



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2022-23/25831

Admission No. 27519

- | | |
|--|---|
| 1. Name of Pupil | : ADAA BHADORIA |
| 2. Mother's Name | : PRATIBHA BHADORIA |
| 3. Father's/Gurdian's Name | : SHONU BHADORIA |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 25-10-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-FIFTH OCTOBER TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 28-08-2021, CLASS XI |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 185 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal
आचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25832

Admission No. 27570

- | | |
|--|--|
| 1. Name of Pupil | : AKANKSHA YADAV |
| 2. Mother's Name | : SADHANA |
| 3. Father's/Gurdian's Name | : A K YADAV |
| 4. Date of Birth according to Admission & Withdrawal Register (In figures) | : 02-11-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (In words) | : SECOND NOVEMBER TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 06-09-2021, CLASS XI |
| 9. Class in which the pupil last studied (In words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 186 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

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TRANSFER CERTIFICATE

TC No.2022-23/25833

Admission No. 27466

- | | |
|--|---|
| 1. Name of Pupil | : ARYAN DWIVEDI |
| 2. Mother's Name | : RENU DWIVEDI |
| 3. Father's/Gurdian's Name | : ANOOP DWIVEDI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 07-03-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SEVENTH MARCH TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 19-08-2021, CLASS XI |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS,
MATHEMATICS, BUSINESS STUDIES,
ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 182 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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Checked by

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TRANSFER CERTIFICATE

TC No.2022-23/25834

Admission No. **12988**

- | | |
|--|--|
| 1. Name of Pupil | : BHAWNA KANWAR |
| 2. Mother's Name | : BHANWAR KANWAR |
| 3. Father's/Gurdian's Name | : SHYAM SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 13-10-2004 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : THIRTEENTH OCTOBER TWO THOUSAND FOUR |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 11-04-2011, CLASS I |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 185 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25835

Admission No. 27468

- | | |
|--|---|
| 1. Name of Pupil | : DEEPANSHU |
| 2. Mother's Name | : SANTOSH DEVI |
| 3. Father's/Gurdian's Name | : RISHI PAL SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 01-07-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FIRST JULY TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 21-08-2021, CLASS XI |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 188 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25836

Admission No. 27562

- | | |
|--|--|
| 1. Name of Pupil | : KHUSHI YADAV |
| 2. Mother's Name | : MAMTA YADAV |
| 3. Father's/Gurdian's Name | : SANJAY KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 04-05-2004 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTH MAY TWO THOUSAND FOUR |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 31-08-2021, CLASS XI |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 187 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25837

Admission No. 15814

- | | |
|--|--|
| 1. Name of Pupil | : KHUSHWANT |
| 2. Mother's Name | : POONAM KANWAR |
| 3. Father's/Gurdian's Name | : KHINV SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 04-04-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTH APRIL TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 17-04-2013, CLASS III |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class. if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25838

Admission No. 25158

- | | |
|--|--|
| 1. Name of Pupil | : MANISH KUMAR |
| 2. Mother's Name | : BABLI |
| 3. Father's/Gurdian's Name | : VIRENDRA SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 29-04-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-NINTH APRIL TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 19-07-2019, CLASS IX |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class. If so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 191 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |


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TRANSFER CERTIFICATE

TC No.2022-23/25839

Admission No. 22205

- | | |
|--|--|
| 1. Name of Pupil | : PRIYANKA SHARMA |
| 2. Mother's Name | : SEEMA DEVI |
| 3. Father's/Gurdian's Name | : JAGDISH BRAHMIN |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 02-01-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SECOND JANUARY TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 10-08-2017, CLASS VIII |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 193 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25840

Admission No. 20114

- | | |
|--|--|
| 1. Name of Pupil | : PRIYANSHU YADAV |
| 2. Mother's Name | : KAMLAWATI DEVI |
| 3. Father's/Gurdian's Name | : PRAMOD KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 06-03-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SIXTH MARCH TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 19-04-2016, CLASS VI |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 186 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25841

Admission No. 12853

- | | |
|--|--|
| 1. Name of Pupil | : RAGHVENDER SINGH |
| 2. Mother's Name | : MINAKSHI |
| 3. Father's/Gurdian's Name | : JITENDER SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 28-03-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-EIGHTH MARCH TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 07-04-2011, CLASS I |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal
महाय / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2022-23/25842

