

ARMY PUBLIC SCHOOL JODHPUR

CIRCULAR

AMENDMENTS IN TENDER DOCUMENT - PURCHASE OF MARUTI ERTIGA

1. Please refer open tender advertisements on **Purchase of Maruti Ertiga** published in Rajasthan Patrika (Jodhpur Edition) & Times of India (Jaipur Edition) on 18 Jun 2025 and uploaded on the school website.
2. The following amendments may please be carried out in Description of Vehicle & Financial Bid:-

S. No	Serial No of Technical Specification/Description/ Financial Bid/Para No of Tender Documents	For	Read	Remarks
(a)	Annexure G (Technical Specification/Description of Maruti Suzuki Ertiga) & Financial Bid	Maruti Suzuki Smart Hybrid Z X 1 +1.5L MT	Maruti Suzuki Ertiga Tour (M) CNG Model	Fresh Description of vehicle & Financial bid are being uploaded in the school website.
(b)	Para – 9 (Receipt and Opening of Technical Bid)	09 Jul 2025	08 Aug 2025	Rescheduled due to change in Description of vehicle

3. Rest no change.
4. You are requested to down load the fresh Technical Specification/Description of Vehicle and financial bid from this school website and submit the same alongwith tender documents by due date.
5. For information and necessary action please.

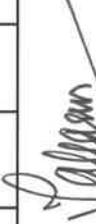
Date : 31 Jul 2025


(Dr (Mrs) Tabassum Khan
Principal

(Concerned Vendor)

SECTION IV
FINANCIAL BID - PROCUREMENT OF MARUTI ERTIGA VEHICLE

S. No	Nomenclature/Specification of the Equipment	Brand	A/U	Qty	Cost	
					Rate per Item	Total Cost
1	Ex Showroom Price of Maruti Suzuki Vehicle (Including TCs) Model - Ertiga Tour (M) CNG Model	Maruti Suzuki (Ertiga)	Nos	1		
2	Comprehensive Insurance					
3	Extended Warranty (Four/Five Years)					
4	Maruti Genuine Accessories					
5	Road Tax & Registration					
	Total					


 PRINCIPAL
 APS Jodhpur स्कूल
 Army Public School,
 जोधपुर / Jodhpur

To be filled by the Firm before Delivery

Name & address of the firm : _____

GST No (Compulsory) : _____

Name of the Firm's owner/Rep : _____

Signature of the firm's owner/rep with seal : _____

Telephone & Mobile No : _____

E-mail address of the Firm : _____

Annexure G

**SECTION III
TECHNICAL SPECIFICATION/DESCRIPTION OF MARUTI SUZUKI (ERTIGA)**

S. No	Technical Specification /Description of Equipment	Brand/Make	Auth Unit	QTY	Compliance (To be filled by the Vendor)
1	Maruti Suzuki Ertiga Tour (M) CNG Model (a) Engine Capacity - 1462cc (b) Dimensions - Lenth - 4395 mm Width - 1735 mm Height - 1690 mm (c) Seating capacity 7 Seater (d) Fuel Efficiency - 20.51 KMPL (MT) (e) Features of the Car - As per brochure (f) Cylinder configuration - 4 Cylinder (g) Power output - 75.87 kw@6000rpm (Petrol) (h) AC fitting front and 2nd row roof a.c (j) Any other specification as per Brocher	Maruti Suzuki (Ertiga)	Nos	1	


Principal
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ARMY PUBLIC SCHOOL
NEAR FOL DEPOT, AJMER ROAD, JODHPUR

CORRIGENDUM

Tender for **Procurement of Maruti Ertiga Vehicle** published on **18 Jun 2025** has been amended. Vendors who participated in the Pre-Bid Meeting held on **26 Jun 2025** can download fresh specification/Description of the vehicle, financial bid & relevant documents from this school website www.apsjodhpur.com Technical Bid will be opened on **08 Aug 2025 (1115 hrs)**. For any query, contact 0291-2510559 or 9414005442.

Principal
Army Public School Jodhpur



प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur