



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2022-23/25851

Admission No. 27729

1. Name of Pupil	: SRISHTI
2. Mother's Name	: SATYAWATI
3. Father's/Gurdian's Name	: RABINDRA KUMAR YADAV
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 23-08-2005
5. Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTY-THIRD AUGUST TWO THOUSAND FIVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 02-12-2021, CLASS XI
9. Class in which the pupil last studied (in words)	: CLASS XII - C(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 190
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

Prepared by

Checked by

Principal
राष्ट्रीय / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25852

Admission No. **20812**

1. Name of Pupil	: SUMIT KUMAR OJHA
2. Mother's Name	: PREETI OJHA
3. Father's/Gurdian's Name	: BRAJ MOHAN OJHA
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 23-09-2005
5. Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTY-THIRD SEPTEMBER TWO THOUSAND FIVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 03-09-2016, CLASS VI
9. Class in which the pupil last studied (in words)	: CLASS XII - C(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 190
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

Prepared by

Checked by

Principal
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TRANSFER CERTIFICATE

TC No.2022-23/25853

Admission No. 17523

1. Name of Pupil	: SUMITRA
2. Mother's Name	: MANU DEVI
3. Father's/Gurdian's Name	: CHHOTA RAM
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 20-11-2004
5. Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTIETH NOVEMBER TWO THOUSAND FOUR
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 02-05-2014, CLASS IV
9. Class in which the pupil last studied (in words)	: CLASS XII - C(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 190
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

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TRANSFER CERTIFICATE

TC No.2022-23/25854

Admission No. 27470

- | | |
|--|--|
| 1. Name of Pupil | : TANNUSHRI BHATT |
| 2. Mother's Name | : GAYATRI BHATT |
| 3. Father's/Gurdian's Name | : NAVIN CHANDRA BHATT |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 31-08-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : THIRTY-FIRST AUGUST TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 21-08-2021, CLASS XI |
| 9. Class in which the pupil last studied (In words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25855

Admission No. 27571

1. Name of Pupil	: VIKRANT TOMAR
2. Mother's Name	: REKHA TOMAR
3. Father's/Gurdian's Name	: HARI KISHAN SINGH TOMAR
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 25-08-2005
5. Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTY-FIFTH AUGUST TWO THOUSAND FIVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 06-09-2021, CLASS XI
9. Class in which the pupil last studied (in words)	: CLASS XII - C(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 179
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

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TRANSFER CERTIFICATE

TC No.2022-23/25856

Admission No. 27813

1. Name of Pupil	: VINAY SHARMA
2. Mother's Name	: SUSHMA RANI
3. Father's/Gurdian's Name	: JASWINDER KUMAR
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 09-08-2005
5. Date of Birth according to Admission & Withdrawal Register (in words)	: NINTH AUGUST TWO THOUSAND FIVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 06-04-2022, CLASS XII
9. Class in which the pupil last studied (in words)	: CLASS XII - C(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, ECONOMICS, PHYSICAL, EDUCATION, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 180
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

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TRANSFER CERTIFICATE

TC No.2022-23/25857

Admission No. 22608

- | | |
|--|---|
| 1. Name of Pupil | : ABHISHEK BISHNOI |
| 2. Mother's Name | : BHANWARI DEVI |
| 3. Father's/Gurdian's Name | : OM PRAKASH BISHNOI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 03-10-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : THIRD OCTOBER TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 10-04-2018, CLASS VIII |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 178 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25858

Admission No. **27716**

1. Name of Pupil	: AISHU KUMARI
2. Mother's Name	: DHARAMPATI DEVI
3. Father's/Gurdian's Name	: RAJENDRA KUMAR
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 09-05-2005
5. Date of Birth according to Admission & Withdrawal Register (in words)	: NINTH MAY TWO THOUSAND FIVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 22-11-2021, CLASS XI
9. Class in which the pupil last studied (in words)	: CLASS XII - D(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 190
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

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TRANSFER CERTIFICATE

TC No.2022-23/25859

Admission No. 24769

- | | |
|--|---|
| 1. Name of Pupil | : ALOK CHAUBEY |
| 2. Mother's Name | : SHAIL KUMARI |
| 3. Father's/Gurdian's Name | : BINOD KUMAR CHAUBEY |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 19-04-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : NINETEENTH APRIL TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 20-06-2019, CLASS IX |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 185 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25860

Admission No. **25014**

1. Name of Pupil	: AMAN SINGH
2. Mother's Name	: KANCHAN KANWAR
3. Father's/Gurdian's Name	: GANPAT SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 24-12-2004
5. Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTY-FOURTH DECEMBER TWO THOUSAND FOUR
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 10-07-2019, CLASS IX
9. Class in which the pupil last studied (in words)	: CLASS XII - D(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 191
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

