



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MH)  
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)  
School Code No.14019, Phone No.(CIV) : 02912510559  
School UDISE No- 08151505734

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2023-24/26859

Student Pen No. 20508230993

Admission No.27683

|                                                                                                                            |                                 |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1. Name of Pupil                                                                                                           | : SIMRAN SINGH                  |
| 2. Mother's Name                                                                                                           | : RENU SINGH                    |
| 3. Father's/Gurdian's Name                                                                                                 | : DHAR MENDRA PRATAP SINGH      |
| 4. Date of Birth according to Admisson & Withdrawal Register (in figures)                                                  | : 05-06-2008                    |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : FIFTH JUNE TWO THOUSAND EIGHT |
| 6. Nationality                                                                                                             | : INDIAN                        |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                            |
| 8. Date of first admission in the School with Class                                                                        | : 10-11-2021, CLASS VIII        |
| 9. Class in which the pupil last studied (In words)                                                                        | : CLASS X - F                   |
| 10. School/Board Annual Examination Test taken with result                                                                 | : RESULT AWAITED                |
| 11. Whether failed, If so once/twice in the same class                                                                     | : NA                            |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT        |
| 13. Whether qualified for promotion to higher class, If so to which class                                                  | : YES, STUDYING IN CLASS X      |
| 14.a Month upto which the student has paid school dues                                                                     | : MAR 2024                      |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                      |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                            |
| 16. Total No of working days In academic session                                                                           | : 210                           |
| 17. Total No of working days pupil present in the school                                                                   | : 704                           |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                            |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA                            |
| 20. General conduct                                                                                                        | : GOOD                          |
| 21. Date of application for certificate                                                                                    | : 04 MAR 2024                   |
| 22. Date of issue of certificate                                                                                           | : 28 MAR 2024                   |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER             |
| 24. Any other remarks                                                                                                      | : NO                            |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                     |

Prepared by

Checked by

Principal  
प्रधानाचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



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School Code No.14019, Phone No.(CIV) : 02912510559  
School UDISE No- 08151505734  
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26856

Student Pen No. 20380298520

Admission No.27690

|                                                                                                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. Name of Pupil                                                                                                           | : AAYUSH KUMAR                   |
| 2. Mother's Name                                                                                                           | : POONAM                         |
| 3. Father's/Gurdian's Name                                                                                                 | : YOGESH KUMAR                   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 09-04-2007                     |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : NINTH APRIL TWO THOUSAND SEVEN |
| 6. Nationality                                                                                                             | : INDIAN                         |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                             |
| 8. Date of first admission in the School with Class                                                                        | : 10-11-2021, CLASS VIII         |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS X - H                    |
| 10. School/Board Annual Examination Test taken with result                                                                 | : RESULT AWAITED                 |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                             |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT         |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, STUDYING IN CLASS X       |
| 14.a Month upto which the student has paid school dues                                                                     | : MAR 2024                       |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                       |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                             |
| 16. Total No of working days in academic session                                                                           | : 210                            |
| 17. Total No of working days pupil present in the school                                                                   | : 192                            |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                             |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA                             |
| 20. General conduct                                                                                                        | : GOOD                           |
| 21. Date of application for certificate                                                                                    | : 20 MAR 2024                    |
| 22. Date of issue of certificate                                                                                           | : 30 MAR 2024                    |
| 23. Reasons for leaving the School                                                                                         | : PARENTS REQUEST                |
| 24. Any other remarks                                                                                                      | : NO                             |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                      |

