



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21594

Admission No. 14157

- | | | |
|--------|--|---|
| 1. | Name of Pupil | : RAKSHITA SUTHAR |
| 2. | Mother's Name | : MANJU SUTHAR |
| 3. | Father's/Gurdian's Name | : ARUN KUMAR SUTHAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 04-11-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTH NOVEMBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 11-04-2012 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - C(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 192 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : — |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : — |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : — |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Ty Prakash

Prepared by

Itu
Checked by

Sabharwal
Principal

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21595

Admission No. 19859

- | | | |
|--------|--|---|
| 1. | Name of Pupil | : RIYA NAWANI |
| 2. | Mother's Name | : SUNITA NAWANI |
| 3. | Father's/Gurdian's Name | : UMESH NAWANI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 11-08-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : ELEVENTH AUGUST TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 12-04-2016 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - C(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 183 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Ty Brakash

Prepared by

Checked by

Principal

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21596

Admission No. 20172

- | | |
|--|---|
| 1. Name of Pupil | : SAMREEN |
| 2. Mother's Name | : SHABANA AFROJ |
| 3. Father's/Gurdian's Name | : AMAZAD ALI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-08-2002 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH AUGUST TWO THOUSAND TWO |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. Date of first admission in the School with Class | : 22-04-2016 |
| 9. Class in which the pupil last studied/studying | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. Whether failed, if so once/twice in the same class | : NO |
| 12. Subject Studied | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). Month upto which the student has paid school dues | : MAR 2020 |
| (b). Annual charges collected upto | : MAR 2020 |
| 15. Any fee concession availed of, if so, the nature of such concession | : No |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil attended in the school | : 187 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. General conduct | : GOOD |
| 21. Date of application for transfer certificate | : 03 AUG 2020 |
| 22. Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : -- |
| 25. Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jitu
Checked by

Saham
Principal
Principal



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TRANSFER CERTIFICATE

TC No. 2019-20/21597

Admission No. 18126

- | | | |
|--------|--|---|
| 1. | Name of Pupil | : SANGRAM KUMAR SAHOO |
| 2. | Mother's Name | : RASHMILATA SAHOO |
| 3. | Father's/Gurdian's Name | : PRADYUMNA KUMAR SAHOO |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 29-05-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY NINTH MAY TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 09-04-2015 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - C(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 186 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakath

Prepared by

Titu
Checked by

Lakshmi
Principal



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TRANSFER CERTIFICATE

TC No. 2019-20/21598

Admission No. 20715

- | | | |
|--------|--|---|
| 1. | Name of Pupil | : SAPNA YADAV |
| 2. | Mother's Name | : SADHNA DEVI |
| 3. | Father's/Gurdian's Name | : RAJESH SINGH YADAV |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 10-12-2000 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TENTH DECEMBER TWO THOUSAND |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 28-07-2016 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - C(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 183 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Titu
Checked by

Titu
Principal

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21599

Admission No. 20217

- | | | |
|--------|--|---|
| 1. | Name of Pupil | : SHAHNAZ BEGAM |
| 2. | Mother's Name | : SHABNAM KHATUN |
| 3. | Father's/Gurdian's Name | : AKHTAR HUSSAIN |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 14-09-2000 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTEENTH SEPTEMBER TWO THOUSAND |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 28-04-2016 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - C(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 180 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Checked by

Principal

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21600

Admission No. 18428

1. Name of Pupil : SHAURYA DABRAL
2. Mother's Name : INDU BALA DABRAL
3. Father's/Gurdian's Name : PRADEEP KUMAR DABRAL
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 01-08-2002
5. Date of Birth according to Admission & Withdrawal Register (in words) : FIRST AUGUST TWO THOUSAND TWO
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 16-04-2015
9. Class in which the pupil last studied/studying : CLASS XII - C(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 184
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Bhash

Prepared by

Jitu
Checked by

Lokesh
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21601

Admission No. 10720

- | | | |
|--------|--|---|
| 1. | Name of Pupil | : SHEETAL KUMARI |
| 2. | Mother's Name | : RAMESH DEVI |
| 3. | Father's/Gurdian's Name | : SUNIL KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 04-09-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTH SEPTEMBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 06-04-2009 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - C(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 185 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Itu
Checked by

Lakshmi
Principal
ARMY PUBLIC SCHOOL
JODHPUR



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TRANSFER CERTIFICATE

TC No. 2019-20/21602

Admission No. 24118

1. Name of Pupil : SHUDEEPTA DAS
2. Mother's Name : RITA DAS
3. Father's/Gurdian's Name : DEEPAK DAS
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 02-04-2001
5. Date of Birth according to Admission & Withdrawal Register (in words) : SECOND APRIL TWO THOUSAND ONE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 12-04-2019
9. Class in which the pupil last studied/studying : CLASS XII - C(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 189
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Itu
Checked by

S. Kumar
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21603

Admission No. 23724

- | | |
|--|---|
| 1. Name of Pupil | : SOMIYA SINGH |
| 2. Mother's Name | : SUNITA SINGH |
| 3. Father's/Gurdian's Name | : RAJESHWAR SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 14-11-2002 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTEENTH NOVEMBER TWO THOUSAND TWO |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. Date of first admission in the School with Class | : 31-10-2018 |
| 9. Class in which the pupil last studied/studying | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. Whether failed, if so once/twice in the same class | : NO |
| 12. Subject Studied | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). Month upto which the student has paid school dues | : MAR 2020 |
| (b). Annual charges collected upto | : MAR 2020 |
| 15. Any fee concession availed of, if so, the nature of such concession | : No |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil attended in the school | : 192 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. General conduct | : GOOD |
| 21. Date of application for transfer certificate | : 03 AUG 2020 |
| 22. Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : -- |
| 25. Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jitu
Checked by

Lakshmi
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21604

Admission No. 18083

1. Name of Pupil : SRUTI KUMARI
2. Mother's Name : RANJITA SHARMA
3. Father's/Gurdian's Name : A K SHARMA
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 30-01-2002
5. Date of Birth according to Admission & Withdrawal Register (in words) : THIRTIETH JANUARY TWO THOUSAND TWO
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 08-04-2015
9. Class in which the pupil last studied/studying : CLASS XII - C(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 185
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Brakach

Prepared by

Jitu

Checked by

Sakshi
Principal

Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)
School Code No.03655, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21605

Admission No. 18943

- | | |
|--|--|
| 1. Name of Pupil | : SUDHA KUMARI |
| 2. Mother's Name | : SAROJ |
| 3. Father's/Gurdian's Name | : BEER SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 04-12-2002 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTH DECEMBER TWO THOUSAND TWO |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. Date of first admission in the School with Class | : 19-05-2015 |
| 9. Class in which the pupil last studied/studying | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. Whether failed, if so once/twice in the same class | : NO |
| 12. Subject Studied | : ENGLISH, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). Month upto which the student has paid school dues | : MAR 2020 |
| (b). Annual charges collected upto | : MAR 2020 |
| 15. Any fee concession availed of, if so, the nature of such concession | : No |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil attended in the school | : 184 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. General conduct | : GOOD |
| 21. Date of application for transfer certificate | : 03 AUG 2020 |
| 22. Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : -- |
| 25. Insurance paid upto | : 31 JUL 2020 |

Tg Prakash

Prepared by

Tita
Checked by

Lakshmi

Principal



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TRANSFER CERTIFICATE

TC No. 2019-20/21606

Admission No. 23391

- | | |
|--|---|
| 1. Name of Pupil | : TANU DWIVEDI |
| 2. Mother's Name | : HEMANTI DWIVEDI |
| 3. Father's/Gurdian's Name | : BASUDEV DWIVEDI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 15-07-2002 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FIFTEENTH JULY TWO THOUSAND TWO |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. Date of first admission in the School with Class | : 02-07-2018 |
| 9. Class in which the pupil last studied/studying | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. Whether failed, if so once/twice in the same class | : NO |
| 12. Subject Studied | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). Month upto which the student has paid school dues | : MAR 2020 |
| (b). Annual charges collected upto | : MAR 2020 |
| 15. Any fee concession availed of, if so, the nature of such concession | : No |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil attended in the school | : 186 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. General conduct | : GOOD |
| 21. Date of application for transfer certificate | : 03 AUG 2020 |
| 22. Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : -- |
| 25. Insurance paid upto | : 31 JUL 2020 |

Toj Prakash

Prepared by

Titu
Checked by

Lakshmi
Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21607

Admission No. 17819

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : ABHISHEK KUMAR SINGH |
| 2. | Mother's Name | : ASHA SINGH |
| 3. | Father's/Gurdian's Name | : A K SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 30-09-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : THIRTIETH SEPTEMBER TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 14-07-2014 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 182 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Tej
Checked by

Tej
Principal
Principal
Principal
Principal



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TRANSFER CERTIFICATE

TC No. 2019-20/21608

Admission No. 23390

1. Name of Pupil : ADITI RAWAT
2. Mother's Name : ARTI RAWAT
3. Father's/Gurdian's Name : JITENDER SINGH RAWAT
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 08-03-2003
5. Date of Birth according to Admission & Withdrawal Register (in words) : EIGHTH MARCH TWO THOUSAND THREE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 02-07-2018
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 187
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Titu
Checked by

Titu
Principal

Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21609

Admission No. 11224

1. Name of Pupil : AJIT SINGH
2. Mother's Name : POONAM KANWAR
3. Father's/Gurdian's Name : POL SINGH CHOUHAN
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 11-07-2003
5. Date of Birth according to Admission & Withdrawal Register (in words) : ELEVENTH JULY TWO THOUSAND THREE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 08-05-2009
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 181
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Jtu
Checked by

Principal
Principal

ARMY PUBLIC SCHOOL
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RAJASTHAN
342010



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TRANSFER CERTIFICATE

TC No. 2019-20/21610

Admission No. 11995

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : ANITA KANWAR |
| 2. | Mother's Name | : MALLU KANWAR |
| 3. | Father's/Gurdian's Name | : PARWAT SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 28-03-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY EIGHTH MARCH TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 15-04-2010 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 187 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Jitu
Checked by

Jalpan
Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21611

Admission No. 18205

1. Name of Pupil : ANITA KUMARI
2. Mother's Name : CHANDARA KANTA
3. Father's/Gurdian's Name : BABULAL
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 15-03-2002
5. Date of Birth according to Admission & Withdrawal Register (in words) : FIFTEENTH MARCH TWO THOUSAND TWO
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 10-04-2015
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 189
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Brakach

Prepared by

Itti
Checked by

Lakshmi
Principal
ATM JODHPUR
OFFICE OF THE PRINCIPAL
ARMY PUBLIC SCHOOL
JODHPUR



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21612

Admission No. 21969

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : ANJALI SHARMA |
| 2. | Mother's Name | : GEETA SHARMA |
| 3. | Father's/Gurdian's Name | : MANOJ KUMAR SHARMA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 25-12-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY FIFTH DECEMBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 30-06-2017 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 189 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakach

Prepared by

Checked by

Principal

ARMY PUBLIC SCHOOL
JODHPUR
RAJASTHAN
342010



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TRANSFER CERTIFICATE

TC No. 2019-20/21613

Admission No. 10105

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : ASHA MOOND |
| 2. | Mother's Name | : KAMLA MOOND |
| 3. | Father's/Gurdian's Name | : RAM LAL MOOND |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 08-10-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : EIGHTH OCTOBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 06-05-2008 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 182 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Bhatnagar

Prepared by

Tej Bhatnagar
Checked by

Saham
Principal
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21614

Admission No: 9685

1. Name of Pupil : BALVEER SINGH
2. Mother's Name : MANOHAR KANWAR RATHORE
3. Father's/Gurdian's Name : SAWAI SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 23-09-2002
5. Date of Birth according to Admission & Withdrawal Register (in words) : TWENTY THIRD SEPTEMBER TWO THOUSAND TWO
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 10-04-2008
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 183
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Itu
Checked by

S. K. S.
Principal

ATTESTED
Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21615

Admission No. 9719

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : BHARAT BISHNOI |
| 2. | Mother's Name | : TULSI |
| 3. | Father's/Gurdian's Name | : BHAGIRATH RAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 10-06-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TENTH JUNE TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 11-04-2008 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 180 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Titu
Checked by

Saham
Principal

ATTESTED / PRINCIPAL
SIGNED / PRINCIPAL
ARMY PUBLIC SCHOOL
JODHPUR



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)
School Code No.03655, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21616

Admission No. 14091

- | | |
|--|--|
| 1. Name of Pupil | : DALIP SINGH |
| 2. Mother's Name | : SANTOSH KANWAR |
| 3. Father's/Gurdian's Name | : BHAGWAN SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-02-2002 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH FEBRUARY TWO THOUSAND TWO |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. Date of first admission in the School with Class | : 11-04-2012 |
| 9. Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. Whether failed, if so once/twice in the same class | : NO |
| 12. Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). Month upto which the student has paid school dues | : MAR 2020 |
| (b). Annual charges collected upto | : MAR 2020 |
| 15. Any fee concession availed of, if so, the nature of such concession | : No |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil attended in the school | : 187 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. General conduct | : GOOD |
| 21. Date of application for transfer certificate | : 03 AUG 2020 |
| 22. Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : -- |
| 25. Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Itu
Checked by

Sahar
Principal

Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21617

Admission No. 11695

1. Name of Pupil : DIMPLE KANWAR
2. Mother's Name : PAWAN KANWAR
3. Father's/Gurdian's Name : RAJENDER SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 21-03-2003
5. Date of Birth according to Admission & Withdrawal Register (in words) : TWENTY FIRST MARCH TWO THOUSAND THREE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 26-10-2009
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 183
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Atu
Checked by