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TRANSFER CERTIFICATE

TC No.2022-23/25861

Admission No. **25057**

- | | |
|--|---|
| 1. Name of Pupil | : ANCHAL |
| 2. Mother's Name | : SAPNA DEVI |
| 3. Father's/Gurdian's Name | : SURESH KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 01-12-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FIRST DECEMBER TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 11-07-2019, CLASS IX |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL
SCIENCE, GEOGRAPHY, PHYSICAL
EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 179 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal
राजाय / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
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School Code No.14019, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2022-23/25862

Admission No. 27628

- | | |
|--|---|
| 1. Name of Pupil | : ANISH |
| 2. Mother's Name | : SUNITA DEVI |
| 3. Father's/Gurdian's Name | : ASHOK KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 15-12-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FIFTEENTH DECEMBER TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 30-09-2021, CLASS XI |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 189 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

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TRANSFER CERTIFICATE

TC No.2022-23/25863

Admission No. 24975

- | | |
|--|---|
| 1. Name of Pupil | : ANKIT KUMAR |
| 2. Mother's Name | : NEERAJ DEVI |
| 3. Father's/Gurdian's Name | : YOGESH KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 17-10-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SEVENTEENTH OCTOBER TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 09-07-2019, CLASS IX |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 188 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

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TRANSFER CERTIFICATE

TC No.2022-23/25864

Admission No. **22185**

- | | |
|--|---|
| 1. Name of Pupil | : ARUNJAI KUMAR |
| 2. Mother's Name | : SANDHYA DEVI |
| 3. Father's/Gurdian's Name | : PANKAJ KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 12-02-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWELFTH FEBRUARY TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 03-08-2017, CLASS VII |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 178 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

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TRANSFER CERTIFICATE

TC No.2022-23/25865

Admission No. 12972

- | | |
|--|---|
| 1. Name of Pupil | : BAJRANG |
| 2. Mother's Name | : SHANTI DEVI |
| 3. Father's/Gurdian's Name | : OM PRAKASH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 11-09-2004 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : ELEVENTH SEPTEMBER TWO THOUSAND FOUR |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 11-04-2011, CLASS I |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 188 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25866

Admission No. 15860

- | | |
|--|---|
| 1. Name of Pupil | : BHAWANI SINGH BHATI |
| 2. Mother's Name | : SURAJ KANWAR |
| 3. Father's/Gurdian's Name | : GIRDHAR SINGH BHATI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 03-02-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : THIRD FEBRUARY TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 18-04-2013, CLASS III |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, If so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 191 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal
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TRANSFER CERTIFICATE

TC No.2022-23/25867

Admission No. **23111**

1. Name of Pupil	: BHOOPENDAR SINGH
2. Mother's Name	: SANTOSH KANWAR
3. Father's/Gurdian's Name	: KHIV SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 14-04-2005
5. Date of Birth according to Admission & Withdrawal Register (in words)	: FOURTEENTH APRIL TWO THOUSAND FIVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 01-05-2018, CLASS VIII
9. Class in which the pupil last studied (in words)	: CLASS XII - D(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 190
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

Prepared by

Checked by

Principal
आर्मी पब्लिक स्कूल
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TRANSFER CERTIFICATE

TC No.2022-23/25868

Admission No. 17555

1. Name of Pupil	: GAJENDER BISHNOI
2. Mother's Name	: MAMTA
3. Father's/Gurdian's Name	: ARJUN RAM
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 05-05-2003
5. Date of Birth according to Admission & Withdrawal Register (in words)	: FIFTH MAY TWO THOUSAND THREE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 08-05-2014, CLASS IV
9. Class in which the pupil last studied (in words)	: CLASS XII - D(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 188
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

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Checked by

Principal
प्राचार्य / PRINCIPAL
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TRANSFER CERTIFICATE

TC No.2022-23/25869

Admission No. 27564

- | | |
|--|---|
| 1. Name of Pupil | : JATIN SINGH MEHRA |
| 2. Mother's Name | : MANJU MEHRA |
| 3. Father's/Gurdian's Name | : DARSHAN SINGH MEHRA |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 28-11-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-EIGHTH NOVEMBER TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 31-08-2021, CLASS XI |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 188 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal
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TRANSFER CERTIFICATE

TC No.2022-23/25870

Admission No. 17846

- | | |
|--|---|
| 1. Name of Pupil | : KANIKA KANWAR |
| 2. Mother's Name | : MANOJ KANWAR |
| 3. Father's/Gurdian's Name | : PARBAT SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 17-03-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SEVENTEENTH MARCH TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 19-07-2014, CLASS IV |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 189 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25871

Admission No. 25841

- | | |
|--|---|
| 1. Name of Pupil | : KIRTI TANWAR |
| 2. Mother's Name | : SANTOSH KANWAR |
| 3. Father's/Gurdian's Name | : LALIT KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 02-08-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SECOND AUGUST TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 25-07-2020, CLASS X |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 177 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur