



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2021-22/23820

Admission No. **19821**

1. Name of Pupil	: LOKESH BHARLA
2. Mother's Name	: PADAMA DEVI
3. Father's/Gurdian's Name	: THANA RAM
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 19-09-2010
5. Date of Birth according to Admission & Withdrawal Register (in words)	: NINETEENTH SEPTEMBER TWO THOUSAND TEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 11-04-2016
9. Class in which the pupil last studied (in words)	: CLASS VI - D(Six)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 172
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 14-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022

Prepared by

Checked by

Principal

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2021-22/23821

Admission No. **23871**

- | | |
|--|---------------------------------------|
| 1. Name of Pupil | : SAHIL BISHNOI |
| 2. Mother's Name | : CHUKA DEVI |
| 3. Father's/Gurdian's Name | : RAJESH KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-10-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH OCTOBER TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 03-04-2019 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - D(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 181 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 17-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal

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TRANSFER CERTIFICATE

TC No.2021-22/23822

Admission No. **24673**

1. Name of Pupil	: AVINASH KUMAR
2. Mother's Name	: NITU TIWARI
3. Father's/Gurdian's Name	: R K TIWARI
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 11-08-2009
5. Date of Birth according to Admission & Withdrawal Register (in words)	: ELEVENTH AUGUST TWO THOUSAND NINE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 20-05-2019
9. Class in which the pupil last studied (in words)	: CLASS VI - F(Six)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 180
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 20-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022

Prepared by

Checked by

Principal

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TRANSFER CERTIFICATE

TC No.2021-22/23823

Admission No. **27494**

- | | |
|--|---------------------------------------|
| 1. Name of Pupil | : RAUNAK TRIPATHI |
| 2. Mother's Name | : VIBHA TRIPATHI |
| 3. Father's/Gurdian's Name | : ASHUTOSH TRIPATHI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 24-07-2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-FOURTH JULY TWO THOUSAND TEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 25-08-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - H(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 195 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 13-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

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Checked by

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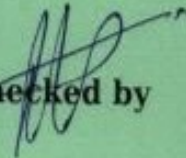
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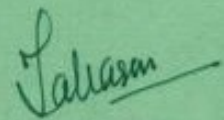
TC No.2021-22/23824

Admission No. **26284**

- | | |
|--|-------------------------------|
| 1. Name of Pupil | : ANUSHKA RATHORE |
| 2. Mother's Name | : SUNITA KANWAR |
| 3. Father's/Gurdian's Name | : S S RATHORE |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 06-07-2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SIXTH JULY TWO THOUSAND TEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 13-04-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - J(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 181 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 20-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |


Prepared by


Checked by


Principal
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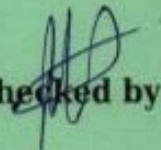
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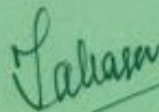
TC No.2021-22/23825

Admission No. 27396

1. Name of Pupil	: PRINCE CHAUHAN
2. Mother's Name	: SAROJ DEVI
3. Father's/Gurdian's Name	: RAMESH
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 03-12-2010
5. Date of Birth according to Admission & Withdrawal Register (in words)	: THIRD DECEMBER TWO THOUSAND TEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 28-07-2021
9. Class in which the pupil last studied (in words)	: CLASS VI - K(Six)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 176
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 14-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022


Prepared by


Checked by


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TRANSFER CERTIFICATE

TC No.2021-22/23826

Admission No. **25797**

- | | |
|--|----------------------------------|
| 1. Name of Pupil | : DEVENDER JAKHAR |
| 2. Mother's Name | : MANJU JAKHAR |
| 3. Father's/Gurdian's Name | : BHIWARAM JAKHAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 10-08-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TENTH AUGUST TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 23-07-2020 |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - B(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 14-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

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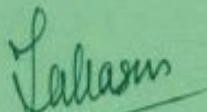
TC No.2021-22/23816

Admission No. **26047**

1. Name of Pupil	: MANSHI BHADORIA
2. Mother's Name	: SHILPI BHADORIA
3. Father's/Gurdian's Name	: PURUSHOTTAM SINGH BHADORIA
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 01-03-2012
5. Date of Birth according to Admission & Withdrawal Register (in words)	: FIRST MARCH TWO THOUSAND TWELVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 30-08-2020
9. Class in which the pupil last studied (in words)	: CLASS V - H(Five)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VI
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VI
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 220 (ONLINE)
17. Total No of working days pupil present in the school	: 220 (ONLINE)
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 13-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022


Prepared by


Checked by


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TRANSFER CERTIFICATE

TC No.2021-22/23817

Admission No. **25364**

1. Name of Pupil	: SIMRAN
2. Mother's Name	: PRAMILA DEVI
3. Father's/Gurdian's Name	: REVATI RAMAN
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 14-02-2012
5. Date of Birth according to Admission & Withdrawal Register (in words)	: FOURTEENTH FEBRUARY TWO THOUSAND TWELVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 15-10-2019
9. Class in which the pupil last studied (In words)	: CLASS V - J(Five)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VI
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VI
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 220 (ONLINE)
17. Total No of working days pupil present in the school	: 213 (ONLINE)
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 19-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022

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Checked by

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TRANSFER CERTIFICATE

TC No.2021-22/23818

Admission No. **22529**

- | | |
|--|---|
| 1. Name of Pupil | : ANSHITA RATHORE |
| 2. Mother's Name | : BHAWAR KANWAR |
| 3. Father's/Gurdian's Name | : SWAROOP SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 31-01-2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : THIRTY-FIRST JANUARY TWO THOUSAND TEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 07-04-2018 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - A(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 180 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 15-MAR-2022 |
| 22. Date of issue of certificate | : 31-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

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Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
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E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2021-22/23819

Admission No. **23616**

1. Name of Pupil	: N SHANKAR RAO REDDY
2. Mother's Name	: N BHANU REDDY
3. Father's/Gurdian's Name	: N CHANDRA RAO REDDY
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 04-03-2011
5. Date of Birth according to Admission & Withdrawal Register (in words)	: FOURTH MARCH TWO THOUSAND ELEVEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 31-08-2018
9. Class in which the pupil last studied (in words)	: CLASS VI - B(Six)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 200
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 19-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022

Prepared by

Checked by

Principal
राजाबाग / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur