



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---------------------------------------|------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/028523 |
| Serial No. | 2025-2026/CB/178 | PEN No. | 20641198797 |
| 1. Name of Pupil | | SNEHAL SHRUTI | |
| 2. Mother's Name | | SWEETY SINHA | |
| 3. Father's/Guardian's Name | | VISHAL GAURAB | |
| 4. Date of Birth according to Admission & Withdrawal Register (In figures) | | 29/07/2011 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Twenty Ninth July Two Thousand Eleven | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | No | |
| 8. Date of first admission in the school with class | | 27/06/2022, Class: VI | |
| 9. Class in which the pupil last studied/ studying (in words) | | Ninth | |
| 10. School/Board Annual Examination last taken with Result | | CLASS IX STUDYING | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | JUNE 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | JUNE 2025 | |
| 16. Total No. of working days in the academic session | | NA | |
| 17. Total No. of working days pupil present in the school | | 32 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 27 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | NA | |
| 21. Date of application for certificate | | GOOD | |
| 22. Date of Issue of certificate | | 03/07/2025 | |
| 23. Reason for leaving the school | | 05/07/2025 | |
| 24. Insurance paid upto | | TRANSFERRED | |
| 25. Any other remark | | JULY 2026 | |
| | | NA | |

LDC
Prepared By

HEAD CLERK
Checked By

Saharsh
Principal / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

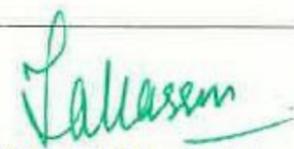
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Transfer Certificate

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|--|------------------|---------------|--|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/028891 |
| Serial No. | 2025-2026/CB/179 | PEN No. | 20873937506 |
| 1. Name of Pupil | | | YATINDRA MISHRA |
| 2. Mother's Name | | | NEELAM MISHRA |
| 3. Father's/Guardian's Name | | | DHYANESHWAR PRASAD MISHRA |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 25/12/2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Twenty Fifth December Two Thousand Six |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 29/08/2022, Class: VII |
| 9. Class in which the pupil last studied/ studying (in words) | | | Tenth |
| 10. School/Board Annual Examination last taken with Result | | | CLASS X STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | - |
| 14(b). Annual charges collected upto and refund for the period from | | | - |
| 15. Any fee concession availed of, if so, the nature of such concession | | | JUNE 2025 |
| 16. Total No. of working days in the academic session | | | JUNE 2025 |
| 17. Total No. of working days pupil present in the school | | | NA |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | 32 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | 31 |
| 20. General conduct | | | NA |
| 21. Date of application for certificate | | | GOOD |
| 22. Date of Issue of certificate | | | 03/07/2025 |
| 23. Reason for leaving the school | | | 07/07/2025 |
| 24. Insurance paid upto | | | TRANSFERRED |
| 25. Any other remark | | | JULY 2026 |
| | | | NA |

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HEAD CLERK
Checked By


Principal
Army Public School
Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

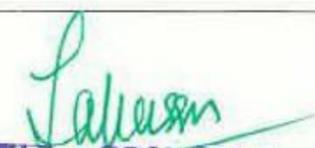
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Transfer Certificate

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|---|------------------|---------------------------------------|------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/020021 |
| Serial No. | 2025-2026/CB/180 | PEN No. | 25772665909 |
| 1. Name of Pupil | | RAHUL SINGH | |
| 2. Mother's Name | | OMA KANWAR | |
| 3. Father's/Guardian's Name | | PEMP SINGH | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 18/09/2010 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Eighteenth September Two Thousand Ten | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | No | |
| 8. Date of first admission in the school with class | | 16/04/2016, Class: I | |
| 9. Class in which the pupil last studied/ studying (in words) | | Tenth | |
| 10. School/Board Annual Examination last taken with Result | | CLASS X STUDYING | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | JUNE 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | JUNE 2025 | |
| 16. Total No. of working days in the academic session | | NA | |
| 17. Total No. of working days pupil present in the school | | 32 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 28 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | NA | |
| 21. Date of application for certificate | | GOOD | |
| 22. Date of Issue of certificate | | 04/07/2025 | |
| 23. Reason for leaving the school | | 07/07/2025 | |
| 24. Insurance paid upto | | TRANSFERRED | |
| 25. Any other remark | | JULY 2026 | |
| | | NA | |