Lukman

Principal

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21618

Admission No. 23893

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : DIVYA KULHARI |
| 2. | Mother's Name | : SANTOSH |
| 3. | Father's/Gurdian's Name | : SUBE SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 29-07-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY NINETH JULY TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 03-04-2019 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 189 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jitu

Checked by

Jalman

Principal

ATTESTED BY
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21619

Admission No. 12172

1. Name of Pupil : GAUTAM KUMAR
2. Mother's Name : MADHU MALA SINGH
3. Father's/Gurdian's Name : KISHOR KUMAR
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 28-12-2001
5. Date of Birth according to Admission & Withdrawal Register (in words) : TWENTY EIGHTH DECEMBER TWO THOUSAND ONE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 23-04-2010
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 186
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Jitu
Checked by

Sahar
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21620

Admission No. 17228

1.	Name of Pupil	: HARIVENDER SINGH SHEKHAWAT
2.	Mother's Name	: MUKESH KANWAR
3.	Father's/Gurdian's Name	: NARENDER SINGH SHEKHAWAT
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	: 14-09-2002
5.	Date of Birth according to Admission & Withdrawal Register (in words)	: FOURTEENTH SEPTEMBER TWO THOUSAND TWO
6.	Nationality	: INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: No
8.	Date of first admission in the School with Class	: 16-04-2014
9.	Class in which the pupil last studied/studying	: CLASS XII - D(Twelve)
10.	School/Board Annual Examination last taken with result	: PASSED AISSCE 2019-20
11.	Whether failed, if so once/twice in the same class	: NO
12.	Subject Studied	: ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13.	Whether qualified for promotion to higher class, if so to which class	: YES
14(a).	Month upto which the student has paid school dues	: MAR 2020
(b).	Annual charges collected upto	: MAR 2020
15.	Any fee concession availed of, if so, the nature of such concession	: No
16.	Total No of working days in academic session	: 210
17.	Total No of working days pupil attended in the school	: 181
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: --
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: --
20.	General conduct	: GOOD
21.	Date of application for transfer certificate	: 03 AUG 2020
22.	Date of issue of transfer certificate	: 03 AUG 2020
23.	Reasons for leaving the School	: FOR FURTHER STUDIES
24.	Any other remarks	: --
25.	Insurance paid upto	: 31 JUL 2020

Tej Prakash
Prepared by

Tej
Checked by

Tahar
Principal
ARMY PUBLIC SCHOOL
JODHPUR



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TRANSFER CERTIFICATE

TC No. 2019-20/21621

Admission No. 9666

1. Name of Pupil : JITENDER SINGH
2. Mother's Name : USHA KANWAR
3. Father's/Gurdian's Name : BHANWAR SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 19-06-2001
5. Date of Birth according to Admission & Withdrawal Register (in words) : NINETEENTH JUNE TWO THOUSAND ONE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 09-04-2008
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 184
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : -
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : -
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : -
25. Insurance paid upto : 31 JUL 2020

Tej Bakash

Prepared by

Ilta

Checked by

Lakshmi

Principal

Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21622

Admission No. 13679

1.	Name of Pupil	: KULDEEP SINGH BHATI
2.	Mother's Name	: BHANWAR KANWAR
3.	Father's/Gurdian's Name	: BAHADUR SINGH BHATI
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	: 06-08-2003
5.	Date of Birth according to Admission & Withdrawal Register (in words)	: SIXTH AUGUST TWO THOUSAND THREE
6.	Nationality	: INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: No
8.	Date of first admission in the School with Class	: 09-08-2011
9.	Class in which the pupil last studied/studying	: CLASS XII - D(Twelve)
10.	School/Board Annual Examination last taken with result	: PASSED AISSCE 2019-20
11.	Whether failed, if so once/twice in the same class	: NO
12.	Subject Studied	: ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13.	Whether qualified for promotion to higher class, if so to which class	: YES
14(a).	Month upto which the student has paid school dues	: MAR 2020
(b).	Annual charges collected upto	: MAR 2020
15.	Any fee concession availed of, if so, the nature of such concession	: No
16.	Total No of working days in academic session	: 210
17.	Total No of working days pupil attended in the school	: 190
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: --
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: --
20.	General conduct	: GOOD
21.	Date of application for transfer certificate	: 03 AUG 2020
22.	Date of issue of transfer certificate	: 03 AUG 2020
23.	Reasons for leaving the School	: FOR FURTHER STUDIES
24.	Any other remarks	: --
25.	Insurance paid upto	: 31 JUL 2020

Tej Prakash

Prepared by

Jitu
Checked by

Lalram
Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21624

Admission No. 16732

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : MAHENDER SINGH |
| 2. | Mother's Name | : MOHINI DEVI |
| 3. | Father's/Gurdian's Name | : LICHHA RAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 03-12-2000 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : THIRD DECEMBER TWO THOUSAND |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 30-11-2013 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 186 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Bakash

Prepared by

Tej Bakash
Checked by

Tej Bakash

Principal
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Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21625

Admission No. 23413

1. Name of Pupil : MANISH JAKHAR
2. Mother's Name : DEVAKI DEVI
3. Father's/Gurdian's Name : PRATAP RAM
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 11-09-2002
5. Date of Birth according to Admission & Withdrawal Register (in words) : ELEVENTH SEPTEMBER TWO THOUSAND TWO
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 03-07-2018
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 182
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tg Prakash

Prepared by

Ita

Checked by

Taham

Principal
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TRANSFER CERTIFICATE

TC No. 2019-20/21626

Admission No. 20979

1. Name of Pupil : NEELAM
2. Mother's Name : SHARDA
3. Father's/Gurdian's Name : RAM SWAROOP
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 13-12-2002
5. Date of Birth according to Admission & Withdrawal Register (in words) : THIRTEENTH DECEMBER TWO THOUSAND TWO
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 04-04-2017
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 189
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Jeta
Checked by

Takam
Principal

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21627

Admission No. 19286

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : NISHANT GAUR |
| 2. | Mother's Name | : SUDHA GAUR |
| 3. | Father's/Gurdian's Name | : HAR NARAYAN GAUR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 12-09-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWELVETH SEPTEMBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 17-08-2015 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 185 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Bakash

Prepared by

Tata
Checked by

Lalram
Principal
Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21628

Admission No. 11767

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : OM SINGH RATHORE |
| 2. | Mother's Name | : PADMA RATHORE |
| 3. | Father's/Gurdian's Name | : CS RATHORE |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 07-10-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : SEVENTH OCTOBER TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 06-04-2010 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 191 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakesh

Prepared by

John
Checked by

Lalram
Principal
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21629

Admission No. 18942

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : PANKAJ SINGH |
| 2. | Mother's Name | : KRISHNA BHATI |
| 3. | Father's/Gurdian's Name | : HANUMAN SINGH BHATI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 27-03-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY SEVENTH MARCH TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 19-05-2015 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 186 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Tej Prakash
Checked by

