

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII) Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013) School Code No.14019, Phone No.(CIV): 02912510559 School UDISE No- 08151305734

E-mail: apsjodhpur1992@gmail.com, Website: http://www.apsjodhpur.com

TC No.2023-24/27078

Admission No.30657

|       | N  |     |   |
|-------|--|-----|---|
| 1.    | Name of Pupil  | 10  | PRIYA CHANDRAWAT                          |
| 2,    | Mother'sName   | :   | NITU KUNWAR                               |
| 3.    | Father's/Gurdian's Name  | :   | KULDEEP SINGH                             |
| 4.    | Date of Birth according to Admission & Withdrawal Register (in figures)  | :   | 20-09-2018                                |
| 5.    | Date of Birth according to Admission & Withdrawal Register (in words)  | 2   | TWENTIETH SEPTEMBER TWO THOUSAND EIGHTEEN |
| 6.    | Nationality  | 3   | INDIAN                                    |
| 7.    | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | :   | NA  |
| 8.    | Date of first admission in the School with Class   | :   | 17-10-2023, CLASS UKG                     |
| 9.    | Class in which the pupil last studied (in words)   | :   | CLASS UKG - B                             |
| 10.   | School/Board Annual Examination Test taken with result   | 13  | PASSED CLASS UKG                          |
| 11.   | Whether failed, if so once/twice in the same class   | 2   | NA  |
| 12.   | Subject Studies  | ¢   | ALL COMPULSORY SUBJECT                    |
| 13.   | Whether qualified for promotion to higher class, if so to which class  | :   | YES, PROMOTED TO CLASS I                  |
| -14.a | Month upto which the student has paid school dues.   | :   | MAR 2024                                  |
| 14.b  | Annual charges collected upto  | :   | MAR 2024                                  |
| 15.   | Any fee concession availed of, if so, the nature of such concession  |     | 'NA ·                                     |
| 16.   | Total No of working days in academic session   | 5   | 190                                       |
| 17.   | Total No of working days pupil present in the school   | :   | 134                                       |
| 18.   | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | 5   | NA  |
| 19.   | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level-therein) | 20  | NA  |
| 20.   | General conduct  |     | . GOOD                                    |
| 21.   | Date of application for certificate  | ;   | 10 APR 2024                               |
| 22.   | Date of issue of certificate   | Į.  | 20 APR 2024                               |
| 23.   | Reasons for leaving the School   |     | PARENTS REQUEST                           |
| 24.   | Any other remarks  | \$1 | NO  |
| 25.   | Insurance paid upto  | ì   | JULY 2024                                 |
|       | 28 19 X  |     |   |

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School UDISE No. 08151505734

E-mail: apsjodhpur1992@gmail.com, Website: http://www.apsjodhpur.com

#### TRANSFER CERTIFICATE

TC No.2023-24/27079

Admission No.30717

| 1.   | Name of Pupil  | ÷ | TRISHA MANOJ KAURATI              |
|------|--|---|-----------------------------------|
| 2.   | Mother'sName   | : | POOJA                             |
| 3.   | Father's/Gurdian's Name  | • | KAURATI MANOJ NARAYAN             |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | 1 | 03-04-2018                        |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words)  | ì | THIRD APRIL TWO THOUSAND EIGHTEEN |
| 6.   | Nationality  |   | INDIAN                            |
| 7,   | Whether the pupil belongs to Schedule Caste or Schedule Tribe orOBC  | ÷ | NA                                |
| 8.   | Date of first admission in the School with Class   | : | 03-10-2023. CLASS UKG             |
| 9.   | Class in which the pupil last studied (in words)   | : | CLASS UKG - D                     |
| 10.  | School/Board Annual Examination Test taken with result   | 2 | PASSED CLASS UKG                  |
| 11.  | Whether failed, it so once/twice in the same class   | : | NA                                |
| 12.  | Subject Studies  | : | ALL COMPULSORY SUBJECT            |
| 13.  | Whether qualified for promotion to higher class if so to which class   | : | YES, PROMOTED TO CLASS I          |
| 14.a | Month upto which the student has paid school dues  | 3 | MAR 2024                          |
| 14.b | Annual charges collected upto  | 2 | MAR 2024 .                        |
| 15.  | Any fee concession availed of, if so, the nature of such concession  | : | NA                                |
| 16.  | Total No of working days in academic session   |   | 190                               |
| 17.  | Total No of working days pupil present in the school   | • | 150                               |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : | NA                                |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA :                              |
| 20.  | General conduct  | : | 600D                              |
| 21.  | Date of application for certificate  | : | 20 APR 2024                       |
| 22.  | Date of issue of certificate   | : | 25 APR 2024                       |
| 23.  | Reasons for leaving the School   | : | PARENTS REQUEST                   |
| 24.  | Any other remarks  | • | NO                                |
| 25.  | Insurance paid upto  |   | JULY 2024                         |
|      | 84 dd  |   | 80                                |

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Checked by

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#### TRANSFER CERTIFICATE

TC No.2023-24/27080

Admission No.30308

| 1.   | Name of Pupil  | 2 | ONKAR SINGH                           |
|------|--|---|---------------------------------------|
| 2.   | Mother'sName   | : | LAXMAN KANWAR                         |
| з.   | Father's/Gurdian's Name  |   | JASWANT SINGH                         |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | : | 06-11-2017                            |
| . 5  | Date of Birth according to Admission & Withdrawal Register (in . words)  | • | SIXTH NOVEMBER TWO THOUSAND SEVENTEEN |
| 6.   | Nationality  | ţ | INDIAN                                |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | • | NA                                    |
| В.   | Date of first admission in the School with Class   | ; | 03-10-2023, CLASS LKG                 |
| 9.   | Class in which the pupil last studied (in words)   | ; | CLASS LKG - D                         |
| 10.  | School/Board Annual Examination Test taken with result   | : | PASSED CLASS LKG                      |
| 11.  | Whether failed, if so once/twice in the same class   | : | NA                                    |
| 12.  | Subject Studies  | : | ALL COMPULSORY SUBJECT                |
| 13.  | Whether qualified for promotion to higher class, it so to which class  | : | YES, PROMOTED TO CLASS UKG            |
| 14.a | Month upto which the student has paid school dues  | 2 | MAR 2024                              |
| 14.b | Annual charges collected upto  | : | MAR 2024                              |
| 15.  | Any fee concession availed of, if so,the nature of such concession   | 1 | NA                                    |
| 16.  | Total No of working days in academic session   | : | 190                                   |
| 17.  | Total No of working days pupil present in the school   | : | 140                                   |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : | NA                                    |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ; | NA                                    |
| 20.  | General conduct  | : | GOOD                                  |
| 21.  | Date of application for certificate  | : | 10 APR 2024                           |
| 22.  | Date of issue of certificate   |   | 20 APR 2024                           |
| 23.  | Reasons for leaving the School   |   | PARENTS REQUEST                       |
| 24.  | Any other remarks  |   | NO .                                  |
|      |  |   |                                       |

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Insurance paid upto

Checked by

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: JULY 2024



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#### TRANSFER CERTIFICATE

TC No.2023-24/27081

Admission No.30242

| 1.   | Name of Pupil  | 3   | TANAV JOSHY                           |
|------|--|-----|---------------------------------------|
| 2.   | Mother'sName   | 1   | DHANYA T K                            |
| 3.   | Father's/Gurdian's Name  | :   | JOSHY GEORGE                          |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | ij. | 06-11-2017                            |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words)  | :   | SIXTH NOVEMBER TWO THOUSAND SEVENTEEN |
| 6.   | Nationality  | :   | INDIAN                                |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | 10  | NA .                                  |
| 8.   | Date of first admission in the School with Class   | :   | 03-10-2023, CLASS LKG                 |
| 9.   | Class in which the pupil last studied (in words)   | ;   | · CLASS LKG - B                       |
| 10.  | School/Board Annual Examination Test taken with result   |     | PASSED CLASS LKG                      |
| 11.  | Whether failed, if so once/twice in the same class   | •   | NA . ·                                |
| 12.  | Subject Studies  | 0   | ALL COMPULSORY SUBJECT                |
| 13.  | Whether qualified for promotion to higher class: if so to which class  | :   | YES, PROMOTED TO CLASS UKG            |
| 14.a | Month upto which the student has paid school ducs  |     | MAR 2024                              |
| 14.b | Annual charges collected upto  | •   | MAR 2024                              |
| 15.  | Any fee concession availed of, if so, the nature of such concession  | :   | NA .                                  |
| 16.  | Total No of working days in academic session   | ;   | 190                                   |
| 17.  | Total No of working days pupil present in the school   | :   | 131                                   |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :   | NA                                    |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 80  | NA                                    |
| 20.  | General conduct  | :   | GOOD                                  |
| 21.  | Date of application for certificate  | ;   | 13 APR 2024                           |
| 22.  | Date of issue of certificate   | 1   | 24 APR 2024                           |
| 23.  | Reasons for leaving the School   | :   | PARENTS REQUEST                       |
| 24.  | Any other remarks  |     | NO                                    |
| 25.  | Insurance paid upto  |     | JULY 2024                             |