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Prepared By


HEAD CLERK
Checked By


Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

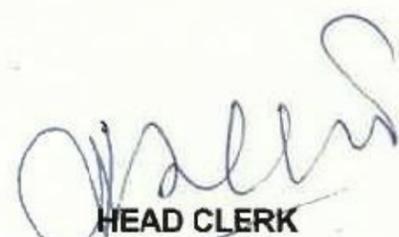
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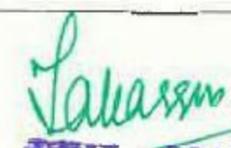
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Transfer Certificate

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|--|------------------|---|------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/030550 |
| Serial No. | 2025-2026/CB/181 | PEN No. | 23028004855 |
| 1. Name of Pupil | | SHIVANYA SHRIKANT PUND | |
| 2. Mother's Name | | PUND MAYURI SHRIKANT | |
| 3. Father's/Guardian's Name | | PUND SHRIKANT NIVRUTTI | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 21/11/2018 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Twenty First November Two Thousand Eighteen | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 03/10/2023, Class: BALVATIKA -II | |
| 9. Class in which the pupil last studied/ studying (in words) | | First | |
| 10. School/Board Annual Examination last taken with Result | | CLASS I STUDYING | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | - | |
| 15. Any fee concession availed of, if so, the nature of such concession | | JUNE 2025 | |
| 16. Total No. of working days in the academic session | | JUNE 2025 | |
| 17. Total No. of working days pupil present in the school | | NA | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 28 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | 2 | |
| 20. General conduct | | NA | |
| 21. Date of application for certificate | | GOOD | |
| 22. Date of Issue of certificate | | 04/07/2025 | |
| 23. Reason for leaving the school | | 07/07/2025 | |
| 24. Insurance paid upto | | TRANSFERRED | |
| 25. Any other remark | | JULY 2026 | |
| | | NA | |

LDC 
Prepared By


HEAD CLERK
Checked By


Principal
Army Public School
Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---------------|---|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/028151 |
| Serial No. | 2025-2026/CB/182 | PEN No. | 20979220125 |
| 1. Name of Pupil | | | <u>PRAJWAL SHRIKANT PUND</u> |
| 2. Mother's Name | | | <u>MAYURI SHRIKANT PUND</u> |
| 3. Father's/Guardian's Name | | | <u>SHRIKANT NIVRUTTI PUND</u> |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | <u>01/04/2016</u> |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | <u>First April Two Thousand Sixteen</u> |
| 6. Nationality | | | <u>INDIAN</u> |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | <u>NA</u> |
| 8. Date of first admission in the school with class | | | <u>23/04/2022, Class: I</u> |
| 9. Class in which the pupil last studied/ studying (in words) | | | <u>Fourth</u> |
| 10. School/Board Annual Examination last taken with Result | | | <u>CLASS IV STUDYING</u> |
| 11. Whether failed, if so once/twice in the same class | | | <u>NA</u> |
| 12. Subjects Studied | | | <u>General Subjects</u> |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | <u>Passout</u> |
| 14(a). Month upto which the student has paid school dues | | | <u>-</u> |
| 14(b). Annual charges collected upto and refund for the period from | | | <u>-</u> |
| 15. Any fee concession availed of, if so, the nature of such concession | | | <u>JUNE 2025</u> |
| 16. Total No. of working days in the academic session | | | <u>JUNE 2025</u> |
| 17. Total No. of working days pupil present in the school | | | <u>NA</u> |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | <u>28</u> |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | <u>9</u> |
| 20. General conduct | | | <u>NA</u> |
| 21. Date of application for certificate | | | <u>NA</u> |
| 22. Date of Issue of certificate | | | <u>GOOD</u> |
| 23. Reason for leaving the school | | | <u>04/07/2025</u> |
| 24. Insurance paid upto | | | <u>07/07/2025</u> |
| 25. Any other remark | | | <u>TRANSFERRED</u> |
| | | | <u>JULY 2026</u> |
| | | | <u>NA</u> |

LDC [Signature]
Prepared By

[Signature]
HEAD CLERK
Checked By

[Signature]
Principals / PRINCIPAL
अर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