Tej Prakash
Principal

ARMY PUBLIC SCHOOL
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RAJASTHAN
342010



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TRANSFER CERTIFICATE

TC No. 2019-20/21630

Admission No. 22198

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : PHUST |
| 2. | Mother's Name | : RUPA DEVI |
| 3. | Father's/Gurdian's Name | : JAGRAM JANI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 06-12-2000 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : SIXTH DECEMBER TWO THOUSAND |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 08-08-2017 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 188 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Balcash

Prepared by

Tej
Checked by

Sakam
Principal
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21631

Admission No. 9825

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : PRADEEP SINGH |
| 2. | Mother's Name | : BHANWAR KANWAR |
| 3. | Father's/Gurdian's Name | : MAHENDRA SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 09-07-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : NINTH JULY TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 17-04-2008 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 182 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jitu
Checked by

Lalasa
Principal

Principal
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Ajmer Road, Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21632

Admission No. 20871

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : RADHIKA CHAUDHARY |
| 2. | Mother's Name | : RICHA |
| 3. | Father's/Gurdian's Name | : ADESH KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 19-12-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : NINETEENTH DECEMBER TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 18-10-2016 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 184 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakesh

Prepared by

Itu
Checked by

Saharsh
Principal
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TRANSFER CERTIFICATE

TC No. 2019-20/21633

Admission No. 14535

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : RAM KISHOR LOMROR |
| 2. | Mother's Name | : SONI DEVI |
| 3. | Father's/Gurdian's Name | : GIRDHARI RAM LOMROR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 27-12-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY SEVENTH DECEMBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 25-04-2012 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 179 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Tej Prakash
Checked by

Tej Prakash
Principal

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TRANSFER CERTIFICATE

TC No. 2019-20/21634

Admission No. 11041

1. Name of Pupil : RANJIT SINGH
2. Mother's Name : DHAPU KANWAR
3. Father's/Gurdian's Name : CHHOTOO SINGH BHATI
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 29-06-2002
5. Date of Birth according to Admission & Withdrawal Register (in words) : TWENTY NINTH JUNE TWO THOUSAND TWO
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 22-04-2009
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 185
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Jitu
Checked by

Principal
Principal

Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21635

Admission No. 14899

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : RAVI SINGH |
| 2. | Mother's Name | : SUNITA KANWAR |
| 3. | Father's/Gurdian's Name | : BHARAT SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 26-12-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY SIXTH DECEMBER TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 09-07-2012 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 190 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jitu
Checked by

Lalita
Principal
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TRANSFER CERTIFICATE

TC No. 2019-20/21636

Admission No. 17284

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : RAVINA |
| 2. | Mother's Name | : GOGI DEVI |
| 3. | Father's/Gurdian's Name | : GHANSHYAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 26-12-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY SIXTH DECEMBER TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 19-04-2014 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 183 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Borkash

Prepared by

Jitu

Checked by

Jitu
Principal

Principal
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TRANSFER CERTIFICATE

TC No. 2019-20/21637

Admission No. 15339

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : RAVINDRA SINGH |
| 2. | Mother's Name | : SUWA KANWAR |
| 3. | Father's/Gurdian's Name | : FATEH SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-12-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH DECEMBER TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 08-04-2013 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSEE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 186 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : - |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : - |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : - |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash
Prepared by

Tej
Checked by

Tej
Principal
ARMY PUBLIC SCHOOL
JODHPUR



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21638

Admission No. 18274

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : S S SAKSHI |
| 2. | Mother's Name | : RAGNI KUMARI |
| 3. | Father's/Gurdian's Name | : MUKESH KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 18-03-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : EIGHTEENTH MARCH TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 13-04-2015 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 180 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Tej

Checked by

Principal

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21639

Admission No. 23394

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : SANJANA PANGHAL |
| 2. | Mother's Name | : KAMLESH |
| 3. | Father's/Gurdian's Name | : S P S PANGHAL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 08-05-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : EIGHTH MAY TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 02-07-2018 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 182 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

T. Prabash
Prepared by

Prabash
Checked by

Prabash
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ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21640

Admission No. 16905

1.	Name of Pupil	: SARITA
2.	Mother's Name	: JETI DEVI
3.	Father's/Gurdian's Name	: IADANA RAM
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	: 10-02-2003
5.	Date of Birth according to Admission & Withdrawal Register (in words)	: TENTH FEBRUARY TWO THOUSAND THREE
6.	Nationality	: INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: No
8.	Date of first admission in the School with Class	: 08-04-2014
9.	Class in which the pupil last studied/studying	: CLASS XII - D(Twelve)
10.	School/Board Annual Examination last taken with result	: PASSED AISSCE 2019-20
11.	Whether failed, if so once/twice in the same class	: NO
12.	Subject Studied	: ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13.	Whether qualified for promotion to higher class, if so to which class	: YES
14(a).	Month upto which the student has paid school dues	: MAR 2020
(b).	Annual charges collected upto	: MAR 2020
15.	Any fee concession availed of, if so, the nature of such concession	: No
16.	Total No of working days in academic session	: 210
17.	Total No of working days pupil attended in the school	: 184
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: --
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: --
20.	General conduct	: GOOD
21.	Date of application for transfer certificate	: 03 AUG 2020
22.	Date of issue of transfer certificate	: 03 AUG 2020
23.	Reasons for leaving the School	: FOR FURTHER STUDIES
24.	Any other remarks	: --
25.	Insurance paid upto	: 31 JUL 2020

Tj bokash
Prepared by

litu
Checked by

Lalash
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21641

Admission No. 15350

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : SHREYA SINGH |
| 2. | Mother's Name | : RANJANA SINGH |
| 3. | Father's/Gurdian's Name | : JAI PRAKASH SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 02-07-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : SECOND JULY TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 09-04-2013 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 191 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tes Prakash

Prepared by

Tes Prakash
Checked by

Tes Prakash

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21642

Admission No. 21477

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : SNEHA SARKAR |
| 2. | Mother's Name | : CHANDANA SARKAR |
| 3. | Father's/Gurdian's Name | : SUBODH KUMAR SARKAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 08-06-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : EIGHTH JUNE TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 17-04-2017 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 179 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Taj Bhatnagar

Prepared by

Taj Bhatnagar
Checked by

S. S. S. S.
Principal

ARMY PUBLIC SCHOOL
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RAJASTHAN
342010



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21643

Admission No. 11207

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : SUDHIR PRATAP SINGH |
| 2. | Mother's Name | : MANJU KANWAR |
| 3. | Father's/Gurdian's Name | : MAHENDRA SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 22-10-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY SECOND OCTOBER TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 05-05-2009 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 182 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tg Breakash

Prepared by

Checked by

Principal

Principal _____



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21644

Admission No. 23389

1. Name of Pupil : SUMAN CHOUDHARY
2. Mother's Name : SITA DEVI
3. Father's/Gurdian's Name : GIRDHARI RAM
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 05-12-2003
5. Date of Birth according to Admission & Withdrawal Register (in words) : FIFTH DECEMBER TWO THOUSAND THREE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 02-07-2018
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 188
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Itu
Checked by

