

CALL FOR QUOTATION

ARMY PUBLIC SCHOOL JODHPUR



PRINTING OF ANSWER SHEETS/ MISCELLANEOUS REGISTERS/LEDGERS FOR  
EXAM CELL / VARIOUS SECTIONS IN RESPECT OF APS, JODHPUR

1. This school inviting quotation for printing of the answer sheets/miscellaneous registers/ledgers as per quantity & quality mentioned below :-

Ser No	Nomenclature	A/U	Qty Reqd	Cost per items Incl GST	Total Cost
(a)	16 Pages (08 Leaves) Single Line Answer Sheet (Size 9" x 11") Orient Paper Best & First Page Printed, 58 GM	Nos	20000		
(b)	12 Pages (06 Leaves) Single Line Answer Sheet (Size 9" x 11") Orient Paper Best & First Page Printed, 58 GM	Nos	25000		
(c)	08 Pages (08 Leaves) Single Line Answer Sheet (Size 9" x 11") Orient Paper Best, 58 GM	Nos	15000		
(d)	04 Pages (02 Leaves) Single Line Answer Sheet (Size 9" x 11") Orient Paper Best, 58 GM	Nos	5000		
(e)	Arrangement Register (Size 8" x 13", 70 GM) Shivpur Ledger 500 Pages (250 Leaves) both side printed duly binded and stitched	Nos	2		
(f)	Students Attendance Register (Size 9½" x 14", 58 GM Shivpur Ledger both side printed, 68 Pages (34 Leaves), Centre Pined	Nos	160		
(g)	Certificates (Sports & Academic) Size 7¼" x 9" Screen Print Tri-Colour, Card Sheet 300 GM Luckey	Nos	2500		
(h)	Leave Register 300 Leaves (600 Pages) with both side printed duly binding & stich, 70 GM Shivpur Ledger (Size 13" x 8½") Portable	Nos	3		
(j)	Admission Register 300 Leaves (600 Pages) with both side printed duly binding & stich, 70 GM Shivpur Ledger (Size 13" x 8½") Portable	Nos	3		
(k)	Visitor Register 300 Leaves (600 Pages) with both side printed duly binding & stich, 70 GM Shivpur Ledger (Size 13" x 9") Landscape	Nos	3		

Signature of Firm Rep with Seal



Ser No	Nomenclature	A/U	Qty Reqd	Cost per items Incl GST	Total Cost
(l)	<b>Daily Work Entry Register</b> 300 Leaves (600 Pages) with both side printed duly binding & stich, 70 GM Shivpur Ledger (Size 13" x 9") Landscape	Nos	1		
(m)	<b>Summary of fee Collection</b> from the student for the month of _____ 300 Leaves (600 Pages) with both side printed duly binding & stich, 70 GM Shivpur Ledger (Size 13" x 9") Landscape	Nos	2		
(n)	<b>Sick Attendant Record Register</b> , 300 Leaves (600 Pages) with both side printed duly binding & stich, 70 GM Shivpur Ledger (Size 13" x 9") Landscape	Nos	3		
(o)	<b>Petty Cash Register</b> , 300 Leaves (600 Pages) with both side printed duly binding & stich, 70 GM Shivpur Ledger (Size 13" x 9") Landscape	Nos	1		
(p)	<b>Honour Card</b>	Nos	1000		
(q)	<b>Daily Planner</b>	Nos	3		
(r)	<b>Daily Strength Register</b>	Nos	1		
(s)	<b>Stock Register</b> 200 Leaves (400 Pages) with both side printed duly binding & stich, 70 GM Shivpur Ledger (Size 13½" x 8½") Portable	Nos	3		

2. Time period for delivery - Within 15 days on issue of supply order.
3. Payment - On supply & verification of the items.
4. Last date of submission of quotation - **1100 hrs, 16 Feb 2026.**
5. Date of opening of quotation - **16 Feb 2026 (1115 hrs).** If the quotation will not be opened on the same day due to any exigencies, the same will be intimated to the firms telephonically.
6. Earnest Money - A joint FD/Bank Guarantee equivalent to 5% of the total quotation cost for a period of three months to be deposited by the final bidder at the time of issue of supply order.

Signature of Firm Rep with Seal



7. The costs mentioned by the vendor will be valid for at least 180 days.
8. The vendor will check sample before filling of tender.
9. Firms will attach samples of the papers.
10. Firms to mention their full address with telephone number on the envelope.

*Tabassum*

(Dr (Mrs) Tabassum Khan)  
Principal  
Army Public School Jodhpur

Signature of Firm Rep with Seal

**To be filled by the Firm before Delivery**

- |     |  |   |       |
|-----|--|---|-------|
| 1.  | Name of the Firm   | : | _____ |
| 2.  | Firm Owner's Name  | : | _____ |
| 3.  | Address of the Firm  | : | _____ |
|     |  |   | _____ |
| 4.  | Contact Number   | : | _____ |
| 5.  | Email Id   | : | _____ |
| 6.  | PAN Card Number (attach Photocopy)                                   | : | _____ |
| 7.  | GST Number (attach Photocopy)  | : | _____ |
| 8.  | Service Tax Number (attach photocopy)                                | : | _____ |
| 9.  | Detail Increase (attach statement)                                   | : | _____ |
| 10. | Any previous project with school<br>(Give name of project/work done) | : | _____ |
| 11. | Date of Depositing Quotation Document                                | : | _____ |