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Transfer Certificate

| | | | |
|--|------------------|---------------|------------------------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/028526 |
| Serial No. | 2025-2026/CB/183 | PEN No. | 20376313426 |
| 1. Name of Pupil | | | AVYANSH SINHA |
| 2. Mother's Name | | | SWEETY SINHA |
| 3. Father's/Guardian's Name | | | VISHAL GAURAB |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 09/10/2016 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Ninth October Two Thousand Sixteen |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | No |
| 8. Date of first admission in the school with class | | | 27/06/2022, Class: I |
| 9. Class in which the pupil last studied/ studying (in words) | | | Fourth |
| 10. School/Board Annual Examination last taken with Result | | | CLASS IV STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | - |
| 14(b). Annual charges collected upto and refund for the period from | | | - |
| 15. Any fee concession availed of, if so, the nature of such concession | | | JUNE 2025 |
| 16. Total No. of working days in the academic session | | | JUNE 2025 |
| 17. Total No. of working days pupil present in the school | | | NA |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | 28 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | 18 |
| 20. General conduct | | | NA |
| 21. Date of application for certificate | | | GOOD |
| 22. Date of Issue of certificate | | | 03/07/2025 |
| 23. Reason for leaving the school | | | 05/07/2025 |
| 24. Insurance paid upto | | | TRANSFERRED |
| 25. Any other remark | | | JULY 2026 |
| | | | NA |

LDC
Prepared By

HEAD CLERK
Checked By

Principal
Army Public School
Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

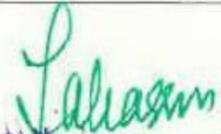
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Transfer Certificate

| | | | |
|--|------------------|---------------|---|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/028524 |
| Serial No. | 2025-2026/CB/184 | PEN No. | 20742167895 |
| 1. Name of Pupil | | | ARADHYA SINHA |
| 2. Mother's Name | | | SWEETY SINHA |
| 3. Father's/Guardian's Name | | | VISHAL GAURAB |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 27/09/2015 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Twenty Seventh September Two Thousand Fifteen |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | No |
| 8. Date of first admission in the school with class | | | 27/06/2022, Class: II |
| 9. Class in which the pupil last studied/ studying (in words) | | | Fifth |
| 10. School/Board Annual Examination last taken with Result | | | CLASS V STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | - |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | JUNE 2025 |
| 16. Total No. of working days in the academic session | | | NA |
| 17. Total No. of working days pupil present in the school | | | 28 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | 21 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | NA |
| 21. Date of application for certificate | | | GOOD |
| 22. Date of Issue of certificate | | | 03/07/2025 |
| 23. Reason for leaving the school | | | 05/07/2025 |
| 24. Insurance paid upto | | | TRANSFERRED |
| 25. Any other remark | | | JULY 2026 |
| | | | NA |

LDC 
Prepared By


HEAD CLERK
Checked By


Principal / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---|------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/030199 |
| Serial No. | 2025-2026/CB/185 | PEN No. | 23085940556 |
| 1. Name of Pupil | | AARNA | |
| 2. Mother's Name | | DIVYA | |
| 3. Father's/Guardian's Name | | AMIT VERMA | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 17/01/2020 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Seventeenth January Two Thousand Twenty | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | No | |
| 8. Date of first admission in the school with class | | 01/10/2023, Class: BALVATIKA - I | |
| 9. Class in which the pupil last studied/ studying (in words) | | BALVATIKA - III | |
| 10. School/Board Annual Examination last taken with Result | | CLASS BALVATIKA - III STUDYING | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | JUNE 2025 | |
| 14(b). Annual charges collected upto and refund for the period from | | JUNE 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | NA | |
| 16. Total No. of working days in the academic session | | 24 | |
| 17. Total No. of working days pupil present in the school | | 20 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | NA | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | GOOD | |
| 21. Date of application for certificate | | 04/07/2025 | |
| 22. Date of Issue of certificate | | 04/07/2025 | |
| 23. Reason for leaving the school | | TRANSFERRED | |
| 24. Insurance paid upto | | JULY 2026 | |
| 25. Any other remark | | NA | |

LDC
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HEAD CLERK
Checked By

Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

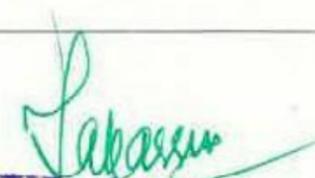
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Transfer Certificate