Satish

Principal
Principal
Principal
Principal
Principal



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21645

Admission No. 10280

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : TANU RATHORE |
| 2. | Mother's Name | : KAMAL RATHORE |
| 3. | Father's/Gurdian's Name | : DASHRATH SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 01-10-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FIRST OCTOBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 18-06-2008 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 185 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jitu
Checked by

Jaham
Principal

Principal
Army Public School
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ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21646

Admission No. 23393

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : VARSHA BHATI |
| 2. | Mother's Name | : MAMTA KANWAR |
| 3. | Father's/Gurdian's Name | : RAJENDRA SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 16-04-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : SIXTEENTH APRIL TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 02-07-2018 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 186 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Itu
Checked by

Lalman

Principal

Principal
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TRANSFER CERTIFICATE

TC No. 2019-20/21647

Admission No. 17137

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : VIDYA KUMARI |
| 2. | Mother's Name | : SUSHEELA DEVI |
| 3. | Father's/Gurdian's Name | : KANHAIYA LAL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 11-11-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : ELEVENTH NOVEMBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 11-04-2014 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - D(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 189 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Altu
Checked by

Shyam
Principal

STATE / PRINCIPAL
ARMY PUBLIC SCHOOL
JODHPUR



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21648

Admission No. 10188

1. Name of Pupil : VIRENDRA BHUNDANIA
2. Mother's Name : SANTOSH DEVI
3. Father's/Gurdian's Name : HADMANA RAM
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 28-12-2002
5. Date of Birth according to Admission & Withdrawal Register (in words) : TWENTY EIGHTH DECEMBER TWO THOUSAND TWO
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 14-05-2008
9. Class in which the pupil last studied/studying : CLASS XII - D(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 182
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : -
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : -
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : -
25. Insurance paid upto : 31 JUL 2020

Tej Brakal

Prepared by

Tej
Checked by

Lalman
Principal

ARMY PUBLIC SCHOOL
JODHPUR
Rajasthan



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

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TRANSFER CERTIFICATE

TC No. 2019-20/21649

Admission No. 23701

1.	Name of Pupil	: ABDUL RAHAMAN
2.	Mother's Name	: SAKHINA BIBI
3.	Father's/Gurdian's Name	: ABDUL SALAM
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	: 19-10-2002
5.	Date of Birth according to Admission & Withdrawal Register (in words)	: NINETEENTH OCTOBER TWO THOUSAND TWO
6.	Nationality	: INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: No
8.	Date of first admission in the School with Class	: 15-10-2018
9.	Class in which the pupil last studied/studying	: CLASS XII - E(Twelve)
10.	School/Board Annual Examination last taken with result	: PASSED AISSCE 2019-20
11.	Whether failed, if so once/twice in the same class	: NO
12.	Subject Studied	: ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13.	Whether qualified for promotion to higher class, if so to which class	: YES
14(a).	Month upto which the student has paid school dues	: MAR 2020
(b).	Annual charges collected upto	: MAR 2020
15.	Any fee concession availed of, if so, the nature of such concession	: No
16.	Total No of working days in academic session	: 210
17.	Total No of working days pupil attended in the school	: 190
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: --
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: --
20.	General conduct	: GOOD
21.	Date of application for transfer certificate	: 03 AUG 2020
22.	Date of issue of transfer certificate	: 03 AUG 2020
23.	Reasons for leaving the School	: FOR FURTHER STUDIES
24.	Any other remarks	: --
25.	Insurance paid upto	: 31 JUL 2020

Tej Brakash

Prepared by

Atu
Checked by

Sakun
Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

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TRANSFER CERTIFICATE

TC No. 2019-20/21650

Admission No. 20927

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : ADITYA |
| 2. | Mother's Name | : KAMLA CHAUDHARY |
| 3. | Father's/Gurdian's Name | : KISHNA RAM CHAUDHARY |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 21-12-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY FIRST DECEMBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 13-12-2016 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 187 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Alta
Checked by

Lalram
Principal

Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21651

Admission No. 23469

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : AKASH BAGHEL |
| 2. | Mother's Name | : BRAJESH |
| 3. | Father's/Gurdian's Name | : RAV SHANKAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 04-07-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTH JULY TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 10-07-2018 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 185 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jitu

Checked by

Lakshmi
Principal

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21652

Admission No. 21698

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : AMIT DUDI |
| 2. | Mother's Name | : PARMA DEVI |
| 3. | Father's/Gurdian's Name | : OM PRAKASH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 14-05-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTEENTH MAY TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 26-04-2017 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 184 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tg. Prakash

Prepared by

Checked by

Principal

Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21653

Admission No. 13403

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : ANKIT POONIYA |
| 2. | Mother's Name | : RAMKANWAR |
| 3. | Father's/Gurdian's Name | : SHYAM LAL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 24-02-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY FOURTH FEBRUARY TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 09-05-2011 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 182 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tij Prakash

Prepared by

Jalpa
Checked by

[Signature]
Principal
Army Public School
Jodhpur

[illegible]



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21655

Admission No. 17273

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : DEEPU KANWAR |
| 2. | Mother's Name | : PRAKASH KANWAR |
| 3. | Father's/Gurdian's Name | : BHEEM SINGH BHATI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 09-05-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : NINETH MAY TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 16-04-2014 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 185 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

To: Prakash

Prepared by

Y. K. J. K.
Checked by

S. K. J. K.
Principal

ARMY PUBLIC SCHOOL
JODHPUR
342010



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21656

Admission No. 20161

1.	Name of Pupil	: DEVRAJ SINGH SHEKHAWAT
2.	Mother's Name	: PREM KANWAR
3.	Father's/Gurdian's Name	: BHIV SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	: 24-06-2003
5.	Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTY FOURTH JUNE TWO THOUSAND THREE
6.	Nationality	: INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: No
8.	Date of first admission in the School with Class	: 22-04-2016
9.	Class in which the pupil last studied/studying	: CLASS XII - E(Twelve)
10.	School/Board Annual Examination last taken with result	: PASSED AISSCE 2019-20
11.	Whether failed, if so once/twice in the same class	: NO
12.	Subject Studied	: ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13.	Whether qualified for promotion to higher class, if so to which class	: YES
14(a).	Month upto which the student has paid school dues	: MAR 2020
(b).	Annual charges collected upto	: MAR 2020
15.	Any fee concession availed of, if so, the nature of such concession	: No
16.	Total No of working days in academic session	: 210
17.	Total No of working days pupil attended in the school	: 187
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: --
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: --
20.	General conduct	: GOOD
21.	Date of application for transfer certificate	: 03 AUG 2020
22.	Date of issue of transfer certificate	: 03 AUG 2020
23.	Reasons for leaving the School	: FOR FURTHER STUDIES
24.	Any other remarks	: --
25.	Insurance paid upto	: 31 JUL 2020

Tej Brakesh

Prepared by

Itu
Checked by

Principal

Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21657

Admission No. 23443

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : GOLDI |
| 2. | Mother's Name | : RANJU DEVI |
| 3. | Father's/Gurdian's Name | : NATHUNI RAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 24-09-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY FOURTH SEPTEMBER TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 07-07-2018 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 183 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Tej

Checked by

Salim

Principal
ARMY PUBLIC SCHOOL
JODHPUR



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21658


Admission No. 16389

1. Name of Pupil : HIMANSHIKA
2. Mother's Name : PUSHPA
3. Father's/Gurdian's Name : RAM SINGH SOLANKI
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 01-10-2002
5. Date of Birth according to Admission & Withdrawal Register (in words) : FIRST OCTOBER TWO THOUSAND TWO
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 12-07-2013
9. Class in which the pupil last studied/studying : CLASS XII - E(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 188
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : -
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : -
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : -
25. Insurance paid upto : 31 JUL 2020

Tes Brakash

Prepared by

7/8/20
Checked by


Principal
ARMY PUBLIC SCHOOL
JODHPUR



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21659

Admission No. 12460

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : JAI SINGH |
| 2. | Mother's Name | : KAVROU KANWAR |
| 3. | Father's/Gurdian's Name | : SHER SINGH BHATI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 22-03-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY SECOND MARCH TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 24-05-2010 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 183 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Julia

Checked by

Lalita

Principal
Army Public School
Jodhpur / Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No. 2019-20/21660

Admission No. 13738

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : JAYA KHATOON |
| 2. | Mother's Name | : RAVIYA KHATOON |
| 3. | Father's/Gurdian's Name | : SAHABUDDIN ANSARI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 28-08-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY EIGHTH AUGUST TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 29-10-2011 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 188 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Ilto
Checked by

Jalaram
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21661

Admission No. 17243

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : JYOTI KANWAR |
| 2. | Mother's Name | : KAILASH |
| 3. | Father's/Gurdian's Name | : VIJAY SINGH SANKHLA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 23-12-2000 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY THIRD DECEMBER TWO THOUSAND |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 16-04-2014 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 184 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash
Prepared by

Itu
Checked by

Lakshmi
Principal
Army Public School
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TRANSFER CERTIFICATE

TC No. 2019-20/21662

Admission No. 15385

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : KAJAL |
| 2. | Mother's Name | : URMILA KANWAR |
| 3. | Father's/Gurdian's Name | : SURENDER SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 15-01-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FIFTEENTH JANUARY TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 09-04-2013 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 187 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jitu

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TRANSFER CERTIFICATE

TC No. 2019-20/21663

Admission No. 23388

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : KOMAL KANWAR |
| 2. | Mother's Name | : SANTOSH KANWAR |
| 3. | Father's/Gurdian's Name | : SHRAWAN SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 10-10-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TENTH OCTOBER TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 02-07-2018 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 190 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

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TRANSFER CERTIFICATE

TC No. 2019-20/21664

Admission No. 18730

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : KUMARI SHWETA |
| 2. | Mother's Name | : SUNITA RANI |
| 3. | Father's/Gurdian's Name | : SHEELES BABU |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 09-06-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : NINTH JUNE TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 30-04-2015 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 184 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : - |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : - |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : - |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

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Checked by

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TRANSFER CERTIFICATE

TC No. 2019-20/21665

Admission No. 14227

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : KUMARI SIMRAN |
| 2. | Mother's Name | : SUNITA DEVI |
| 3. | Father's/Gurdian's Name | : P K PANKAJ |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 28-08-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY EIGHTH AUGUST TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 12-04-2012 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 180 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Tej

Checked by

Salun

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TRANSFER CERTIFICATE

TC No. 2019-20/21666

Admission No. 13231

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : LOKENDER SINGH |
| 2. | Mother's Name | : NAJAR KANWAR |
| 3. | Father's/Gurdian's Name | : ANAND SINGH RATHORE |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 30-06-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : THIRTIETH JUNE TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 21-04-2011 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 190 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakesh

Prepared by

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TRANSFER CERTIFICATE

TC No. 2019-20/21667

Admission No. 25115

1.	Name of Pupil	: MAHENDER KUMAR
2.	Mother's Name	: LEELA DEVI
3.	Father's/Gurdian's Name	: SURESH CHANDRA REGAR
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	: 31-05-2001
5.	Date of Birth according to Admission & Withdrawal Register (in words)	: THIRTY FIRST MAY TWO THOUSAND ONE
6.	Nationality	: INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: No
8.	Date of first admission in the School with Class	: 01-07-2019
9.	Class in which the pupil last studied/studying	: CLASS XII - E(Twelve)
10.	School/Board Annual Examination last taken with result	: PASSED AISSCE 2019-20
11.	Whether failed, if so once/twice in the same class	: NO
12.	Subject Studied	: ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13.	Whether qualified for promotion to higher class, if so to which class	: YES
14(a).	Month upto which the student has paid school dues	: MAR 2020
(b).	Annual charges collected upto	: MAR 2020
15.	Any fee concession availed of, if so, the nature of such concession	: No
16.	Total No of working days in academic session	: 210
17.	Total No of working days pupil attended in the school	: 184
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: --
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: --
20.	General conduct	: GOOD
21.	Date of application for transfer certificate	: 03 AUG 2020
22.	Date of issue of transfer certificate	: 03 AUG 2020
23.	Reasons for leaving the School	: FOR FURTHER STUDIES
24.	Any other remarks	: --
25.	Insurance paid upto	: 31 JUL 2020

Tej Brakash

Prepared by

Jltu
Checked by

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ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21668

Admission No. 18705

1.	Name of Pupil	: MAHIPAL SINGH BHATI
2.	Mother's Name	: PUSHPA KANWAR
3.	Father's/Gurdian's Name	: GOVIND SINGH BHATI
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	: 06-07-2001
5.	Date of Birth according to Admission & Withdrawal Register (in words)	: SIXTH JULY TWO THOUSAND ONE
6.	Nationality	: INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: No
8.	Date of first admission in the School with Class	: 28-04-2015
9.	Class in which the pupil last studied/studying	: CLASS XII - E(Twelve)
10.	School/Board Annual Examination last taken with result	: PASSED AISSCE 2019-20
11.	Whether failed, if so once/twice in the same class	: NO
12.	Subject Studied	: ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13.	Whether qualified for promotion to higher class, if so to which class	: YES
14(a).	Month upto which the student has paid school dues	: MAR 2020
(b).	Annual charges collected upto	: MAR 2020
15.	Any fee concession availed of, if so, the nature of such concession	: No
16.	Total No of working days in academic session	: 210
17.	Total No of working days pupil attended in the school	: 185
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: --
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: --
20.	General conduct	: GOOD
21.	Date of application for transfer certificate	: 03 AUG 2020
22.	Date of issue of transfer certificate	: 03 AUG 2020
23.	Reasons for leaving the School	: FOR FURTHER STUDIES
24.	Any other remarks	: --
25.	Insurance paid upto	: 31 JUL 2020

Tij Brakash

Prepared by

Tij Brakash
Checked by

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ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21669

Admission No. 14427

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : MANISH SARAN |
| 2. | Mother's Name | : DHAPU DEVI |
| 3. | Father's/Gurdian's Name | : CHHOTA RAM SARAN |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-12-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH DECEMBER TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 18-04-2012 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 188 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

7.10.20
Checked by

Lakshmi
Principal
Army Public School
Ajmer Road, Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21670

Admission No. 21475

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : MANISHA KANWAR |
| 2. | Mother's Name | : MANOJ KANWAR |
| 3. | Father's/Gurdian's Name | : MOHBBAT SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 23-07-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY THIRD JULY TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 17-04-2017 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 181 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Ty Bralakh

Prepared by

Jitu

Checked by

Jalaram

Principal

Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21671

Admission No. 18036

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : MANITA BHATI |
| 2. | Mother's Name | : PUSHPA KANWAR |
| 3. | Father's/Gurdian's Name | : HANUMAN SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-05-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH MAY TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 18-12-2014 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 189 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Ilta
Checked by

Lakshmi
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TRANSFER CERTIFICATE

TC No. 2019-20/21672

Admission No. 15619

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : NARESH KANWAR |
| 2. | Mother's Name | : SANTOSH KANWAR |
| 3. | Father's/Gurdian's Name | : SHAKTI SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 17-02-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : SEVENTEENTH FEBRUARY TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 12-04-2013 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 184 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

J. K.
Checked by

J. K.

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TRANSFER CERTIFICATE

TC No. 2019-20/21673

Admission No. 24630

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : NEERAJ CHANDEL |
| 2. | Mother's Name | : ANURADHA |
| 3. | Father's/Gurdian's Name | : JARNAIL SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 09-06-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : NINETH JUNE TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 08-05-2019 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 187 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

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TRANSFER CERTIFICATE

TC No. 2019-20/21674

Admission No. 19290

1.	Name of Pupil	: NEERAJ KUMAR
2.	Mother's Name	: SUNIL DEVI
3.	Father's/Gurdian's Name	: RAJESH KUMAR
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	: 02-07-2002
5.	Date of Birth according to Admission & Withdrawal Register (in words)	: SECOND JULY TWO THOUSAND TWO
6.	Nationality	: INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: No
8.	Date of first admission in the School with Class	: 18-08-2015
9.	Class in which the pupil last studied/studying	: CLASS XII - E(Twelve)
10.	School/Board Annual Examination last taken with result	: PASSED AISSCE 2019-20
11.	Whether failed, if so once/twice in the same class	: NO
12.	Subject Studied	: ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13.	Whether qualified for promotion to higher class, if so to which class	: YES
14(a).	Month upto which the student has paid school dues	: MAR 2020
(b).	Annual charges collected upto	: MAR 2020
15.	Any fee concession availed of, if so, the nature of such concession	: No
16.	Total No of working days in academic session	: 210
17.	Total No of working days pupil attended in the school	: 181
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: --
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: --
20.	General conduct	: GOOD
21.	Date of application for transfer certificate	: 03 AUG 2020
22.	Date of issue of transfer certificate	: 03 AUG 2020
23.	Reasons for leaving the School	: FOR FURTHER STUDIES
24.	Any other remarks	: --
25.	Insurance paid upto	: 31 JUL 2020

Tej Prakash

Prepared by

Tej Prakash
Checked by

Lakshmi

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21675

Admission No. 17201

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : NEHA |
| 2. | Mother's Name | : SARASWATI |
| 3. | Father's/Gurdian's Name | : KULBIR SINGH DANGI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-02-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH FEBRUARY TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 15-04-2014 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 185 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Checked by

Lakshmi

Principal

ARMY PUBLIC SCHOOL
JODHPUR



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21676

Admission No. 15368

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : NEHA YADAV |
| 2. | Mother's Name | : SUMAN YADAV |
| 3. | Father's/Gurdian's Name | : SANTOSH KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 05-05-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FIFTH MAY TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 09-04-2013 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 183 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Babbar

Prepared by

Tej Babbar
Checked by

Suman
Principal
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Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21677

Admission No. 19207

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : PALLAVI |
| 2. | Mother's Name | : GEETA DEVI |
| 3. | Father's/Gurdian's Name | : SUNIL KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 04-01-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTH JANUARY TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 17-07-2015 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 188 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Tej
Checked by

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TRANSFER CERTIFICATE

TC No. 2019-20/21678

Admission No. 18322

1.	Name of Pupil	: PARUL YADAV
2.	Mother's Name	: REKHA YADAV
3.	Father's/Gurdian's Name	: BRAJ KISHORE
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	: 26-01-2002
5.	Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTY SIXTH JANUARY TWO THOUSAND TWO
6.	Nationality	: INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: No
8.	Date of first admission in the School with Class	: 16-04-2015
9.	Class in which the pupil last studied/studying	: CLASS XII - E(Twelve)
10.	School/Board Annual Examination last taken with result	: PASSED AISSCE 2019-20
11.	Whether failed, if so once/twice in the same class	: NO
12.	Subject Studied	: ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13.	Whether qualified for promotion to higher class, if so to which class	: YES
14(a).	Month upto which the student has paid school dues	: MAR 2020
(b).	Annual charges collected upto	: MAR 2020
15.	Any fee concession availed of, if so, the nature of such concession	: No
16.	Total No of working days in academic session	: 210
17.	Total No of working days pupil attended in the school	: 185
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: --
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: --
20.	General conduct	: GOOD
21.	Date of application for transfer certificate	: 03 AUG 2020
22.	Date of issue of transfer certificate	: 03 AUG 2020
23.	Reasons for leaving the School	: FOR FURTHER STUDIES
24.	Any other remarks	: --
25.	Insurance paid upto	: 31 JUL 2020

Tej Prakash

Prepared by

Jitu
Checked by

Saham
Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21679

Admission No. 14247

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : PRITAM SINGH |
| 2. | Mother's Name | : SUPYAS KANWAR |
| 3. | Father's/Gurdian's Name | : POONJ RAJ SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 10-02-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TENTH FEBRUARY TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 12-04-2012 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 190 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jitu
Checked by

Lalram
Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21680

Admission No. 14170

- | | |
|--|--|
| 1. Name of Pupil | : PRIYANKA KANWAR |
| 2. Mother's Name | : KAILASH KANWAR |
| 3. Father's/Gurdian's Name | : JITENDER SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 17-06-2002 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SEVENTEENTH JUNE TWO THOUSAND TWO |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. Date of first admission in the School with Class | : 12-04-2012 |
| 9. Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. Whether failed, if so once/twice in the same class | : NO |
| 12. Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). Month upto which the student has paid school dues | : MAR 2020 |
| (b). Annual charges collected upto | : MAR 2020 |
| 15. Any fee concession availed of, if so, the nature of such concession | : No |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil attended in the school | : 187 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. General conduct | : GOOD |
| 21. Date of application for transfer certificate | : 03 AUG 2020 |
| 22. Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : -- |
| 25. Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Itu
Checked by

Vakum
Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21681

Admission No. 9556

1.	Name of Pupil	: ROHIT NEGI
2.	Mother's Name	: HEERA NEGI
3.	Father's/Gurdian's Name	: RAJENDRA NEGI
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	: 20-04-2003
5.	Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTIETH APRIL TWO THOUSAND THREE
6.	Nationality	: INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: No
8.	Date of first admission in the School with Class	: 07-04-2008
9.	Class in which the pupil last studied/studying	: CLASS XII - E(Twelve)
10.	School/Board Annual Examination last taken with result	: PASSED AISSCE 2019-20
11.	Whether failed, if so once/twice in the same class	: NO
12.	Subject Studied	: ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13.	Whether qualified for promotion to higher class, if so to which class	: YES
14(a).	Month upto which the student has paid school dues	: MAR 2020
(b).	Annual charges collected upto	: MAR 2020
15.	Any fee concession availed of, if so, the nature of such concession	: No
16.	Total No of working days in academic session	: 210
17.	Total No of working days pupil attended in the school	: 188
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: --
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: --
20.	General conduct	: GOOD
21.	Date of application for transfer certificate	: 03 AUG 2020
22.	Date of issue of transfer certificate	: 03 AUG 2020
23.	Reasons for leaving the School	: FOR FURTHER STUDIES
24.	Any other remarks	: --
25.	Insurance paid upto	: 31 JUL 2020

Tej Brakash

Prepared by

Checked by

Principal

Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21682

Admission No. 11786

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : SANJAY CHOUDHARY |
| 2. | Mother's Name | : SANTOSH CHOUDHARY |
| 3. | Father's/Gurdian's Name | : MANGLA RAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 09-12-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : NINETH DECEMBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 06-04-2010 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 180 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Checked by

Principal

Principal

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21683

Admission No. 9869

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : SANJU |
| 2. | Mother's Name | : KHEMI DEVI |
| 3. | Father's/Gurdian's Name | : NARPAT SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 31-12-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : THIRTY FIRST DECEMBER TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 19-04-2008 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 184 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jtu
Checked by

Sahar
Principal

Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21684

Admission No. 23421

1. Name of Pupil : SHEETAL PATHANIA
2. Mother's Name : RENU PATHANIA
3. Father's/Gurdian's Name : SULINDER SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 15-10-2001
5. Date of Birth according to Admission & Withdrawal Register (in words) : FIFTEENTH OCTOBER TWO THOUSAND ONE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 04-07-2018
9. Class in which the pupil last studied/studying : CLASS XII - E(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 186
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Jto
Checked by

Principal

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Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21685

Admission No. 23553

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : SHUBHAM SINGH |
| 2. | Mother's Name | : RENU SINGH |
| 3. | Father's/Gurdian's Name | : RAKESH SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 17-01-2002 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : SEVENTEENTH JANUARY TWO THOUSAND TWO |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 30-07-2018 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 189 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Jitu

Checked by

Lalram

Principal

Army Public School

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ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21686

Admission No. 13764

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : SIDDHARTH KUMAR |
| 2. | Mother's Name | : SULOCHANA SHARMA |
| 3. | Father's/Gurdian's Name | : HEMANT KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 28-11-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY EIGHTH NOVEMBER TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 04-11-2011 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 190 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Checked by

Principal

Principal
Army Public School
Jodhpur



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TRANSFER CERTIFICATE

TC No. 2019-20/21687

Admission No. 25114

1. Name of Pupil : VIDHYA BHUSHAN
2. Mother's Name : SUNITA
3. Father's/Gurdian's Name : KAUSHLENDRA KUMAR
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 30-11-2001
5. Date of Birth according to Admission & Withdrawal Register (in words) : THIRTIETH NOVEMBER TWO THOUSAND ONE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 01-07-2019
9. Class in which the pupil last studied/studying : CLASS XII - E(Twelve)
10. School/Board Annual Examination last taken with result : PASSED AISSCE 2019-20
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION
13. Whether qualified for promotion to higher class, if so to which class : YES
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 210
17. Total No of working days pupil attended in the school : 184
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : -
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : -
20. General conduct : GOOD
21. Date of application for transfer certificate : 03 AUG 2020
22. Date of issue of transfer certificate : 03 AUG 2020
23. Reasons for leaving the School : FOR FURTHER STUDIES
24. Any other remarks : -
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

Tej
Checked by

Tej

Principal

ARMY PUBLIC SCHOOL
JODHPUR
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TRANSFER CERTIFICATE

TC No. 2019-20/21688

Admission No. 9809

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : VIKAS |
| 2. | Mother's Name | : KAMLA |
| 3. | Father's/Gurdian's Name | : BIRAM RAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 05-01-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FIFTH JANUARY TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 17-04-2008 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 187 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Tej
Checked by

Laksh
Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21689

Admission No. 23444

- | | |
|--|--|
| 1. Name of Pupil | : VIKRAM |
| 2. Mother's Name | : FULA DEVI |
| 3. Father's/Gurdian's Name | : RAM NIWAS |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 05-02-2003 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FIFTH FEBRUARY TWO THOUSAND THREE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. Date of first admission in the School with Class | : 07-07-2018 |
| 9. Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. School/Board Annual Examination last taken with result | : PASSED AISCCE 2019-20 |
| 11. Whether failed, if so once/twice in the same class | : NO |
| 12. Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). Month upto which the student has paid school dues | : MAR 2020 |
| (b). Annual charges collected upto | : MAR 2020 |
| 15. Any fee concession availed of, if so, the nature of such concession | : No |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil attended in the school | : 189 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. General conduct | : GOOD |
| 21. Date of application for transfer certificate | : 03 AUG 2020 |
| 22. Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : -- |
| 25. Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Uda
Checked by

S. Lalson
Principal
Army Public School
Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

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TRANSFER CERTIFICATE

TC No. 2019-20/21690

Admission No. 11819

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : VINOD SINGH |
| 2. | Mother's Name | : INDRA DEVI |
| 3. | Father's/Gurdian's Name | : JANAK SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-10-2001 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH OCTOBER TWO THOUSAND ONE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 07-04-2010 |
| 9. | Class in which the pupil last studied/studying | : CLASS XII - E(Twelve) |
| 10. | School/Board Annual Examination last taken with result | : PASSED AISSCE 2019-20 |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 210 |
| 17. | Total No of working days pupil attended in the school | : 183 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 03 AUG 2020 |
| 22. | Date of issue of transfer certificate | : 03 AUG 2020 |
| 23. | Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Checked by

Salam
Principal
Army Public School
Jodhpur