आमीं पब्लिक स्कूल Army Public School जोधवर/Joddour



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#### TRANSFER CERTIFICATE

TC No.2023-24/27082

Admission No.30712

| 1.  | Name of Pupil  | : PRATEEK KUMAR                   |
|-----|--|-----------------------------------|
| 2.  | Mother'sName   | : SWETA SINGH                     |
| 3.  | Father's/Gurdian's Name  | : NIRAJ KUMAR RAI                 |
| 4.  | Date of Birth according to Admission & Withdrawal Register (in . $\sim$ figures)                                       | : 06-03-2018                      |
| 5.  | Date of Birth according to Admission & Withdrawal Register (in words)  | SIXTH MARCH TWO THOUSAND EIGHTEEN |
| 6.  | Nationality  | : INDIAN                          |
| 7.  | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | ; NA                              |
| 8.  | Date of first admission in the School with Class   | : 03-10-2023, CLASS UKG           |
| 9.  | Class in which the pupil last studied (in words)   | : CLASS UKG - D                   |
| 10. | School/Board Annual Examination Test taken with result   | : PASSED CLASS UKG                |
| 11. | Whether failed, if so once/twice in the same class   | : NA                              |
| 12. | Subject Studies  | : ALL COMPULSORY SUBJECT.         |
| 13. | Whether qualified for promotion to higher class if so to which class   | : YES, PROMOTED TO CLASS I        |
| 14. | Month upto which the student has paid school dees  | : MAR 2024                        |
| 14. | Annual charges collected upto  | : MAR 2024                        |
| 15. | Any fee concession availed of, if so, the nature of such concession  | : NA '                            |
| 16. | Total No of working days in academic session   | : 190                             |
| 17. | Total No of working days pupil present in the school   | : 131                             |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                              |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA                              |
| 20. | General conduct  | : GOOD                            |
| 21. | Date of application for certificate  | : 22 APR 2024                     |
| 22. | Date of issue of certificate   | : 74 APR 2024                     |
| 23. | Reasons for leaving the School   | ; FATHER'S TRANSFER               |
| 24. | Any other remarks  | : NO                              |
| 25. | Insurance paid upto  | : JULY 2024                       |
|     |  |                                   |



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#### TRANSFER CERTIFICATE

TC No.2024-25/27083

Student Pen No. 20388125301

Admission No.25439

|       |  |    | paying sent box pare 4. Col. Col. Col. Col. Col. Col. Col. Col |
|-------|--|----|--|
| 1.    | Name of Pupil  | 2  | SHAURYA ATUL BHOSALE   |
| 2.    | Mother'sName   | 2  | BHOSALE PRITAM ATUL  |
| 3.    | Father's/Gurdian's Name  | :  | BHOSALE ATUL MOHAN   |
| 4.    | Date of Birth according to Admission & Withdrawal Register (in figures)  |    | 20-05-2012   |
| 5.    | Date of Birth according to Admission & Withdrawal Register (in words)  |    | TWENTIETH MAY TWO THOUSAND TWELVE                              |
| 6.    | Nationality  | :  | INDIAN   |
| 7.    | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   |    | NA   |
| 8.    | Date of first admission in the School with Class   |    | 09-12-2019, CLASS II   |
| 9.    | Class in which the pupil last studied (in words)   |    | CLASS VII - C  |
| 10.   | School/Board Annual Examination Test taken with result   | Q. | NA ·   |
| 11.   | Whether failed, if so once/twice in the same class   | :  | NA .   |
| 12.   | Subject Studies  | ÷  | ALL COMPULSORY SUBJECT   |
| 13.   | Whether qualified for promotion to higher class: if so to which class  |    | YES, STUDYING IN:CLASS VII                                     |
| 14.a  | Month upto which the student has paid school dues  |    | APR 2024   |
| 14.b  | Annual charges collected upto  | £  | APR 2024   |
| . 15. | Any fee concession availed of, if so,the nature of such concession   | :  | NA   |
| 16.   | Total No of working days in academic session   | :  | 0B   |
| 17.   | Total No of working days pupil present in the school   | :  | OB .   |
| 18.   | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :  | NA .   |
| 19.   | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | F  | NA .   |
| 20.   | General conduct  |    | GOOD   |
| 21.   | Date of application for certificate  | :0 | 72 APR 2024  |
| 22    | Date of issue of certificate   | 28 | 25 APR 2074  |
| 23.   | Reasons for leaving the School   | :  | FATHER'S TRANSFER  |
| 24.   | Any other remarks  | :  | NO   |
|       |  |    |  |

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: JULY 2025



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#### TRANSFER CERTIFICATE

TC No.2024-25/27084

Student Pen No. 20509556258

Admission No.24454

| 1.   | Name of Pupil  | •  | SARATH SINGH                         |
|------|--|----|--------------------------------------|
| 2.   | Mother's Name  |    | SARITA                               |
| 3.   | Father's/Gurdian's Name  | 2  | RAJENDRA SINGH                       |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | :  | 12-12-2012                           |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words)  | 10 | TWELFTH DECEMBER TWO THOUSAND TWELVE |
| 6.   | Nationality  | :  | INDIAN                               |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | :  | NA ·                                 |
| 8.   | Date of first admission in the School with Class   |    | 23-04-2019, CLASS I                  |
| 9.   | Class in which the pupil fast studied (in words)   | :  | CLASS VI - E                         |
| 10.  | School/Board Annual Examination Test taken with result   | 8  | NA'                                  |
| 11.  | Whether failed, if so once/twice in the same class   | :  | NA                                   |
| 12,  | Subject Studies  | :  | ALL COMPULSORY SUBJECT               |
| 13   | Whether qualified for promotion to higher class, it so to which class  | :  | YES, STUDYING IN CLASS VI            |
| 14.a | Month upto which the student has paid school dies  | :  | APR 2024                             |
| 14.b | Annual charges collected upto  | :  | APR 2024 .                           |
| 15.  | Any fee concession availed of, if so, the nature of such concession  | :  | NA .                                 |
| 16.  | Total No of working days in academic session   | •  | 08                                   |
| 17.  | Total No of working days pupil present in the school   | :  | 08                                   |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :  | NA                                   |
| 19,  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | :  | NA                                   |
| 20.  | General conduct  | 1  | GOOD                                 |
| 21.  | Date of application for certificate  | :  | 20 APR 2024                          |
| 22.  | Date of issue of certificate   | •  | 25 APR 2024                          |
| 23.  | Reasons for leaving the School   | :  | FATHER'S TRANSFER                    |
| 24.  | Any other remarks  | :  | NO                                   |
|      |  |    |                                      |

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Insurance paid upto

25.

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: JULY 2025



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#### TRANSFER CERTIFICATE

TC No.2024-25/27085

Student Pen No. 20994736013

Admission No.22327

| 1.          | Name of Pupil  | -2.5       | SAUMYA UMRAO                           |
|-------------|--|------------|--|
|             | Mother's Name  | 10.<br>10. | SUDHA DEVI                             |
| 2,<br>3.    | Father's/Gurdian's Name  | 89         | SANJAY KUMAR                           |
| <b>4</b> .  | Date of Birth according to Admission & Withdrawal Register (in figures)  | 1          | 29-03-2011                             |
| 5.          | Date of Birth according to Admission & Withdrawal Register (in words)  | :          | TWENTY-NINTH MARCH TWO THOUSAND ELEVEN |
| Б.          | Nationality  | ;          | INDIAN                                 |
| 7.          | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | 1          | NA                                     |
| 8.          | Date of first admission in the School with Class   | •          | 06-11-2017, CLASS II                   |
| 9.          | Class in which the pupil last studied (in words)   | ;          | CLASS IX - F                           |
| 10.         | School/Board Annual Examination Test taken with result   | -          | NA                                     |
| 11.         | Whether failed, if so once/twice in the same class   | :          | NA                                     |
| 12.         | Subject Studies  | S.         | ALL COMPULSORY SUBJECT                 |
| 13.         | Whether qualified for promotion to higher class, if so to which class  | :          | YES, STUDYING IN CLASS IX              |
| 14.a        | Month upto which the student has paid school dues  |            | APR 2024                               |
| 14.5        | Annual charges collected upto  | 8          | APR 2074                               |
| 15.         | Any fee concession availed of, if so, the nature of such concession  | :          | NA C.                                  |
| 16.         | Total No of working days in academic session   | 10         | 12                                     |
| 17.         | Total No of working days pupil present in the school   | ;          | 12                                     |
| 18.         | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | i          | NA · ·                                 |
| <b>1</b> 9. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ं          | NA                                     |
| 20.         | General conduct  | :          | GOOD                                   |
| 21.         | Date of application for certificate  | :          | 23 APR 2024                            |
| 22.         | Date of issue of certificate   | :          | 27 APR 2024                            |
| 23.         | Reasons for leaving the School   | :          | PARENTS REQUEST                        |
| 24.         | Any other remarks  | 10         | NO .                                   |
| 25.         | Insurance paid upto  |            | JULY 2025                              |

