



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII)  
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)  
School Code No.14019, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2023-24/26126

Admission No. **28684**

- |  |                                     |
|--|-------------------------------------|
| 1. Name of Pupil   | : NISANT KUMAR YADAV                |
| 2. Mother's Name   | : SUMAN YADAV                       |
| 3. Father's/Gurdian's Name   | : RAM PRAKASH YADAV                 |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 12-03-2011                        |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWELFTH MARCH TWO THOUSAND ELEVEN |
| 6. Nationality   | : INDIAN                            |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                |
| 8. Date of first admission in the School with Class  | : 13-07-2022, CLASS VII             |
| 9. Class in which the pupil last studied (in words)  | : CLASS VIII - I(Eight)             |
| 10. School/Board Annual Examination Test taken with result   | : NA                                |
| 11. Whether failed, if so once/twice in the same class   | : NA                                |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT            |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS VIII       |
| 14.a Month upto which the student has paid school dues   | : JULY 2023                         |
| 14.b Annual charges collected upto   | : JULY 2023                         |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                |
| 16. Total No of working days in academic session   | : 38                                |
| 17. Total No of working days pupil present in the school   | : 36                                |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                |
| 20. General conduct  | : GOOD                              |
| 21. Date of application for certificate  | : 19 JULY 2023                      |
| 22. Date of issue of certificate   | : 22 JULY 2023                      |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                 |
| 24. Any other remarks  | : NO                                |
| 25. Insurance paid upto  | : JULY 2024                         |

Prepared by

Checked by

Principal  
राजपुर / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

TC No.2023-24/26127

Admission No. 28697

|  |   |
|--|---|
| 1. Name of Pupil   | : PRASANT YADAV                               |
| 2. Mother's Name   | : SUMAN YADAV                                 |
| 3. Father's/Gurdian's Name   | : RAM PRAKASH YADAV                           |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 29-09-2015                                  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-NINTH SEPTEMBER TWO THOUSAND FIFTEEN |
| 6. Nationality   | : INDIAN                                      |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 14-07-2022, CLASS II                        |
| 9. Class in which the pupil last studied (in words)  | : CLASS III - G(Three)                        |
| 10. School/Board Annual Examination Test taken with result   | : NA  |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                      |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS III                  |
| 14.a Month upto which the student has paid school dues   | : JULY 2023                                   |
| 14.b Annual charges collected upto   | : JULY 2023                                   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 40  |
| 17. Total No of working days pupil present in the school   | : 35  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 20 JULY 2023                                |
| 22. Date of issue of certificate   | : 22 JULY 2023                                |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                           |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : JULY 2024                                   |

Prepared by

Checked by

Principal  
राष्ट्रिय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
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## TRANSFER CERTIFICATE

TC No.2023-24/26128

Admission No. 27336

- |  |   |
|--|---|
| 1. Name of Pupil   | : NITIN KUMAR   |
| 2. Mother's Name   | : NIRAJ   |
| 3. Father's/Gurdian's Name   | : DULICHAND   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 29-09-2006  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-NINTH SEPTEMBER TWO THOUSAND SIX                                 |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 22-07-2021, CLASS X   |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - E(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : NA  |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH CORE, GEOGRAPHY, HISTORY, POLITICAL SCIENCE, PHYSICAL EDUCATION |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS XII  |
| 14.a Month upto which the student has paid school dues   | : JULY 2023   |
| 14.b Annual charges collected upto   | : JULY 2023   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 59  |
| 17. Total No of working days pupil present in the school   | : 48  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 17 JULY 2023  |
| 22. Date of issue of certificate   | : 21 JULY 2023  |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : JULY 2024   |

Prepared by

Checked by

Principal  
गर्भास / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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## TRANSFER CERTIFICATE

