



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MIL)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2022-23/24390

Admission No. **25981**

- |  |                                       |
|--|---------------------------------------|
| 1. Name of Pupil   | : AARUSHI                             |
| 2. Mother's Name   | : DEVKI                               |
| 3. Father's/Gurdian's Name   | : SANJIV KUMAR                        |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 14-10-2010                          |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FOURTEENTH OCTOBER TWO THOUSAND TEN |
| 6. Nationality   | : INDIAN                              |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                  |
| 8. Date of first admission in the School with Class  | : 01-04-2020                          |
| 9. Class in which the pupil last studied (in words)  | : STUDYING IN CLASS VII - H(Seven)    |
| 10. School/Board Annual Examination Test taken with result   | : NA                                  |
| 11. Whether failed, if so once/twice in the same class   | : NA                                  |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT              |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS VII          |
| 14.a Month upto which the student has paid school dues   | : JUL 2022                            |
| 14.b Annual charges collected upto   | : JUL 2022                            |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                  |
| 16. Total No of working days in academic session   | : 48                                  |
| 17. Total No of working days pupil present in the school   | : 46                                  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                  |
| 20. General conduct  | : GOOD                                |
| 21. Date of application for certificate  | : 25-07-2022                          |
| 22. Date of issue of certificate   | : 29-07-2022                          |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                   |
| 24. Any other remarks  | : NO                                  |
| 25. Insurance paid upto  | : JULY 2023                           |

Prepared by

Checked by

Principal

भाचाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



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## TRANSFER CERTIFICATE

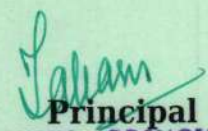
TC No.2021-22/24398

Admission No. 24405

- |  |  |
|--|--|
| 1. Name of Pupil   | : DEEPAK JOSHI                             |
| 2. Mother's Name   | : MAMTA JOSHI                              |
| 3. Father's/Gurdian's Name   | : R C JOSHI                                |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 27-12-2006                               |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-SEVENTH DECEMBER TWO THOUSAND SIX |
| 6. Nationality   | : INDIAN                                   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                       |
| 8. Date of first admission in the School with Class  | : 22-04-2019                               |
| 9. Class in which the pupil last studied (in words)  | : CLASS X - G(Ten)                         |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSE - 2022                      |
| 11. Whether failed, if so once/twice in the same class   | : NA                                       |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                   |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, PROMOTED TO CLASS XI                |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                                 |
| 14.b Annual charges collected upto   | : MAR 2022                                 |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                       |
| 16. Total No of working days in academic session   | : 210                                      |
| 17. Total No of working days pupil present in the school   | : 200                                      |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                       |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                       |
| 20. General conduct  | : GOOD                                     |
| 21. Date of application for certificate  | : 25-07-2022                               |
| 22. Date of issue of certificate   | : 29-07-2022                               |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                        |
| 24. Any other remarks  | : NO                                       |
| 25. Insurance paid upto  | : JULY 2022                                |

  
Prepared by

  
Checked by

  
Principal  
प्रिन्सिपल / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
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## TRANSFER CERTIFICATE

TC No.2021-22/24750

Admission No. **26198**

- |  |  |
|--|--|
| 1. Name of Pupil   | : JYOTI KUMARI   |
| 2. Mother's Name   | : RINA DEVI  |
| 3. Father's/Gurdian's Name   | : MUNNA PANDEY   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 22-02-2005   |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-SECOND FEBRUARY TWO THOUSAND FIVE                         |
| 6. Nationality   | : INDIAN   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA   |
| 8. Date of first admission in the School with Class  | : 04-12-2020   |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - F(Twelve)  |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2021-22  |
| 11. Whether failed, if so once/twice in the same class   | : NA   |
| 12. Subject Studies  | : ENGLISH CORE ECONOMICS GEOGRAPHY<br>PHYSICAL EDUCATION SOCIOLOGY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES  |
| 14.a Month upto which the student has paid school dues   | : MAR 2022   |
| 14.b Annual charges collected upto   | : MAR 2022   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA   |
| 16. Total No of working days in academic session   | : 210  |
| 17. Total No of working days pupil present in the school   | : 180  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA   |
| 20. General conduct  | : GOOD   |
| 21. Date of application for certificate  | : 20-07-2022   |
| 22. Date of issue of certificate   | : 19-08-2022   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES  |
| 24. Any other remarks  | : NO   |
| 25. Insurance paid upto  | : JULY 2022  |

**Prepared by**

**Checked by**

**Principal**  
भाचार्य / PRINCIPAL  
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