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Checked by

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#### TRANSFER CERTIFICATE

TC No.2023-24/27086

Student Pen No. 20447064228

Admission No.22632

| 1.   | Name of Pupil  |   | PRANJAL SINGH RATHORE           |
|------|--|---|---------------------------------|
| · 2. | Mother's Name  | : | RAJU KANWAR                     |
| 3.   | Father's/Gurdian's Name  | • | GAJENDRA SINGH                  |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | 2 | 07-08-2010                      |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words)  |   | SEVENTH AUGUST TWO THOUSAND TEN |
| 6.   | Nationality  |   | INDIAN                          |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   |   | NA                              |
| В.   | Date of first admission in the School with Class   |   | 11-04-2018, CLASS III           |
| 9.   | Class in which the pupil last studied (in words)   | 5 | CLASS VIII - A                  |
| 10.  | School/Board Annual Examination Test taken with result   | : | PASSED CLASS VIII               |
| 11.  | Whether failed, if so once/twice in the same class   |   | NA                              |
| 12.  | Subject Studies  | ŧ | ALL COMPULSORY SUBJECT          |
| 13.  | Whether qualified for promotion to higher class, if so to which class  |   | YES, PROMOTED TO CLASS IX       |
| 14.a | Month upto which the student has paid school dues  | ċ | MAR 2024                        |
| 14.Ь | Annual charges collected upto  | - | MAR 2024                        |
| 15.  | Any fee concession availed of, if so, the nature of such concession  |   | NA                              |
| 16.  | Total No of working days in academic session   | 2 | 210                             |
| 17.  | Total No of working days pupil present in the school   |   | 181                             |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : | NA                              |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 2 | NA .                            |
| 20.  | General conduct  | : | GOOD                            |
| 21.  | Date of application for certificate  |   | 14 APR 2024                     |
| 22.  | Date of issue of certificate   | 2 | 24 APR 2024                     |
| 23.  | Reasons for leaving the School   | ÷ | PARENTS REQUEST                 |
| 24.  | Any other remarks  | 1 | NO                              |
| 25.  | Insurance paid upto  |   | JULY 2024                       |
|      |  |   |                                 |

Prepared by

Checked by

Principal

John School School



Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII)
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School Code No.14019, Phone No.(CIV): 02912510559
School UDISE No- 08151505734

E-mail: apsjodhpur1992@gmail.com, Website: http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No.2024-25/27087

Student Pen No. 20298767622

Admission No.26109

| •           |  |          | *************************************** |
|-------------|--|----------|---|
| 1.          | Name of Pupil  |          | VAISHNAVI                               |
| 2.          | Mother'sName   | 81       | VANDANA                                 |
| 3.          | Father's/Gurdian's Name  | ;        | CHHITARIYA                              |
| 4.          | Date of Birth according to Admission & Withdrawal Register (in figures)  |          | 03-12-2011                              |
| 5.          | Date of Birth according to Admission & Withdrawal Register (in words)  | 53       | THIRD DECEMBER TWO THOUSAND ELEVEN      |
| 6.          | Nationality  |          | INDIAN                                  |
| 7.          | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   |          | NA                                      |
| 8.          | Date of first admission in the School with Class   | 12       | 24-09-2020, CLASS IV                    |
| 9.          | Class in which the pupil last studied (in words)   |          | CLASS VIII - B                          |
| 10.         | School/Board Annual Examination Test taken with result   | -        | NA                                      |
| 11.         | Whether failed, if so once/twice in the same class   |          | NA                                      |
| 12.         | Subject Studies  | :        | ALL COMPULSORY SUBJECT                  |
| 13.         | Whether qualified for promotion to higher class it so to which class   | 8        | YES, STUDYING IN CLASS VIII             |
| 14.a        | Month upto which the student has paid school dues  | 1        | APR 2024                                |
| 14.b        | Annual charges collected upto  |          | APR 2024                                |
| <b>15</b> . | Any fee concession availed of, if so,the nature of such concession   | 1        | NA ·                                    |
| 16.         | Total No of working days in academic session   |          | 22                                      |
| 17.         | Total No of working days pupil present in the school   | <u> </u> | 14                                      |
| 18.         | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :        | NA                                      |
| 19.         | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) |          | NA .                                    |
| 20.         | General conduct  | 1        | GOOD                                    |
| 21.         | Date of application for certificate  | :        | 27 APR 2024                             |
| 22.         | Date of issue of certificate   |          | 30 APR 2024                             |
| 23.         | Reasons for leaving the School   | 10       | FATHER'S TRANSFER                       |
| 24.         | Any other remarks  | :        | NO                                      |
| 25.         | Insurance paid upto  | 26       | JULY 2025                               |

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अर्मी पब्लिक स्कूल Army Public Schoo जोपपुर/Jodhow



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#### TRANSFER CERTIFICATE

TC No.2024-25/27088

Student Pen No. 22751199649

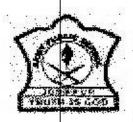
Admission No.29555

| 1.   | Name of Pupil  | 1  | ZEENAT                               |
|------|--|----|--------------------------------------|
| 2.   | Mother'sName   | 23 | FARIN ANSAR SHAIKH                   |
| 3.   | Father's/Gurdian's Name  | ;  | SHAIKH ANSAR HARUNBHAI               |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | •  | 18-07-2016                           |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words)  | c  | EIGHTEENTH JULY TWO THOUSAND SIXTEEN |
| 6.   | Nationality  | :  | INDIAN                               |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | 1  | NA                                   |
| 8.   | Date of first admission in the School with Class   | 2  | 11-05-2023, CLASS I                  |
| 9.   | Class in which the pupil last studied (in words)   | ;  | CLASS II - D .                       |
| 10.  | School/Board Annual Examination Test taken with result   | :  | NA                                   |
| 11.  | Whether failed, if so once/twice in the same class   | :  | NA                                   |
| 12.  | Subject Studies  | :  | ALL COMPULSORY SUBJECT               |
| 13.  | Whether qualified for promotion to higher class; if so to which class  | :  | YES, STUDYING IN CLASS, II           |
| 14.a | Month upto which the student has paid school dues  | :  | APR 2024                             |
| 14.ե | Annual charges collected upto  |    | APR 2024                             |
| 15.  | Any fee concession availed of, if so, the nature of such concession  | 8  | NA                                   |
| 16.  | Total No of working days in academic session   |    | 15                                   |
| 17.  | Total No of working days pupil present in the school   | 2  | 13 .                                 |
| 18.  | Whether NCC Cadet/Boys Scoul/Girl Guide (details may be given)   |    | NA                                   |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ;  | NA .                                 |
| 20.  | General conduct  | 30 | GOOD                                 |
| 21.  | Date of application for certificate  | :  | 27 APR 2024                          |
| 22.  | Date of issue of certificate   | :  | 30 APR 2024                          |
| 23.  | Reasons for leaving the School   | :  | FATHER'S TRANSFER                    |
| 24.  | Any other remarks  |    | NO                                   |
| 25.  | Insurance paid upto  | 20 | JULY 2024                            |
|      |  |    |                                      |

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## TRANSFER CERTIFICATE

TC No.2024-25/27089

Admission No.30283

| 1.   | Name of Pupil  |    | AVANI SINGH                           |
|------|--|----|---------------------------------------|
| 2.   | Mother'sName   | 3  | KEERTI SINGH                          |
| 3.   | Father's/Gurdian's Name  |    | YOGENDRA SINGH                        |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | :  | 16-04-2018                            |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words).   |    | SIXTEENTH APRIL TWO THOUSAND EIGHTEEN |
| 6.   | Nationality  | :  | INDIAN                                |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | :  | NA                                    |
| 8.   | Date of first admission in the School with Class   | \$ | 03-10-2023, CLASS LKG                 |
| 9.   | Class in which the pupil last studied (in words)   | 2  | CLASS UKG - C                         |
| 10.  | School/Board Annual Examination Test taken with result   | :  | NA                                    |
| 11.  | Whether failed, if so once/twice in the same class   | ;  | NA                                    |
| 12.  | Subject Studies  | 1  | ALL COMPULSORY SUBJECT                |
| 13.  | Whether qualified for promotion to higher class, if so to which class  | 3  | YES, STUDYING IN CLASS UKG            |
| 14.a | Month upto which the student has paid school dues  |    | APR 2024                              |
| 14.b | Annual charges collected upto  | 1  | APR 2024                              |
| 15.  | Any fee concession availed of, if so, the nature of such concession  | :  | NA                                    |
| 16.  | Total No of working days in academic session   | 1  | 21                                    |
| 17.  | Total No of working days pupil present in the school   | 1  | 20                                    |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :  | NA                                    |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 3  | NA .                                  |
| 20.  | General conduct  | •  | . GOOD                                |
| 21.  | Date of application for certificate  | :  | 16 APR 2024                           |
| 22.  | Date of issue of certificate   | :  | 09 MAY 2024                           |
| 23.  | Reasons for leaving the School   |    | FATHER'S TRANSFER                     |
| 24.  | Any other remarks  |    | NO                                    |
| 25.  | Insurance paid upto  | 30 | JULY 2025                             |

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#### TRANSFER CERTIFICATE

TC No.2024-25/27090

Student Pen No. 20408840727

Admission No.28414

| 1.   | Name of Pupil  | : IESHWARI GORAKȘHA BELOTE             |
|------|--|--|
| 2.   | Mother'sName   | : POOJA GORAKSHA BELOTE                |
| 3.   | Father's/Gurdian's Name  | : BELOTE GORAKSHA SHANKAR              |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 25-07-2016                           |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words)  | TWENTY-FIFTH JULY TWO THOUSAND SIXTEEN |
| 6.   | Nationality  | : INDIAN                               |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : NA                                   |
| 8.   | Date of first admission in the School with Class   | : 30-05-2022, CLASS I                  |
| 9.   | Class in which the pupil last studied (in words)   | : CLA55 III - E                        |
| 10.  | School/Board Annual Examination Test taken with result   | : NA                                   |
| 11.  | Whether failed, if so once/twice in the same class   | : NA                                   |
| 12.  | Subject Studies  | : ALL COMPULSORY SUBJECT               |
| 13.  | Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS III           |
| 14.a | Month upto which the student has paid school dues  | : APR 2024                             |
| 14.b | Annual charges collected upto  | : APR 2024                             |
| 15.  | Any fee concession availed of, if so, the nature of such concession  | : NA                                   |
| 16.  | Total No of working days in academic session   | : 17                                   |
| 17.  | Total No of working days pupil present in the school   | : 17                                   |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                   |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA                                   |
| 20.  | General conduct  | : GOOD                                 |
| 21.  | Date of application for certificate  | : 23 APR 2024                          |
| 22.  | Date of issue of certificate   | : 01 MAY 2024                          |
| 23.  | Reasons for leaving the School   | : FATHER'S TRANSFER                    |
| 24.  | Any other remarks  | : NO                                   |
| 25.  | Insurance paid upto  | : JULY 2025                            |

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## TRANSFER CERTIFICATE

TC No.2024-25/27091

Admission No.30124

| 1.           | Name of Pupil  | 1   | AKSHITA PAL                           |
|--------------|--|-----|---------------------------------------|
| 2.           | Mother'sName   | 1   | KHUSBOO PAL                           |
| 3.           | Father's/Gurdian's Name  | ì   | ABHISHEK KUMAR                        |
| <b>4.</b>    | Date of Birth according to Admission & Withdrawal Register (in figures)  | 1   | 12-10-2019                            |
| 5.           | Date of Birth according to Admission & Withdrawal Register (in words)  | 4   | TWELFTH OCTOBER TWO THOUSAND NINETEEN |
| 6.           | Nationality  | i   | INDIAN                                |
| 7.           | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | ÷   | NA                                    |
| 8.           | Date of first admission in the School with Class   |     | 11-10-2023, CLASS NURSERY             |
| 9.           | Class in which the pupil last studied (in words)   | Ĭ.  | CLASS LKG - A                         |
| 10.          | School/Board Annual Examination Test taken with result   | ą.  | NA ·                                  |
| 11.          | Whether failed, if so once/twice in the same class   | :   | NA                                    |
| 12.          | Subject Studies  | ÷   | ALL COMPULSORY SUBJECT                |
| 13.          | Whether qualified for promotion to higher class, if so to which class  |     | YES, STUDYING IN CLASS LKG            |
| <b>1</b> 4.a | Month upto which the student has paid school dues  |     | APR 2024 .                            |
| 14.b         | Annual charges collected upto  | 1   | APR 2024                              |
| 15.          | Any fee concession availed of, if so, the nature of such concession  | : : | NA ·                                  |
| 16           | Total No of working days in academic session   |     | 21                                    |
| 17.          | Total No of working days pupil present in the school   | 8   | 18                                    |
| 18.          | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | ÷   | NA                                    |
| <b>1</b> 9.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)   | :   | NA .                                  |
| 20.          | General conduct  | 1   | GOOD                                  |
| 21.          | Date of application for certificate  |     | 16 APR 2024                           |
| 22.          | Date of issue of certificate   | 30  | 03 MAY 2024                           |
| 23.          | Reasons for leaving the School   |     | FATHER'S TRANSFER                     |
| 24.          | Any other remarks  |     | NO .                                  |
| 25.          | Insurance paid upto  | ÷   | JULY 2025                             |
|              | The second secon | 500 |                                       |

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#### TRANSFER CERTIFICATE

TC No.2024-25/27092

Admission No.30447

| 1.   | Name of Pupil  | 1  | SHIVAJ SOMANSH                       |
|------|--|----|--------------------------------------|
| 2.   | Mother's Name  | 1  | SHALU JAISWAL                        |
| 3.   | Father's/Gurdian's Name  | ;  | JAY PRAKASH                          |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  |    | 30-06-2019                           |
| 5. : | Date of Birth according to Admission & Withdrawal Register (in words)  | 10 | THIRTIETH JUNE TWO THOUSAND NINETEEN |
| 6.   | Nationality .  | i  | INDIAN                               |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | 3  | NA .                                 |
| В.   | Date of first admission in the School with Class   | 32 | 03-10-2023, CLASS NURSERY            |
| 9.   | Class in which the pupil last studied (in words)   |    | CLASS LKG - A                        |
| 10.  | School/Board Annual Examination Test taken with result   | 1  | NA                                   |
| 11.  | Whether failed, if so once/twice in the same class   | 2  | NA                                   |
| 12.  | Subject Studies  |    | ALL COMPULSORY SUBJECT               |
| 13.  | Whether qualified for promotion to higher class if so to which class   | 1  | YES, STUDYING IN CLASS LKG           |
| 14.a | Month upto which the student has paid school does  | :  | APR 2024                             |
| 14.b | Annual charges collected upto  | 3  | APR 2024 .                           |
| 15.  | Any fee concession availed of, if so,the nature of such concession   | 0  | NA .                                 |
| 16.  | Total No of working days in academic session   |    | 16                                   |
| 17.  | Total No of working days pupil present in the school   | 3  | 14                                   |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   |    | NA                                   |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)   | 1  | ,NA                                  |
| 20.  | General conduct  | 1  | GOOD .                               |
| 21.  | Date of application for certificate  |    | 15 APR 2024                          |
| 22.  | Date of issue of certificate   | ?  | 05 MAY 2024                          |
| 23.  | Reasons for leaving the School   |    | FATHER'S TRANSFER                    |
| 24.  | Any other remarks  |    | NO                                   |
| 25.  | Insurance paid upto  | 1  | JULY 2025                            |
|      | array and The array are are array and a second a second and a second a |    |                                      |

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#### TRANSFER CERTIFICATE

TC No.2024-25/27093

Student Pen No. 20346083048

Admission No.22320

| 10              | No.2024-25/27093 Student Pen No. 20346083048   |    | Admission No.22320                  |
|-----------------|--|----|-------------------------------------|
| 1.              | Name of Pupil  |    | ADITYA PALIWAL                      |
| 2.              | Mother's Name  | 82 | KUSUM                               |
| 3.              | Father's/Gurdian's Name  | :  | SANDEEP KUMAR                       |
| 4.              | Date of Birth according to Admission & Withdrawal Register (in figures)  | •  | 18-08-2009                          |
| 5.              | Date of Birth according to Admission & Withdrawal Register (in words)  | 94 | EIGHTEENTH AUGUST TWO THOUSAND NINE |
| 6.              | Nationality  | :  | INDIAN                              |
| i.              | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | •  | NA                                  |
| 8.              | Date of first admission in the School with Class   | 35 | 30-10-2017, CLASS III               |
| 9.              | Class in which the pupil last studied (in words)   | 3  | CLASS X - H                         |
| 10.             | School/Board Annual Examination Test taken with result   |    | NA                                  |
| 11.             | Whether failed, if so once/twice in the same class   | •  | NA.                                 |
| 12.             | Subject Studies  |    | ALL COMPULSORY SUBJECT .            |
| 13.             | Whether qualified for promotion to higher class, if so to which class  | 1  | YES, STUDYING IN CLASS X            |
| 14.a            | Month upto which the student has paid school sues  | :  | APR 2024                            |
| <b>14</b> .b    | Annual charges collected upto  | 3  | APR 2024                            |
| 15.             | Any fee concession availed of, if so,the nature of such concession   | •  | NA ·                                |
| <del>16</del> . | Total No of working days in academic session   | 1  | 22                                  |
| 17.             | Total No of working days pupil present in the school   | 3  | 19                                  |
| 18.             | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | ÷  | NA .                                |
| 19.             | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | •  | NA .                                |
| 20.             | General conduct  | ġ. | G00D                                |
| 21.             | Date of application for certificate  | :  | 15 APR 7024                         |
| 22,             | Date of issue of certificate   | 9  | 07 MAY 2024                         |
|                 |  |    |                                     |

Prepared by

Reasons for leaving the School

Any other remarks

Insurance paid upto

23.

25.

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areid PHINCIPAL आर्मी पब्लिक स्कूल Army Public School जोपपुर/Jodhour

FATHER'S TRANSFER

: NO

: JULY 2025



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#### TRANSFER CERTIFICATE

TC No.2024-25/27094

Student Pen No. 20387535394

Admission No.28148

|      |  | 20 60                |   |   |
|------|--|----------------------|---|---|
| 1.   | Name of Pupil  |                      | ÷ | SAUMAYA SINGH                           |
| 2.   | Mother'sName   |                      | ě | POOJA KUMARI                            |
| 3.   | Father's/Gurdian's Name  |                      | : | RAJESH KUMAR SINGH                      |
| 4.   | Date of Birth according to Admission & Withdra figures)  | wal Register (in     | ; | 27-07-2011                              |
| 5.   | Date of Birth according to Admission & Withdra words)  | wal Register (in     | i | TWENTY-SEVENTH JULY TWO THOUSAND ELEVEN |
| 6.   | Nationality  |                      | : | INDIAN                                  |
| 7.   | Whether the pupil belongs to Schedule Caste of OBC   | Schedule Tribe or    |   | NA                                      |
| 8.   | Date of first admission in the School with Class   |                      | ÷ | 23-04-2022, CLASS V                     |
| 9.   | Class in which the pupil last studied (in words)   |                      | : | CLASS VII - K                           |
| 10.  | School/Board Annual Examination Test taken w   | th result            | ; | NA                                      |
| 11.  | Whether failed, if so once/twice in the same cla   | SS                   | : | NA                                      |
| 12.  | Subject Studies  | and the              | : | ALL COMPULSORY SUBJECT                  |
| 13.  | Whether qualified for promotion to higher class  | If so to which class | ÷ | YES, STUDYING IN CLASS VII              |
| 14.a | Month upto which the student has paid school   | lues                 | i | APR 2024                                |
| 14.b | Annual charges collected upto  | 102                  | : | APR 2024                                |
| 15.  | Any fee concession availed of, if so,th€ nature of   | of such concession   | ÷ | NA .                                    |
| 15.  | Total No of working days in academic session   |                      | : | 23                                      |
| 17.  | Total No of working days pupil present in the sc   | hool -               | : | 23                                      |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (deta  | ails may be given)   | : | NA.                                     |
| 19.  | Games played or co-curricular activities in which usually taken part (mention acheivement level) |                      |   | NA.                                     |
| 20.  | General conduct  |                      | ÷ | G00D                                    |
| 21.  | Date of application for certificate  |                      | : | 18 APR 2024                             |
| 22.  | Date of issue of certificate   |                      | ì | 10 MAY 2024                             |
| 23.  | Reasons for leaving the School   |                      | 2 | FATHER'S TRANSFER                       |
| 24.  | Any other remarks  |                      | : | NO                                      |
| 25.  | Insurance paid upto  |                      | ÷ | JULY 2025                               |

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E-mail: apsjodhpur1992@gmail.com, Website: http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2024-25/27095

Admission No.30071

DARWELLET THAIRDS

| 1.     | Name of Pupil  | : PARIKSHIT THAKUR                     |
|--------|--|--|
| 2.     | Mother'sName   | : ARCHANA PATHANIA                     |
| 3.     | Father's/Gurdian's Name  | : NITTAN SINGH                         |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 08-11-2015                           |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : EIGHTH NOVEMBER TWO THOUSAND FIFTEEN |
| 6.     | Nationality  | : INDIAN                               |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : NA                                   |
| 8.     | Date of first admission in the School with Class   | : 04-09-2023, CLASS III                |
| 9.     | Class in which the pupil last studied (in words)   | : CLASS IV - B(Four)                   |
| 10.    | School/Board Annual Examination Test taken with result   | : NA                                   |
| 11.    | Whether failed, if so once/twice in the same class   | : NA                                   |
| 12.    | Subject Studies  | : ALL COMPULSORY SUBJECT               |
| 13.    | Whether qualified for promotion to higher class, it so to which class  | : YES, STUDYING IN CLASS IV            |
| 14.a   | Month upto which the student has paid school dues  | : APR 2024 .                           |
| · 14.b | Annual charges collected upto  | : APR 2024                             |
| 15.    | Any fee concession availed of, if so,the nature of such concession   | : NA                                   |
| 16.    | Total No of working days in academic session   | : 16                                   |
| 17.    | Total <sub> </sub> No of working days pupil present in the school  | : 06                                   |
| 18.    | Whether NCC Caget/Boys Scout/Girl Guide (details may be given)   | : NA                                   |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA                                   |
| 20.    | General conduct  | : GOOD                                 |
| 21.    | Date of application for certificate  | : 24 APR 2024                          |
| 22.    | Date of issue of certificate   | : 30 APR 2024                          |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                    |
| 24.    | Any other remarks  | : NO                                   |
| 25.    | Insurance paid upto  | : JULY 2025                            |
|        | **************************************   |  |

Prepared by

Checked by

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## TRANSFER CERTIFICATE

TC No.2024-25/27096

Admission No.30070

| 1.   | Name of Pupil  | 1  | RAMNEET SINGH                             |
|------|--|----|---|
| 2.   | Mother'sName   | ħ  | ARCHANA PATHANIA                          |
| 3. • | Father's/Gurdian's Name  | :  | NITTAN SINGH                              |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | ì  | 22-08-2012                                |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words)  | :  | TWENTY-SECOND AUGUST TWO. THOUSAND TWELVE |
| 6.   | Nationality  | ;  | INDIAN                                    |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | 1  | NA  |
| 8.   | Date of first admission in the School with Class   | ì  | 04-09-2023, CLASS VI                      |
| 9.   | Class in which the pupil last studied (in words)   | 1  | CLASS VII - H                             |
| 10.  | School/Board Annual Examination Test taken with result   | ÷  | NA  |
| 11.  | Whether failed, if so once/twice in the same class   | ;  | NA  |
| 12.  | Subject Studies  | :  | ALL COMPULSORY SUBJECT                    |
| 13.  | Whether qualified for promotion to higher class, if so to which class  | ÷  | YES, STUDYING IN CLASS VII                |
| 14.a | Month upto which the student has paid school does  |    | APR 2024                                  |
| 14.b | Annual charges collected upto  | ï  | APR 2024                                  |
| 15.  | Any fee concession availed of, if so, the nature of such concession  | :  | NA .                                      |
| 16.  | Total No of working days in academic session   | ÷  | 17  |
| 17   | Total No of working days pupil present in the school   | ÷  | 12  |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :  | NA ·                                      |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) |    | NA  |
| 20.  | General conduct  | 12 | GOOD                                      |
| 21.  | Date of application for certificate  | :  | 24 APR 2024                               |
| 22.  | Date of issue of certificate   |    | 30 APR 2024                               |
| 23.  | Reasons for leaving the School   |    | FATHER'S TRANSFER                         |
| 24.  | Any other remarks  |    | NO  |
| 25.  | Insurance paid upto  |    | JULY 2025                                 |

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## TRANSFER CERTIFICATE

TC No.2024-25/27097

Student Pen No. 20608185044

Acmission No.27881

| 1.   | Name of Pupil  | :  | ARYAN BALIYAN                 |
|------|--|----|-------------------------------|
| 2.   | Mother'sName   | ;  | SANGEETA                      |
| 3.   | Father's/Gurdian's Name  | *  | SATENDRA KUMAR                |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | ,1 | 11-05-2010                    |
| 5.   | Date of Birth according to Admission & Withdrawai Register (in words)  |    | ELEVENTH MAY TWO THOUSAND TEN |
| 6.   | Nationality  |    | INDIAN                        |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   |    | NA                            |
| 8.   | Date of first admission in the School with Class   | :  | 11-04-2022, CLASS VII         |
| 9.   | Class in which the pupil last studied (in words)   | :  | CLASS IX                      |
| 10.  | School/Board Annual Examination Test taken with result   | :  | NA                            |
| 11.  | Whether failed, if so once/twice in the same class   | :  | NA                            |
| 12.  | Subject Studies  |    | ALL COMPULSORY SUBJECT        |
| 13.  | Whether qualified for promotion to higher class, if so to which class  | :  | YES, STUDYING IN CLASS IX     |
| 14.a | Month upto which the student has paid school dues  | :  | APR 2024                      |
| 14.b | Annual charges collected upto  | :  | APR 2024                      |
| 15.  | Any fee concession availed of, if so, the nature of such concession  | :  | NA ·                          |
| 16.  | Total No of working days in academic session   |    | 16                            |
| 17.  | Total No of working days pupil present in the school   | 4  | 16                            |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :  | NA                            |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) |    | NA.                           |
| 20.  | General conduct  | :  | GOOD                          |
| 21.  | Date of application for certificate  | 1  | 24 APR 2024                   |
| 22.  | Date of issue of certificate   | :  | 30 APR 2024                   |
| 23.  | Reasons for leaving the School   | â  | FATHER'S TRANSFER             |
| 24.  | Any other remarks  | :  | NO                            |
| 25.  | Insurance paid upto  | :  | JULY 2025                     |
|      |  |    |                               |

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## TRANSFER CERTIFICATE

TC No.2023-24/27098

Admission No.30374

| 1.         | Name of Pupil  | :  | DIVITA .                             |
|------------|--|----|--------------------------------------|
| 2.         | Mother'sName   | 1  | JAISWAL HIMANSHI R                   |
| 3.         | Father's/Gurdian's Name  | :  | RAVI JAISWAL                         |
| 4.         | Date of Birth according to Admission & Withdrawal Register (in figures)  |    | 04-01-2018                           |
| <b>5</b> . | Date of Birth according to Admission & Withdrawal Register (in words)  | :  | FOURTH JANUARY TWO THOUSAND EIGHTEEN |
| 6.         | Nationality  | :  | INDIAN                               |
| 7          | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | ì  | NA                                   |
| 8.         | Date of first admission in the School with Class   | 3  | 03-10-2023, CI ASS UKG               |
| 9.         | Class in which the pupil last studied (in words)   | :  | CLASS UKG - B                        |
| 10.        | School/Board Annual Examination Test taken with result   | 8  | PASSED CLASS UKG .                   |
| 11.        | Whether failed, if so once/twice in the same class   | :  | NA                                   |
| 12.        | Subject Studies  | 8  | ALL COMPULSORY SUBJECT               |
| 13.        | Whether qualified for promotion to higher class, if so to which class  | :  | YES, PROMOTED TO CLASS I             |
| 14.a       | Month upto which the student has paid school dues  | 1  | MAR 2024                             |
| 14.b       | Annual charges collected upto  | ï  | MAR 2024                             |
| 15.        | Any fee concession availed of, if so, the nature of such concession  | :  | NA                                   |
| 16.        | Total No of working days in academic session   | ï  | 192                                  |
| 17.        | Total No of working days pupil present in the school   |    | 138                                  |
| 18.        | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   |    | NA                                   |
| 19.        | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 12 | АИ                                   |
| 20.        | General conduct  |    | GOOD                                 |
| 21.        | Date of application for certificate  |    | 23 APR 2024                          |
| 22.        | Date of issue of certificate   | ;  | 29 APR 2024                          |
| 23.        | Reasons for leaving the School   | 1  | PARENTS REQUEST                      |
| 24.        | Any other remarks  | :  | NO                                   |
| 25.        | Insurance paid upto  |    | JULY 2024                            |

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#### TRANSFER CERTIFICATE

TC No.2023-24/27099

Student Pen No. 20322942185

Admission No.26645

| 1.   | Name of Pupil  | ;   | ARYAN SINGH  |
|------|--|---|--|
| 2.   | Mother'sName   | 1   | PINKI  |
| 3.   | Father's/Gurdian's Name  | ŝ   | NEFLU SINGE  |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | 7   | 07-02-2014   |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words)  | 100   | SEVENTH FEBRUARY TWO THOUSAND FOURTEEN   |
| 6.   | Nationality  | 15  | INDIAN   |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   |   | NA .   |
| 8.   | Date of first admission in the School with Class   | (2)   | 03-05-2021, CLASS II   |
| 9.   | Class in which the pupil last studied (in words)   | :   | CLASS IV - F .   |
| 10.  | School/Board Annual Examination Test taken with result   | 2   | PASSED CLASS IV  |
| 11.  | Whether failed, if so once/twice in the same class   | :   | NA   |
| 12.  | Subject Studies  |   | ALL COMPULSORY SUBJECT   |
| 13.  | Whether qualified for promotion to higher class, if so to which class  | •   | YES, PROMOTED TO CLASS V   |
| 14.3 | Month upto which the student has paid school เรียร   | 2   | MAR 2024   |
| 14.0 | Annual charges collected upto  |   | MAR 2024   |
| 15.  | Any fee concession availed of, if so, the nature of such concession  | 13  | NA   |
| 16.  | Total No of working days in academic session   |   | 220  |
| 17.  | Total No of working days pupil present in the school   | :   | 183  |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :   | NA   |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 92  | NA .   |
| 20.  | General conduct  | •   | GOOD   |
| 21.  | Date of application for certificate  | :   | 22 APR 2024  |
| 22.  | Date of issue of certificate   | ÷   | 29 APR 2024  |
| 23.  | Reasons for leaving the School   | :   | FATHER'S TRANSFER  |
| 24.  | Any other remarks  | :   | NO   |
| 25.  | Insurance paid upto  | :   | JLLY 2024  |
|      | 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.5 15. 16. 17. 18. 19. 20. 21. 22. 23. 24.                                   | <ol> <li>Name of Pupil</li> <li>Mother'sName</li> <li>Father's/Gurdian's Name</li> <li>Date of Birth according to Admission &amp; Withdrawal Register (in figures)</li> <li>Date of Birth according to Admission &amp; Withdrawal Register (in words)</li> <li>Nationality</li> <li>Nationality</li> <li>Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC</li> <li>Date of first admission in the School with Class</li> <li>Class in which the pupil last studied (in words)</li> <li>School/Board Annual Examination Test taken with result</li> <li>Whether failed, if so once/twice in the same class</li> <li>Subject Studies</li> <li>Whether qualified for promotion to higher class if so to which class Month upto which the student has paid school alles</li> <li>Annual charges collected upto</li> <li>Any fee concession availed of, if so, the nature of such concession</li> <li>Total No of working days in academic session</li> <li>Total No of working days pupil present in the school</li> <li>Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)</li> <li>Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)</li> <li>General conduct</li> <li>Date of application for certificate</li> <li>Reasons for leaving the School</li> <li>Any other remarks</li> </ol> | 1. Name of Pupil 2. Mother'sName 3. Father's/Gurdian's Name 4. Date of Birth according to Admission & Withdrawal Register (in figures) 5. Date of Birth according to Admission & Withdrawal Register (in words) 6. Nationality 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC 8. Date of first admission in the School with Class 9. Class in which the pupil last studied (in words) 10. School/Board Annual Examination Test taken with result 11. Whether failed, if so once/twice in the same class 12. Subject Studies 13. Whether qualified for promotion to higher class is 50 to which class 14.a Month upto which the student has paid school dates 14.b Annual charges collected upto 15. Any fee concession availed of, if so, the nature of such concession 16. Total No of working days in academic session 17. Total No of working days pupil present in the school 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) 20. General conduct 21. Date of application for certificate 22. Date of issue of certificate 23. Reasons for leaving the School 24. Any other remarks |

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### TRANSFER CERTIFICATE

TC No:2024-25/27100

Admission No.30161

| Name of Pupil  | t  | ANAVI SINGH   |
|--|--|---|
| Mother's Name  | :  | SANDHYA SINGH   |
| Father's/Gurdian's Name  | :  | RAHUL KUMAR SINGH   |
| Date of Birth according to Admission & Withdrawal Register (in figures)  | •  | 13-01-2020  |
| Date of Birth according to Admission & Withdrawal Register (in words)  |  | THIRTEENTH JANUARY TWO THOUSAND TWENTY  |
| Nationality  |  | INDIAN  |
| Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   |  | NA  |
| Date of first admission in the School with Class   | :  | 03-10-2023, CLASS NURSERY   |
| Class in which the pupil last studied (in words)   | :  | CLASS LKG - B   |
| School/Board Annual Examination Test taken with result   | 2  | NA  |
| Whether failed, if so once/twice in the same class   | 2  | NA ·  |
| Subject Studies  | :  | ALL COMPULSORY SUBJECT  |
| Whether qualified for promotion to higher class to which class   | :  | YES, STUDYING IN CLASS LKG  |
| Month upto which the student has paid school does  | :  | MAY 2024  |
| Annual charges collected upto  | 13   | .MAY 2024   |
| Any fee concession availed of, if so, the nature of such concession  | :  | NA ·  |
| Total No of working days in academic session   | :  | 25  |
| Total No of working days pupil present in the school   | 28   | 22  |
| Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :  | VA  |
| Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) |  | NA .  |
| General conduct  | 2  | GOOD  |
| Date of application for certificate  | :  | 15 APR 2024   |
| Date of issue of certificate   |  | 15 MAY 2024   |
| Reasons for leaving the School   | :  | FATHER'S TRANSFER   |
| .Any other remarks   | :  | NO  |
| Insurance paid upto  |  | JULY 2025   |
|  | Mother'sName Father's/Gurdian's Name Date of Birth according to Admission & Withdrawal Register (in figures) Date of Birth according to Admission & Withdrawal Register (in words) Nationality Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC Date of first admission in the School with Class Class in which the pupil last studied (in words) School/Board Annual Examination Test taken with result Whether failed, if so once/twice in the same class Subject Studies Whether qualified for promotion to higher class if so to which class Month upto which the student has paid school dues Annual charges collected upto Any fee concession availed of, if so, the nature of such concession Total No of working days in academic session Total No of working days pupil present in the school Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) General conduct Date of application for certificate Date of issue of certificate Reasons for leaving the School Any other remarks | Mother'sName Father's/Gurdian's Name Date of Birth according to Admission & Withdrawal Register (in figures) Date of Birth according to Admission & Withdrawal Register (in words) Nationality Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC Date of first admission in the School with Class Class in which the pupil last studied (in words) School/Board Annual Examination Test taken with result Whether failed, if so once/twice in the same class Subject Studies Whether qualified for promotion to higher class of so to which class Month upto which the student has paid school dues Annual charges collected upto Any fee concession availed of, if so, the nature of such concession Total No of working days in academic session Total No of working days pupil present in the school Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) General conduct Date of application for certificate Reasons for leaving the School Any other remarks |

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#### TRANSFER CERTIFICATE

TC No.2024-25/27101

Student Pen No. 20351369291

Admission No.28547

| 1.   | Name of Pupil  | :  | VAIRHAV SASHANT                |
|------|--|----|--------------------------------|
| 2.   | Mother'sName   |    | SUNITA                         |
| 3.   | Father's/Gurdian's Name  |    | SHÁSHI KANT                    |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  |    | 10-03-2008                     |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words)  | :  | TENTH MARCH TWO THOUSAND EIGHT |
| 6.   | Nationality  | :  | INDIAN                         |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | :  | NA                             |
| 8.   | Date of first admission in the School with Class   | ÷  | 30-06-2022, CLASS VIII         |
| 9.   | Class in which the pupil last studied (in words)   | :  | CLASS X - A                    |
| 10.  | School/Board Annual Examination Test taken with result   | ÷  | NA                             |
| 11.  | Whether failed, if so once/twice in the same class   | i  | NA                             |
| 12.  | Subject Studies  | 1  | ALL COMPULSORY SUBJECT         |
| 13.  | Whether qualified for promotion to higher class if so to which class   | :  | YES, STUDYING IN CLASS X       |
| 14.a | Month upto which the student has paid school dues  | ŧ, | APR 2024                       |
| 14.6 | Annual charges collected upto  | :  | APR 2024                       |
| 15.  | Any fee concession availed of, if so, the nature of such concession.   |    | NA                             |
| 15.  | Total No of working days in academic session   | :  | 21                             |
| 17,  | Total No of working days pupil present in the school   | :  | 16                             |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | t. | NA .                           |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) |    | NA .                           |
| 20.  | General conduct  |    | GDOD                           |
| 21.  | Date of application for certificate  | 1  | 29 APR 2024                    |
| 22.  | Date of issue of certificate   | :  | 04 MAY 2024                    |
| 23.  | Reasons for leaving the School   |    | PARENTS REQUEST                |
| 24.  | Any other remarks  | ٥  | CN                             |
| 25.  | Insurance paid upto  | :  | JULY 2025                      |
|      |  |    |                                |

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#### TRANSFER CERTIFICATE

TC No.2023-24/27102

Admission No.30709

|      | 10)  |    |                                    |
|------|--|----|------------------------------------|
| 1.   | Name of Pupil  | :  | AARVI MONDAL                       |
| 2.   | Mother'sName   | :  | MOHINI MONDAL                      |
| 3.   | Father's/Gurdian's Name  |    | GOUTAM MONDAL                      |
| ۷.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | į  | 12-06-2018                         |
| 5.   | Date of Birth according to Admission & Withdrawal Register (in words)  |    | TWELFTH JUNE TWO THOUSAND EIGHTEEN |
| 6.   | Nationality  |    | INDIAN                             |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | :  | NA .                               |
| 8.   | Date of first admission in the School with Class   | 7  | 03-10-2023, CLASS UKG              |
| 9.   | Class in which the pupil last studied (in words)   | :  | CLASS UKG - D                      |
| 10.  | School/Board Annual Examination Test taken with result   | :  | PASSED CLASS UKG                   |
| 11.  | Whether failed, if so once/twice in the same class   | 7  | NA                                 |
| 12.  | Subject Studies  | :  | ALL COMPULSORY SUBJECT             |
| 13.  | Whether qualified for promotion to higher class, if so to which class  | ;  | YES, PROMOTED TO CLASS I           |
| 14.a | Month upto which the student has paid school dues  | 5  | MAR 2024                           |
| 14.b | Annual charges collected upto  |    | MAR 2024                           |
| 15.  | Any fee concession availed of, if so,the nature of such concession   | :  | NA .                               |
| 16.  | Total No of working days in academic session   | :  | 190                                |
| 17.  | Total No of working days pupil present in the school   |    | 159                                |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | b  | NA                                 |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)   | :  | NA ·                               |
| 20.  | General conduct  | ŀ  | GOOD                               |
| 21.  | Date of application for certificate  | :  | 22 APR 2024                        |
| 22:  | Date of issue of certificate   | :  | 30 APR 2024                        |
| 23.  | Reasons for leaving the School   | 10 | FATHER'S TRANSFER                  |
| 24.  | Any other remarks  | :  | NO                                 |
| 25.  | Insurance paid upto  |    | JULY 2024                          |
|      | to the second se |    |                                    |

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School Code No.14019, Phone No.(CIV): 02912510559
School UDISE No- 08151505734

E-mail: apsjodhpur1992@gmail.com, Website: http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2024-25/27103

Admission No.31277

| 1.               | Name of Pupil  |    | PRADYUMAN SINGH                       |
|------------------|--|----|---------------------------------------|
| 2.               | Mother'sName   |    | CHANDA KANWAR                         |
| .3.              | Father's/Gurdian's Name  | 3  | MAHADEV SINGH                         |
| 4.               | Date of Birth according to Admission & Withdrawal Register (in figures)  | :  | 05-01-2021                            |
| 5.               | Date of Birth according to Admission & Withdrawal Register (in words)  | :  | FIFTH JANUARY TWO THOUSAND TWENTY ONE |
| 6.               | Nationality  | :  | INDIAN                                |
| 7.               | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | ŧ. | NA                                    |
| 8.               | Date of first admission in the School with Class   |    | 29-04-2024, CLASS NURSERY             |
| 9.               | Class in which the pupil last studied (in words)   | 9  | CLASS NURSERY - B                     |
| 10.              | School/Board Annual Examination Test taken with result   | .: | NA                                    |
| 11.              | Whether failed, if so once/twice in the same class   | :  | NA                                    |
| 12.              | Subject Studies  | :  | ALL COMPULSORY SUBJECT                |
| 13.              | Whether qualified for promotion to higher class, it so to which class  | :  | YES, STUDYING IN CLASS NURSERY        |
| 14.a             | Month upto which the student has paid school dues  | :  | APR 2024                              |
| 14.b             | Annual charges collected upto  | :  | APR 2024                              |
| 15.              | Any fee concession availed of, if so, the nature of such concession  | :  | NA                                    |
| 1 <del>6</del> . | Total No of working days in academic session   | :  | 22                                    |
| 17.              | Total No of working days pupil present in the school   | :  | 0                                     |
| 18.              | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :  | NA ·                                  |
| 19.              | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ;  | NA                                    |
| 20.              | General conduct  | :  | 500D                                  |
| 21.              | Date of application for certificate  |    | -22 APR 2024                          |
| 22.              | Date of issue of certificate   | :  | 01 MAY 2024                           |
| 23.              | Reasons for leaving the School   | :  | PARENTS REQUEST                       |
| 24.              | Any other remarks  | 2  | NO                                    |
| 25.              | Insurance paid upto  | ť  | JUI Y 2025                            |