TC No.2023-24/26129

Admission No. 26571

- |  |   |
|--|---|
| 1. Name of Pupil   | : JAIPAL SINGH                            |
| 2. Mother's Name   | : ROOP KANWAR                             |
| 3. Father's/Gurdian's Name   | : MAHENDRA SINGH                          |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 26-08-2011                              |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-SIXTH AUGUST TWO THOUSAND ELEVEN |
| 6. Nationality   | : INDIAN                                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                      |
| 8. Date of first admission in the School with Class  | : 29-04-2021, CLASS IV                    |
| 9. Class in which the pupil last studied (in words)  | : CLASS VI - I(Six)                       |
| 10. School/Board Annual Examination Test taken with result   | : NA                                      |
| 11. Whether failed, if so once/twice in the same class   | : NA                                      |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                  |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS VI               |
| 14.a Month upto which the student has paid school dues   | : JULY 2023                               |
| 14.b Annual charges collected upto   | : JULY 2023                               |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                      |
| 16. Total No of working days in academic session   | : 40                                      |
| 17. Total No of working days pupil present in the school   | : 39                                      |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                      |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                      |
| 20. General conduct  | : GOOD                                    |
| 21. Date of application for certificate  | : 18 JULY 2023                            |
| 22. Date of issue of certificate   | : 21 JULY 2023                            |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                       |
| 24. Any other remarks  | : NO                                      |
| 25. Insurance paid upto  | : JULY 2024                               |

Prepared by

Checked by

Principal  
गवर्नर / PRINCIPAL  
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## TRANSFER CERTIFICATE

TC No.2023-24/26130

Admission No. 26435

- |  |   |
|--|---|
| 1. Name of Pupil   | : SAU KANWAR                                |
| 2. Mother's Name   | : ROOP KANWAR                               |
| 3. Father's/Gurdian's Name   | : MAHENDRA SINGH                            |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 27-07-2014                                |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-SEVENTH JULY TWO THOUSAND FOURTEEN |
| 6. Nationality   | : INDIAN                                    |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 23-04-2021, CLASS I                       |
| 9. Class in which the pupil last studied (in words)  | : CLASS III - A(Three)                      |
| 10. School/Board Annual Examination Test taken with result   | : NA  |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                    |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS III                |
| 14.a Month upto which the student has paid school dues   | : JULY 2023                                 |
| 14.b Annual charges collected upto   | : JULY 2023                                 |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 39  |
| 17. Total No of working days pupil present in the school   | : 36  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD                                      |
| 21. Date of application for certificate  | : 18 JULY 2023                              |
| 22. Date of issue of certificate   | : 21 JULY 2023                              |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                         |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : JULY 2024                                 |

Prepared by

Checked by

Principal  
नवाचन / PRINCIPAL  
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## TRANSFER CERTIFICATE

TC No.2023-24/26136

Admission No. 29258

|  |   |
|--|---|
| 1. Name of Pupil   | : HIMANSHU                                  |
| 2. Mother's Name   | : POONAM RANI                               |
| 3. Father's/Gurdian's Name   | : BHUSHAN SINGH                             |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 13-01-2017                                |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : THIRTEENTH JANUARY TWO THOUSAND SEVENTEEN |
| 6. Nationality   | : INDIAN                                    |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 18-04-2023, CLASS I                       |
| 9. Class in which the pupil last studied (in words)  | : CLASS I - A(One)                          |
| 10. School/Board Annual Examination Test taken with result   | : NA  |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                    |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES. STUDYING IN CLASS I                  |
| 14.a Month upto which the student has paid school dues   | : JULY 2023                                 |
| 14.b Annual charges collected upto   | : JULY 2023                                 |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 37  |
| 17. Total No of working days pupil present in the school   | : 30  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD                                      |
| 21. Date of application for certificate  | : 25 JULY 2023                              |
| 22. Date of issue of certificate   | : 31 JULY 2023                              |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                         |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : JULY 2024                                 |

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## TRANSFER CERTIFICATE

TC No.2023-24/26137

Admission No. 29394

|  |                                       |
|--|---------------------------------------|
| 1. Name of Pupil   | : ABHIMANYU                           |
| 2. Mother's Name   | : SANTOSH                             |
| 3. Father's/Gurdian's Name   | : PRADEEP KUMAR                       |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 09-12-2016                          |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : NINTH DECEMBER TWO THOUSAND SIXTEEN |
| 6. Nationality   | : INDIAN                              |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                  |
| 8. Date of first admission in the School with Class  | : 21-04-2023, CLASS I                 |
| 9. Class in which the pupil last studied (in words)  | : CLASS I- C(One)                     |
| 10. School/Board Annual Examination Test taken with result   | : NA                                  |
| 11. Whether failed, if so once/twice in the same class   | : NA                                  |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT              |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES. STUDYING IN CLASS I            |
| 14.a Month upto which the student has paid school dues   | : JULY 2023                           |
| 14.b Annual charges collected upto   | : JULY 2023                           |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                  |
| 16. Total No of working days in academic session   | : 34                                  |
| 17. Total No of working days pupil present in the school   | : 26                                  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                  |
| 20. General conduct  | : GOOD                                |
| 21. Date of application for certificate  | : 25 JULY 2023                        |
| 22. Date of issue of certificate   | : 30 JULY 2023                        |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                   |
| 24. Any other remarks  | : NO                                  |
| 25. Insurance paid upto  | : JULY 2024                           |

Prepared by

Checked by

Principal  
नाम / PRINCIPAL  
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## TRANSFER CERTIFICATE

TC No.2023-24/26138

Admission No. 27618

|  |   |
|--|---|
| 1. Name of Pupil   | : DRISHTI                                 |
| 2. Mother's Name   | : SATYAWATI DEVI                          |
| 3. Father's/Gurdian's Name   | : R K YADAV                               |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 17-02-2008                              |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : SEVENTEENTH FEBRUARY TWO THOUSAND EIGHT |
| 6. Nationality   | : INDIAN                                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                      |
| 8. Date of first admission in the School with Class  | : 22-09-2021, CLASS VIII                  |
| 9. Class in which the pupil last studied (in words)  | : CLASS X - J(Ten)                        |
| 10. School/Board Annual Examination Test taken with result   | : NA                                      |
| 11. Whether failed, if so once/twice in the same class   | : NA                                      |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                  |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS X                |
| 14.a Month upto which the student has paid school dues   | : JULY 2023                               |
| 14.b Annual charges collected upto   | : JULY 2023                               |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                      |
| 16. Total No of working days in academic session   | : 65                                      |
| 17. Total No of working days pupil present in the school   | : 62                                      |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                      |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                      |
| 20. General conduct  | : GOOD                                    |
| 21. Date of application for certificate  | : 22 JULY 2023                            |
| 22. Date of issue of certificate   | : 30 JULY 2023                            |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                       |
| 24. Any other remarks  | : NO                                      |
| 25. Insurance paid upto  | : JULY 2024                               |

Prepared by

Checked by

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## TRANSFER CERTIFICATE

TC No.2023-24/26139

Admission No. 26183

- |  |   |
|--|---|
| 1. Name of Pupil   | : ANIKETH KUMAR   |
| 2. Mother's Name   | : SANGEETA DEVI   |
| 3. Father's/Gurdian's Name   | : ARUN PRAKASH  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 16-01-2007  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : SIXTEENTH JANUARY TWO THOUSAND SEVEN                            |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 23-11-2020, CLASS VIII  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XI - A(Eleven)  |
| 10. School/Board Annual Examination Test taken with result   | : NA  |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH CORE, PHYSICS, CHEMISTRY, MATHEMATICS, COMPUTER SCIENCE |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS XI                                       |
| 14.a Month upto which the student has paid school dues   | : JULY 2023   |
| 14.b Annual charges collected upto   | : JULY 2023   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 21  |
| 17. Total No of working days pupil present in the school   | : 17  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 25 JULY 2023  |
| 22. Date of issue of certificate   | : 30 JULY 2023  |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : JULY 2024   |

Prepared by

Checked by

Principal  
गर्वाह / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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