



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)

School Code No.14019, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2022-23/26107

Admission No. 22938

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| 1. Name of Pupil | : UTTAM SINGH BHATI |
| 2. Mother's Name | : PRAKASH KANWAR |
| 3. Father's/Gurdian's Name | : MAHAVEER SINGH BHATI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 10-07-2007 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TENTH JULY TWO THOUSAND SEVEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 20-04-2018, CLASS VI |
| 9. Class in which the pupil last studied (in words) | : CLASS X - H(Ten) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS X |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES. PROMOTED TO CLASS XI |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 193 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 07 JULY 2023 |
| 22. Date of issue of certificate | : 10 JULY 2023 |
| 23. Reasons for leaving the School | : PARENTS REQUEST |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal
राजाय / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2023-24/26140

Admission No. 29916

| | |
|--|---------------------------------------|
| 1. Name of Pupil | : ADITYA RAVINDRA POMANE |
| 2. Mother's Name | : SUJATA |
| 3. Father's/Gurdian's Name | : POMANE RAVINDRA BALASAHEB |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 09-12-2015 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : NINTH DECEMBER TWO THOUSAND FIFTEEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 18-07-2023, CLASS II |
| 9. Class in which the pupil last studied (in words) | : CLASS II - F(Two) |
| 10. School/Board Annual Examination Test taken with result | : NA |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, STUDYING IN CLASS II |
| 14.a Month upto which the student has paid school dues | : JULY 2023 |
| 14.b Annual charges collected upto | : JULY 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 46 |
| 17. Total No of working days pupil present in the school | : 03 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 24 JULY 2023 |
| 22. Date of issue of certificate | : 01 AUG 2023 |
| 23. Reasons for leaving the School | : PARENTS REQUEST |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2024 |

Prepared by

Checked by

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प्रधान / PRINCIPAL
आर्मी पब्लिक स्कूल
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TRANSFER CERTIFICATE

TC No.2023-24/26141

Admission No. 28718

- | | |
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| 1. Name of Pupil | : IRA MANN |
| 2. Mother's Name | : RAJNI MANN |
| 3. Father's/Gurdian's Name | : DEEPAK MANN |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 22-06-2015 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-SECOND JUNE TWO THOUSAND FIFTEEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 16-07-2022, CLASS II |
| 9. Class in which the pupil last studied (in words) | : CLASS III - B(Three) |
| 10. School/Board Annual Examination Test taken with result | : NA |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, STUDYING IN CLASS III |
| 14.a Month upto which the student has paid school dues | : JULY 2023 |
| 14.b Annual charges collected upto | : JULY 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 47 |
| 17. Total No of working days pupil present in the school | : 41 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 29 JULY 2023 |
| 22. Date of issue of certificate | : 04 AUG 2023 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2024 |

Prepared by

Checked by

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गर्भाव / PRINCIPAL
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TRANSFER CERTIFICATE

TC No.2023-24/26153

Admission No. 25522

- | | |
|--|---|
| 1. Name of Pupil | : ANSHUMAN |
| 2. Mother's Name | : RAJSHREE BHANBERU |
| 3. Father's/Gurdian's Name | : SUNIL SAIN |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 14-11-2014 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTEENTH NOVEMBER TWO THOUSAND FOURTEEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 28-04-2020, CLASS I |
| 9. Class in which the pupil last studied (in words) | : CLASS IV - B(Four) |
| 10. School/Board Annual Examination Test taken with result | : NA |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, STUDYING IN CLASS IV |
| 14.a Month upto which the student has paid school dues | : AUG 2023 |
| 14.b Annual charges collected upto | : AUG 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 61 |
| 17. Total No of working days pupil present in the school | : 45 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 16 AUG 2023 |
| 22. Date of issue of certificate | : 20 AUG 2023 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2024 |

Prepared by

Checked by

Principal
प्राचार्य / PRINCIPAL
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