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## TRANSFER CERTIFICATE

TC No.2024-25/27104

Admission No.31276

| 1.   | Name of Pupil  | 89                    | ÷ | KRITIKA KANWAR                        |  |
|------|--|-----------------------|---|---------------------------------------|--|
| 2,   | Mother'sName   |                       | * | CHANDA KANWAR                         |  |
| 3.   | Father's/Gurdian's Name  | 20                    | : | MAHADEV SINGH .                       |  |
| 4.   | Date of Sirth according to Admission & Withdrawal Registifigures)  | er (in .              | ÷ | 13-07-2019                            |  |
| 5.   | Date of Birth according to Admission & Withdrawal Regists words)   | er (in                | 3 | THIRTEENTH JULY TWO THOUSAND EIGHTEEN |  |
| 6.   | Nationality  |                       | : | INDIAN                                |  |
| 7.   | Whether the pupil belongs to Schedule Caste or Schedule OBC $\overset{\circ}{\ }$                                  | Tribe or              |   | NA                                    |  |
| 8.   | Date of first admission in the School with Class   |                       |   | 29-04-2024. CLASS UKG                 |  |
| 9.   | Class in which the pupil last studied (in words)   |                       | : | CLASS UKG - C                         |  |
| 10.  | School/Board Annual Examination Test taken with result   |                       | : | NA                                    |  |
| 17.  | Whether failed, if so once/twice in the same class   |                       |   | NA                                    |  |
| 12.  | Subject Studies  | -88                   |   | ALL COMPULSORY SUBJECT                |  |
| 13.  | Whether qualified for promotion to higher class, if so to wi   | hich class            |   | YES, STUDYING IN CLASS UKG            |  |
| 14.a | Month upto which the student has paid school does  |                       |   | APR 2024                              |  |
| 14.6 | Annual charges collected upto  |                       | ÷ | APR 2024                              |  |
| 15.  | Any fee concession availed of, if so, the nature of such core  | icession              |   | NA :                                  |  |
| 16.  | Total No of working days in academic session   |                       |   | 22                                    |  |
| 17.  | Total No of working days pupil present in the school   |                       | : | 0                                     |  |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be  | e giv <del>e</del> n) | ; | NA                                    |  |
| 19,  | Games played or co-curricular activities in which the pupil usually taken part (mention acheivement level therein) | l had                 |   | .NA                                   |  |
| 20.  | General conduct  |                       |   | GOOD                                  |  |
| 21.  | Date of application for certificate  | 20                    |   | 22 APR 2024                           |  |
| 22.  | Date of issue of certificate   |                       | ţ | 01 MAY 2024                           |  |
| 23.  | Reasons for leaving the School   |                       | 1 | PARENTS REQUEST                       |  |
| 24.  | Any other remarks  |                       |   | NO :                                  |  |
| 25.  | Insurance paid upto  |                       | Ţ | JULY 2025                             |  |
|      | WestAnnerofSAFERESAREFER 980   | 18                    |   |                                       |  |

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#### TRANSFER CERTIFICATE

TC No.2024-25/27105 ·

Student Pen No. 20695378389

Admission No.28257

| 1.   | Name of Pupil  | :   | SAYANTAN BISWAS                     |
|------|--|-----|-------------------------------------|
| 2.   | Mother'sName   | •   | JYOTI BISWAS                        |
| 3.   | Father's/Gurdian's Name  | :   | NILESHENDU BISWAS                   |
| 4.   | Date of Birth according to Admission & Withdrawal Register (in figures)  | :   | 28-07-2010                          |
| 5,   | Date of Birth according to Admission & Withdrawal Register (in words)  | :   | TWENTY-EIGHTH JULY TWO THOUSAND TEN |
| 6.   | Nationality  | :   | INDIAN                              |
| I.   | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | ı   | NA .                                |
| 8.   | Date of first admission in the School with Class   |     | 30-04-2022, CLASS VI                |
| 9.   | Class in which the pupil last studied (in words)   |     | CLASS VIII - F                      |
| 10.  | School/Board Annual Examination Test taken with result   | 3   | NA                                  |
| 11.  | Whether failed, if so once/twice in the same class   | 3   | NA .                                |
| 12.  | Subject Studies  | 1   | ALL COMPULSORY SUBJECT              |
| 13.  | Whether qualified for promotion to higher class, if so to which class  | :   | YES, STUDYING IN CLASS VIII         |
| 14.a | Month upto which the student has paid school dues  | :   | APR 2024                            |
| 14.b | Annual charges collected upto  | - 1 | APR 2024                            |
| 15.  | Any fee concession availed of, if so,the nature of such concession   |     | NA : :                              |
| 16.  | Total No of working days in academic session   | 8   | 16                                  |
| 17.  | Total No of working days pupil present in the school   | :   | 15                                  |
| 18.  | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | i   | NA .                                |
| 19.  | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ः   | NA .                                |
| 20.  | General conduct  |     | GOOD                                |
| 21.  | Date of application for certificate  | :   | 29 APR 2024                         |
| 22.  | Date of issue of certificate   | 1   | 01 MAY 2024                         |
| 23.  | Reasons for leaving the School   |     | FATHER'S TRANSFER                   |
| 24.  | Any other remarks  | 12  | NO                                  |
| 25.  | Insurance paid upto  |     | JULY 2025                           |
|      |  |     |                                     |

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#### TRANSFER CERTIFICATE

| TC |  |  |  |
|----|--|--|--|
|    |  |  |  |

Student Pen No. 20556658936

Admission No.22620

| 1.          | Name of Pupil  | ÷  | KAPII                          |
|-------------|--|----|--------------------------------|
| 2.          | Mother's Name  | 1  | RADHA                          |
| 3.          | Father's/Gurdian's Name  | ₹. | BANWARI LAL                    |
| 4.          | Date of Birth according to Admission & Withdrawal Register (in figures)  | 1  | 07-05-2008                     |
| 5.          | Date of Birth according to Admission & Withdrawal Register (in words)  | :  | SEVENTH MAY TWO THOUSAND EIGHT |
| 6.          | Nationality  | •  | INDIAN                         |
| 7.          | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | •  | NA .                           |
| 8.          | Date of first admission in the School with Class   | :  | 11-04-2018, CLASS IV           |
| 9.          | Class in which the pupil last studied (in words)   | 1  | CLASS IX - C                   |
| 10.         | School/Board Annual Examination Test taken with result   | :  | DETAINED IN CLASS IX           |
| 11.         | Whether failed, if so once/twice in the same class   | ě  | NA                             |
| 12.         | Subject Studies  | :  | ALL COMPULSORY SUBJECT         |
| 13.         | Whether qualified for promotion to higher class if so to which class   | :  | NO, DETAINED IN CLASS IX       |
| 14.3        | Month upto which the student has paid school dues  | :  | MAR 2024                       |
| 14.b        | Annual charges collected upto  | :  | MAR 2024                       |
| 15.         | Any fee concession availed of, if so, the nature of such concession  | ;  | NA                             |
| 16.         | Total No of working days in academic session   | •  | 220                            |
| 17.         | Total No of working days pupil present in the school   | :  | 180                            |
| 18.         | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | •  | NA                             |
| 19.         | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ÷  | NA                             |
| 20.         | General conduct  | :  | GOOD                           |
| 21.         | Date of application for certificate  | :  | 30 APR 2024                    |
| 22.         | Date of Issue of certificate   | •  | 02 MAY 2024                    |
| 23.         | Reasons for leaving the School   | :  | PARENTS REQUEST                |
| 24.         | Any other remarks  | •  | NO .                           |
| <b>25</b> . | Insurance paid upto  | :  | JULY 2024                      |
| 14.0        |  |    |                                |

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## TRANSFER CERTIFICATE

TC No.2024-25/27107

Admission No.30600

| 3 | L.          | Name of Pupil  | . : | ANSHIKA SHUKLA                        |
|---|-------------|--|-----|---------------------------------------|
| 2 | 2.          | Mother'sName   |     | NISHA SHUKLA                          |
| 3 | 3.          | Father's/Gurdian's Name  |     | SUKHENDRA KUMAR SHUKLA                |
| 4 | l.          | Date of Birth according to Admission & Withdrawai Register (in figures)  | 91  | 13-07-2018                            |
| 5 | i.          | Date of Birth according to Admission & Withdrawal Register (in words)  |     | THIRTEENTH JULY TWO THOUSAND EIGHTEEN |
| 6 | <b>5</b> .  | Nationality  | 8   | INDIAN                                |
| 7 | 1.          | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | :   | NA .                                  |
| 8 | 3.          | Date of first admission in the School with Class   | 8   | 17 10-2023, CLASS LKG                 |
| 9 | 3.          | Class in which the pupil last studied (in words)   | :   | CLASS UKG D                           |
| 1 | D.          | School/Board Annual Examination Test taken with result   | 88  | NA                                    |
| 1 | .1.         | Whether failed, if so once/twice in the same class   |     | NA                                    |
| 1 | .2.         | Subject Studies  | 83  | ALL COMPULSORY SUBJECT                |
| 1 | .3.         | Whether qualified for promotion to higher class it so to which class   |     | YES, STUDYING IN CLASS UKG            |
| 1 | 4.a         | Month upto which the student has paid school dues  | 81  | APR 2024                              |
| 1 | 4.6         | Annual charges collected upto  |     | APR 2024                              |
| 1 | .5.         | Any fee concession availed of, if so, the nature of such concession  | 84  | NA .                                  |
| 1 | .6.         | Total No of working days in academic session   | ;   | 22                                    |
| 1 | .7.         | Total No of working days pupil present in the school   | 8:  | 04                                    |
| 1 | <b>.8</b> . | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | :   | NA                                    |
| 1 | 9.          | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 1   | NA .                                  |
| 2 | 20.         | General conduct ·  | :   | GOOD                                  |
| 2 | 21.         | Date of application for certificate  | :   | 25 APR 2024                           |
| 2 | 22.         | Date of issue of certificate   | - 6 | 01 MAY 2024                           |
| 2 | 23.         | Reasons for leaving the School   | 8:  | PARENTS REQUEST                       |
| 2 | 4.          | Any other remarks  | ;   | NO ·                                  |
| 2 | 25.         | Insurance paid upto  |     | JULY 2025                             |
|   |             |  |     |                                       |

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