| | | | |
|--|------------------|--|------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/026456 |
| Serial No. | 2025-2026/CB/186 | PEN No. | 20436408363 |
| 1. Name of Pupil | | TANVIR ISLAM | |
| 2. Mother's Name | | TARZIANA AHMED | |
| 3. Father's/Guardian's Name | | MD JAHERUL ISLAM | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 27/04/2012 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Twenty Seventh April Two Thousand Twelve | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 26/04/2021, Class: IV | |
| 9. Class in which the pupil last studied/ studying (in words) | | Eighth | |
| 10. School/Board Annual Examination last taken with Result | | CLASS VIII STUDYING | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | JUNE 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | JUNE 2025 | |
| 16. Total No. of working days in the academic session | | NA | |
| 17. Total No. of working days pupil present in the school | | 32 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 32 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | NA | |
| 21. Date of application for certificate | | GOOD | |
| 22. Date of Issue of certificate | | 04/07/2025 | |
| 23. Reason for leaving the school | | 05/07/2025 | |
| 24. Insurance paid upto | | TRANSFERRED | |
| 25. Any other remark | | JULY 2026 | |
| | | NA | |

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Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---------------|--|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/031397 |
| Serial No. | 2025-2026/CB/187 | PEN No. | 22945958375 |
| 1. Name of Pupil | | | PRIYANSHU PANDEY |
| 2. Mother's Name | | | POOJA PANDEY |
| 3. Father's/Guardian's Name | | | BRAJESH KUMAR PANDEY |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 03/03/2018 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Third March Two Thousand Eighteen |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 11/05/2024, Class: I |
| 9. Class in which the pupil last studied/ studying (in words) | | | Second |
| 10. School/Board Annual Examination last taken with Result | | | CLASS II STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | JUNE 2025 |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | NA |
| 16. Total No. of working days in the academic session | | | 35 |
| 17. Total No. of working days pupil present in the school | | | 17 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 05/07/2025 |
| 22. Date of Issue of certificate | | | 09/07/2025 |
| 23. Reason for leaving the school | | | TRANSFERRED |
| 24. Insurance paid upto | | | JULY 2026 |
| 25. Any other remark | | | NA |

LDC
Prepared By

HEAD CLERK
Checked By

Lakan
Principal
Army Public School
Jodhpur



Army Public School Jodhpur

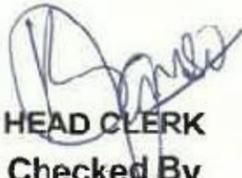
Affiliated with CBSE, New Delhi Vide No: 1780013

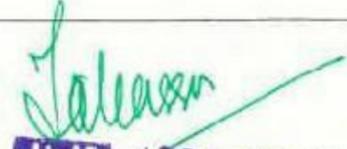
(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|---|------------------|---------------|--|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/030434 |
| Serial No. | 2025-2026/CB/188 | PEN No. | 21242855348 |
| 1. Name of Pupil | | | KRISHNA PATIDAR |
| 2. Mother's Name | | | POOJA |
| 3. Father's/Guardian's Name | | | BHAVISHYA |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 20/02/2018 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Twentieth February Two Thousand Eighteen |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 03/10/2023, Class: BALVATIKA -III |
| 9. Class in which the pupil last studied/ studying (in words) | | | Second |
| 10. School/Board Annual Examination last taken with Result | | | CLASS II STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | - |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | JUNE 2025 |
| 16. Total No. of working days in the academic session | | | NA |
| 17. Total No. of working days pupil present in the school | | | 32 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | 14 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | NA |
| 21. Date of application for certificate | | | GOOD |
| 22. Date of Issue of certificate | | | 05/07/2025 |
| 23. Reason for leaving the school | | | 07/07/2025 |
| 24. Insurance paid upto | | | TRANSFERRED |
| 25. Any other remark | | | JULY 2026 |
| | | | NA |

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Prepared By

HEAD CLERK
Checked By 


Principal
Army Public School
Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---|------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/031311 |
| Serial No. | 2025-2026/CB/189 | PEN No. | 23048242269 |
| 1. Name of Pupil | | PRIYANSHI PANDEY | |
| 2. Mother's Name | | POOJA PANDEY | |
| 3. Father's/Guardian's Name | | BRAJESH KUMAR PENDEY | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 27/09/2016 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Twenty Seventh September Two Thousand Sixteen | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 01/05/2024, Class: III | |
| 9. Class in which the pupil last studied/ studying (in words) | | Fourth | |
| 10. School/Board Annual Examination last taken with Result | | CLASS IV STUDYING | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | JUNE 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | JUNE 2025 | |
| 16. Total No. of working days in the academic session | | NA | |
| 17. Total No. of working days pupil present in the school | | 32 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 12 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | GOOD | |
| 21. Date of application for certificate | | 05/07/2025 | |
| 22. Date of Issue of certificate | | 07/07/2025 | |
| 23. Reason for leaving the school | | TRANSFERRED | |
| 24. Insurance paid upto | | JULY 2026 | |
| 25. Any other remark | | NA | |

LDC

Prepared By

HEAD CLERK
Checked By

Jalassum
Principal / PRINCIPAL
अप्रिंसिपल / Army Public School
जोधपुर / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|---------------|--------------------------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/030988 |
| Serial No. | 2025-2026/CB/190 | PEN No. | 20129186237 |
| 1. Name of Pupil | | | AYUSH SINGH BHADAURIA |
| 2. Mother's Name | | | KIRTI SINGH |
| 3. Father's/Guardian's Name | | | SHIVBHAN SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 05/09/2015 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Fifth September Two Thousand Fifteen |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 12/04/2024, Class: III |
| 9. Class in which the pupil last studied/ studying (in words) | | | Fourth |
| 10. School/Board Annual Examination last taken with Result | | | CLASS IV STUDYING |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | Passout |
| 14(a). Month upto which the student has paid school dues | | | JUNE 2025 |
| 14(b). Annual charges collected upto and refund for the period from | | | JUNE 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | NA |
| 16. Total No. of working days in the academic session | | | 32 |
| 17. Total No. of working days pupil present in the school | | | 18 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 05/07/2025 |
| 22. Date of Issue of certificate | | | 07/07/2025 |
| 23. Reason for leaving the school | | | TRANSFERRED |
| 24. Insurance paid upto | | | JULY 2026 |
| 25. Any other remark | | | NA |

LDC
Prepared By

HEAD CLERK
Checked By

Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|--|------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/24/018619 |
| Serial No. | 2025-2026/CB/191 | PEN No. | 20462294304 |
| 1. Name of Pupil | | RITEEKA KHOJA | |
| 2. Mother's Name | | MANJU | |
| 3. Father's/Guardian's Name | | KISHORE RAM KHOJA | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 17/12/2009 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Seventeenth December Two Thousand Nine | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 24/04/2015, Class: I | |
| 9. Class in which the pupil last studied/ studying (in words) | | Tenth | |
| 10. School/Board Annual Examination last taken with Result | | CLASS X PASSED | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | YES, CLASS X PASSED & PROMOTED TO CLASS XI | |
| 14(a). Month upto which the student has paid school dues | | MAR 2025 | |
| 14(b). Annual charges collected upto and refund for the period from | | MAR 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | NA | |
| 16. Total No. of working days in the academic session | | 210 | |
| 17. Total No. of working days pupil present in the school | | 175 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | NA | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | GOOD | |
| 21. Date of application for certificate | | 05/07/2025 | |
| 22. Date of Issue of certificate | | 09/07/2025 | |
| 23. Reason for leaving the school | | OTHER PERSONAL REASON | |
| 24. Insurance paid upto | | JULY 2025 | |
| 25. Any other remark | | NA | |

LDC

Prepared By

HEAD CLERK
Checked By

Lalasan
Principal
Army Public School
Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principai, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|------------------|-----------------------------------|------------------|
| UDISE Code | 08151505734 | Admission No. | APSJOD/25/032823 |
| Serial No. | 2025-2026/CB/192 | PEN No. | |
| 1. Name of Pupil | | BHAGYA SHREE | |
| 2. Mother's Name | | SONU KHOKHAR | |
| 3. Father's/Guardian's Name | | DEVA RAM | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 05/08/2015 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Fifth August Two Thousand Fifteen | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | Yes | |
| 8. Date of first admission in the school with class | | 30/06/2025, Class: V | |
| 9. Class in which the pupil last studied/ studying (in words) | | Fifth | |
| 10. School/Board Annual Examination last taken with Result | | CLASS V STUDYING | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | JUNE 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | JUNE 2025 | |
| 16. Total No. of working days in the academic session | | NA | |
| 17. Total No. of working days pupil present in the school | | 28 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 0 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | NA | |
| 21. Date of application for certificate | | GOOD | |
| 22. Date of Issue of certificate | | 04/07/2025 | |
| 23. Reason for leaving the school | | 07/07/2025 | |
| 24. Insurance paid upto | | TRANSFERRED | |
| 25. Any other remark | | JULY 2026 | |
| | | NA | |

LDC

Prepared By

HEAD CLERK

Checked By

Saharun
 PRINCIPAL
 आर्मी पब्लिक स्कूल
 Army Public School
 जोधपुर / Jodhpur