



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2022-23/25230

Admission No. 28804

- | | |
|--|--------------------------------------|
| 1. Name of Pupil | : SUSHANT SINGH |
| 2. Mother's Name | : SAROJA DEVI |
| 3. Father's/Gurdian's Name | : BARMESHWAR SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 21-06-2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-FIRST JUNE TWO THOUSAND TEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 03-08-2022, CLASS VII |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - D(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 220 |
| 17. Total No of working days pupil present in the school | : 170 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 14 MAR 2023 |
| 22. Date of issue of certificate | : 28 MAR 2023 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal
प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25231

Admission No. 28456

- | | |
|--|--|
| 1. Name of Pupil | : ANJALI DANGI |
| 2. Mother's Name | : SHARADA DANGI |
| 3. Father's/Gurdian's Name | : JAGDEESH PRASAD DANGI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 25-01-2011 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-FIFTH JANUARY TWO THOUSAND ELEVEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 13-06-2022, CLASS VII |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - E(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 220 |
| 17. Total No of working days pupil present in the school | : 201 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 14 MAR 2023 |
| 22. Date of issue of certificate | : 28 MAR 2023 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal

सहाय / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25232

Admission No. 28769

- | | |
|--|---------------------------------|
| 1. Name of Pupil | : LAKSHAY SINGH |
| 2. Mother's Name | : ARCHANA SINGH |
| 3. Father's/Gurdian's Name | : VED PRAKASH SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 03-03-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : THIRD MARCH TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 22-07-2022, CLASS VII |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - G(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 220 |
| 17. Total No of working days pupil present in the school | : 170 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 14 MAR 2023 |
| 22. Date of issue of certificate | : 28 MAR 2023 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal

राजाय / PRINCIPAL
आर्मी पब्लिक स्कूल
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TRANSFER CERTIFICATE

TC No.2022-23/25233

Admission No. 28056

- | | |
|--|-----------------------------------|
| 1. Name of Pupil | : TAMANNA |
| 2. Mother's Name | : REENA DEVI |
| 3. Father's/Gurdian's Name | : PAWAN KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 06-02-2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SIXTH FEBRUARY TWO THOUSAND TEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 19-04-2022, CLASS VII |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - H(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 220 |
| 17. Total No of working days pupil present in the school | : 185 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 14 MAR 2023 |
| 22. Date of issue of certificate | : 28 MAR 2023 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

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TRANSFER CERTIFICATE

TC No.2022-23/25234

Admission No. 26719

- | | |
|--|-------------------------------------|
| 1. Name of Pupil | : LAKSH CHENGAPPA B S |
| 2. Mother's Name | : DECHIKA SOHAN B |
| 3. Father's/Gurdian's Name | : SOHAN GANAPATHY B |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 09-12-2008 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : NINTH DECEMBER TWO THOUSAND EIGHT |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 10-05-2021, CLASS VII |
| 9. Class in which the pupil last studied (in words) | : CLASS VIII - A(Eight) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IX |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IX |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 220 |
| 17. Total No of working days pupil present in the school | : 192 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 14 MAR 2023 |
| 22. Date of issue of certificate | : 28 MAR 2023 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

राजाय / PRINCIPAL
अर्जी / Principal
Army Public School
जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25235

Admission No. 27185

- | | |
|--|--|
| 1. Name of Pupil | : PRITAMBAR DAS |
| 2. Mother's Name | : PAPIA DAS |
| 3. Father's/Gurdian's Name | : TULSI DAS |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 13-12-2008 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : THIRTEENTH DECEMBER TWO THOUSAND EIGHT |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 08-07-2021, VII |
| 9. Class in which the pupil last studied (in words) | : CLASS VIII - K(Eight) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IX |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IX |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 220 |
| 17. Total No of working days pupil present in the school | : 207 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 14 MAR 2023 |
| 22. Date of issue of certificate | : 28 MAR 2023 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |


Prepared by


Checked by


राजाय / PRINCIPAL
आर्मी प्रिन्सिपल
Army Public School
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TRANSFER CERTIFICATE

TC No.2022-23/25236

Admission No. 25876

- | | |
|--|---------------------------------|
| 1. Name of Pupil | : TAMANNA SINGH |
| 2. Mother's Name | : TANUJA SINGH |
| 3. Father's/Gurdian's Name | : RANA PRATAP SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 06-04-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (In words) | : SIXTH APRIL TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 29-07-2020, VI |
| 9. Class in which the pupil last studied (in words) | : CLASS VIII - K(Eight) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IX |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IX |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 220 |
| 17. Total No of working days pupil present in the school | : 204 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 14 MAR 2023 |
| 22. Date of issue of certificate | : 28 MAR 2023 |
| 23. Reasons for leaving the School | : PARENTS REQUEST |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal / PRINCIPAL
अध्यक्ष / स्कूल
Army Public School
जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25237

Admission No. 20428

1. Name of Pupil	: KUMARI PAYAL
2. Mother's Name	: SANJU DEVI
3. Father's/Gurdian's Name	: DHARMVIR SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 17-10-2009
5. Date of Birth according to Admission & Withdrawal Register (in words)	: SEVENTEENTH OCTOBER TWO THOUSAND NINE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 13-06-2016, CLASS II
9. Class in which the pupil last studied (in words)	: CLASS VIII - K(Eight)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS IX
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS IX
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 220
17. Total No of working days pupil present in the school	: 194
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 14 MAR 2023
22. Date of issue of certificate	: 28 MAR 2023
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

Prepared by

Checked by

Principal / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25238

Admission No. 25443

- | | |
|--|--|
| 1. Name of Pupil | : AADITI RATHORE |
| 2. Mother's Name | : BHANWAR KANWAR |
| 3. Father's/Gurdian's Name | : ISHWAR SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 21-02-2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-FIRST FEBRUARY TWO THOUSAND TEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 17-12-2019, CLASS V |
| 9. Class in which the pupil last studied (in words) | : CLASS VIII - L(Eight) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IX |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IX |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 220 |
| 17. Total No of working days pupil present in the school | : 200 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 14 MAR 2023 |
| 22. Date of issue of certificate | : 28 MAR 2023 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |


Prepared by


Checked by


Principal
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