973

Admission No. 25536

| 1. | Name of Pupil | : | RIYA KUMBANG |
|------|--|----|---------------------------------------|
| 2. | Mother'sName | : | MAMONI KUMBANG |
| 3. | Father's/Gurdian's Name | | BHAITI PATIR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | | 16-04-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | | SIXTEENTH APRIL TWO THOUSAND FOURTEEN |
| 6. | Nationality | : | INDIAN |
| 7, | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 30-04-2020, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - E(Three) |
| 10. | School/Board Annual Examination Test taken with result | | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12 | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | ż | NA |
| 16. | Total No of working days in academic session | ± | 220 |
| 17. | Total No of working days pupil present in the school | ÷ | 195 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achelvement level therein) | ÷ | NA |
| 20. | General conduct | ÷ | GOOD |
| 21. | Date of application for certificate | * | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | 6 | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | ě. | JULY 2023 |
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TRANSFER CERTIFICATE

TC No.2022-23/24974

Admission No. 28945

| | 102/10/1990 002/1904 | | CALCULA CALCADO |
|------|---|---|-------------------------------------|
| 1. | Name of Pupil | : | JENISA BARMAN |
| 2. | Mother'sName | 1 | SEWALI BARMAN |
| 3. | Father's/Gurdian's Name | 1 | MUNCHANDRA BARMAN |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | ī | 03-10-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | THIRD OCTOBER TWO THOUSAND FOURTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8, | Date of first admission in the School with Class | : | 11-10-2022, CLASS III |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - E(Three) |
| 10. | School/Board Annual Examination Test taken with result | : | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | ; | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 166 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | | NA |
| 20. | General conduct | : | G00D |
| 21. | Date of application for certificate | ; | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | 5 | NO |
| 25. | Insurance paid upto | 1 | JULY 2023 |
| | .0 | | 7/7 |

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Checked by

Principal आसीय / PRINCIPAL आमी पहिलाक स्टाट्स Army Public School जोशपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24975

Manage of the old

Admission No. 25561

· INLTOWAR

| 1. | Name of Pupil | : | JAI TOMAR |
|------|--|---|--|
| 2. | Mother'sName | 3 | RACHANA DEVI |
| 3. | Father's/Gurdian's Name | : | NARAYAN SINGH |
| 4, | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 22-07-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-SECOND JULY TWO THOUSAND FOURTEEN |
| б. | Nationality | | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 05-05-2020, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - F(Three) |
| 10. | School/Board Annual Examination Test taken with result | ; | PASSED & PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : | NA. |
| 12. | Subject Studies | ; | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | 3 | 171 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | ÷ | NA: |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | 5 | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | * | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | 1 | JULY 2023 |

Prepared by

Checked by

Principal आचार / PRINCIPAL आमी पहिलक स्वाहल Army Public School