Admission No. 21673

- | | |
|--|--|
| 1. Name of Pupil | : RAVI KUMAR |
| 2. Mother's Name | : SANTOSH |
| 3. Father's/Gurdian's Name | : PARSA RAM |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-11-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH NOVEMBER TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 24-04-2017, CLASS VII |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal
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TRANSFER CERTIFICATE

TC No.2022-23/25843

Admission No. 27501

- | | |
|--|--|
| 1. Name of Pupil | : RAVINDER SINGH |
| 2. Mother's Name | : ANNU KANWAR |
| 3. Father's/Gurdian's Name | : TAKHAT SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 01-03-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FIRST MARCH TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 27-08-2021, CLASS XI |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25844

Admission No. 25936

- | | |
|--|--|
| 1. Name of Pupil | : RIYA KANWER BHATI |
| 2. Mother's Name | : SANTOSH KANWER |
| 3. Father's/Gurdian's Name | : INDAR SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 22-01-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-SECOND JANUARY TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 10-08-2020, CLASS X |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 192 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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TRANSFER CERTIFICATE

TC No.2022-23/25845

Admission No. 22366

1. Name of Pupil	: RIYA YADAV
2. Mother's Name	: REKHA YADAV
3. Father's/Gurdian's Name	: RAM KUMAR YADAV
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 22-02-2006
5. Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTY-SECOND FEBRUARY TWO THOUSAND SIX
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 07-12-2017, CLASS VII
9. Class in which the pupil last studied (in words)	: CLASS XII - C(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 190
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

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TRANSFER CERTIFICATE

TC No.2022-23/25846

Admission No. 27808

1. Name of Pupil	: KAVIN ARAVINDAN
2. Mother's Name	: A MADHUMATHI
3. Father's/Gurdian's Name	: K ARAVINDAN
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 11-09-2005
5. Date of Birth according to Admission & Withdrawal Register (in words)	: ELEVENTH SEPTEMBER TWO THOUSAND FIVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 06-04-2022, CLASS XII
9. Class in which the pupil last studied (in words)	: CLASS XII - C(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 185
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

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TRANSFER CERTIFICATE

TC No.2022-23/25847

Admission No. 23843

- | | |
|--|--|
| 1. Name of Pupil | : SAHIL SINGH |
| 2. Mother's Name | : NAND KANWAR |
| 3. Father's/Gurdian's Name | : SHRAWAN SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 20-08-2005 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTIETH AUGUST TWO THOUSAND FIVE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 03-04-2019, CLASS IX |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 188 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal
राजाय / PRINCIPAL
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TRANSFER CERTIFICATE

TC No.2022-23/25848

Admission No. 23938

1. Name of Pupil	: SANDEEP
2. Mother's Name	: SITA DEVI
3. Father's/Gurdian's Name	: DURGA RAM MEGHWAL
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 04-02-2005
5. Date of Birth according to Admission & Withdrawal Register (in words)	: FOURTH FEBRUARY TWO THOUSAND FIVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 04-04-2019, CLASS IX
9. Class in which the pupil last studied (in words)	: CLASS XII - C(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED CLASS XII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH CORE, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2023
14.b Annual charges collected upto	: MAR 2023
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 181
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 MAY 2023
22. Date of issue of certificate	: 20 MAY 2023
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2023

Prepared by

Checked by

Principal
नामधाय / PRINCIPAL
आर्मी पब्लिक स्कूल
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TRANSFER CERTIFICATE

TC No.2022-23/25849

Admission No. 14158

- | | |
|--|--|
| 1. Name of Pupil | : SANSKAR SARASWAT |
| 2. Mother's Name | : ANITA SARASWAT |
| 3. Father's/Gurdian's Name | : RAJ SARASWAT |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 05-01-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FIFTH JANUARY TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 11-04-2012, CLASS II |
| 9. Class in which the pupil last studied (in words) | : CLASS XII - C(Twelve) |
| 10. School/Board Annual Examination Test taken with result | : PASSED CLASS XII |
| 11. Whether failed, If so once/twice in the same class | : NA |
| 12. Subject Studies | : ENGLISH CORE, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, If so to which class | : YES |
| 14.a Month upto which the student has paid school dues | : MAR 2023 |
| 14.b Annual charges collected upto | : MAR 2023 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 180 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 10 MAY 2023 |
| 22. Date of issue of certificate | : 20 MAY 2023 |
| 23. Reasons for leaving the School | : FOR FURTHER STUDIES |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2023 |

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Principal
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