Prepared by

Checked by

Principal  
आचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



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## TRANSFER CERTIFICATE

TC No.2023-24/26674

Student Pen No. 20354473181

Admission No.27691

|                                                                                                                            |                                      |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. Name of Pupil                                                                                                           | : AVNITKA                            |
| 2. Mother's Name                                                                                                           | : POONAM                             |
| 3. Father's/Gurdian's Name                                                                                                 | : YOGESH KUMAR                       |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 30-07-2012                         |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : THIRTIETH JULY TWO THOUSAND TWELVE |
| 6. Nationality                                                                                                             | : INDIAN                             |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                 |
| 8. Date of first admission in the School with Class                                                                        | : 10-11-2021, CLASS IV               |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS VI - H                       |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS V                     |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                 |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT             |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS VI          |
| 14.a Month upto which the student has paid school fees                                                                     | : MAR 2024                           |
| 14.o Annual charges collected upto                                                                                         | : MAR 2024                           |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                 |
| 16. Total No of working days in academic session                                                                           | : 210                                |
| 17. Total No of working days pupil present in the school                                                                   | : 178                                |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                 |
| 20. General conduct                                                                                                        | : GOOD                               |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                        |
| 22. Date of issue of certificate                                                                                           | : 23 MAR 2024                        |
| 23. Reasons for leaving the School                                                                                         | : PARENTS REQUEST                    |
| 24. Any other remarks                                                                                                      | : NO                                 |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                          |

Prepared by

Checked by

Principal  
संचालक / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
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## TRANSFER CERTIFICATE

TC No.2023-24/26667

Student: Pen No. 20302672949

Admission No. 27697

|                                                                                                                            |                                         |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. Name of Pupil                                                                                                           | : ISHIKA KHATRI                         |
| 2. Mother's Name                                                                                                           | : SUSHILA KHATRI                        |
| 3. Father's/Gurdian's Name                                                                                                 | : SIVAJI KHATRI                         |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 31-10-2010                            |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : THIRTY-FIRST OCTOBER TWO THOUSAND TEN |
| 6. Nationality                                                                                                             | : INDIAN                                |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                    |
| 8. Date of first admission in the School with Class                                                                        | : 13-11-2021, CLASS VI                  |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS VIII - F                        |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS VIII                     |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                    |
| 12. Subject Studies                                                                                                        | : ALL COMPUTORY SUBJECT                 |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS IX             |
| 14.a Month upto which the student has paid school dues                                                                     | : MAR 2024                              |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                              |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                    |
| 16. Total No of working days in academic session                                                                           | : 210                                   |
| 17. Total No of working days pupil present in the school                                                                   | : 183                                   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                    |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                    |
| 20. General conduct                                                                                                        | : GOOD                                  |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                           |
| 22. Date of Issue of certificate                                                                                           | : 23 MAR 2024                           |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                     |
| 24. Any other remarks                                                                                                      | : NO                                    |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                             |

Prepared by

Checked by

Principal  
आचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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## TRANSFER CERTIFICATE

TC No.2023-24/26512

Student: Pen No. 20437034265

Admission No.27698

|                                                                                                                            |                                          |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. Name of Pupil                                                                                                           | : SARMISTHA KHATRI                       |
| 2. Mother's Name                                                                                                           | : SUSHILA KHATRI                         |
| 3. Father's/Gurdian's Name                                                                                                 | : SIVAJI KHATRI                          |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 20-12-2012                             |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : TWENTIETH DECEMBER TWO THOUSAND TWELVE |
| 6. Nationality                                                                                                             | : INDIAN                                 |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                     |
| 8. Date of first admission in the School with Class                                                                        | : 13-11-2021, CLASS IV                   |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS VI - E                           |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS VI                        |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                     |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT                 |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS VII             |
| 14.a Month upto which the student has paid school fees                                                                     | : MAR 2024                               |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                               |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                     |
| 16. Total No of working days in academic session                                                                           | : 710                                    |
| 17. Total No of working days pupil present in the school                                                                   | : 182                                    |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                     |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                     |
| 20. General conduct                                                                                                        | : GOOD                                   |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                            |
| 22. Date of Issue of certificate                                                                                           | : 23 MAR 2024                            |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                      |
| 24. Any other remarks                                                                                                      | : NO                                     |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                              |

*Prepared by*  
Prepared by

*Checked by*  
Checked by

*Principal*  
Principal  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



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## TRANSFER CERTIFICATE

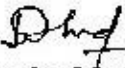
TC No.2023-24/26412

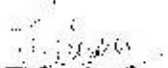
Student Pen No. 20337667947

Admission No.27705

|                                                                                                                            |                                               |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. Name of Pupil                                                                                                           | : RUDRAPRATAP SINGH                           |
| 2. Mother's Name                                                                                                           | : PUSP KANWAR                                 |
| 3. Father's/Gurdian's Name                                                                                                 | : ACHAL SINGH                                 |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 21-09-2015                                  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : TWENTY-FIRST SEPTEMBER TWO THOUSAND FIFTEEN |
| 6. Nationality                                                                                                             | : INDIAN                                      |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                          |
| 8. Date of first admission in the School with Class                                                                        | : 18-11-2021, CLASS I                         |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS III - B                               |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS III                            |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                          |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT                      |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS IV                   |
| 14.a Month upto which the student has paid school dues                                                                     | : MAR 2024                                    |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                                    |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                          |
| 16. Total No of working days in academic session                                                                           | : 770                                         |
| 17. Total No of working days pupil present in the school                                                                   | : 184                                         |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                          |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                          |
| 20. General conduct                                                                                                        | : GOOD                                        |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                                 |
| 22. Date of issue of certificate                                                                                           | : 23 MAR 2024                                 |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                           |
| 24. Any other remarks                                                                                                      | : NO                                          |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                                   |

  
Prepared by

  
Checked by

  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर, राजस्थान



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## TRANSFER CERTIFICATE

TC No.2023-24/26426

Student Pen No. 20327287455

Admission No.27726

|                                                                                                                            |                                           |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. Name of Pupil                                                                                                           | : HARSHIKA KUMARI                         |
| 2. Mother's Name                                                                                                           | : AARJU KUMARI                            |
| 3. Father's/Gurdian's Name                                                                                                 | : DHIRENDRA KUMAR                         |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 25-04-2015                              |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : TWENTY-FIFTH APRIL TWO THOUSAND FIFTEEN |
| 6. Nationality                                                                                                             | : INDIAN                                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                      |
| 8. Date of first admission in the School with Class                                                                        | : 29-11-2021, CLASS I                     |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS III - B                           |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS II.                        |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                      |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT                  |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS IV               |
| 14.a Month upto which the student has paid school dues                                                                     | : MAR 2024                                |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                                |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                      |
| 16. Total No of working days in academic session                                                                           | : 198                                     |
| 17. Total No of working days pupil present in the school                                                                   | : 181                                     |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                      |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                      |
| 20. General conduct                                                                                                        | : GOOD                                    |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                             |
| 22. Date of issue of certificate                                                                                           | : 23 MAR 2024                             |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                       |
| 24. Any other remarks                                                                                                      | : NO                                      |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                               |

Prepared by

Checked by

Principal  
Army Public School  
Jodhpur





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## TRANSFER CERTIFICATE

TC No.2023-24/26720

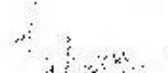
Student Pen No. 20290893030

Admission No.27734

|                                                                                                                            |                                 |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1. Name of Pupil                                                                                                           | : YASHPAL BENDA                 |
| 2. Mother's Name                                                                                                           | : MOHAMI DEVI                   |
| 3. Father's/Gurdian's Name                                                                                                 | : MANPHIL BENDA                 |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 03-03-2009                    |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : THIRD MARCH TWO THOUSAND NINE |
| 6. Nationality                                                                                                             | : INDIAN                        |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                            |
| 8. Date of first admission in the School with Class                                                                        | : 06-12-2021, CLASS VII         |
| 9. Class in which the pupil last studied (In words)                                                                        | : CLASS IX - J                  |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS IX               |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                            |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT        |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS X      |
| 14.a Month upto which the student has paid school dues                                                                     | : MAR 2024                      |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                      |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                            |
| 16. Total No of working days in academic session                                                                           | : 210                           |
| 17. Total No of working days pupil present in the school                                                                   | : 205                           |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                            |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                            |
| 20. General conduct                                                                                                        | : GOOD                          |
| 21. Date of application for certificate                                                                                    | : 16 MAR 2024                   |
| 22. Date of issue of certificate                                                                                           | : 23 MAR 2024                   |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER             |
| 24. Any other remarks                                                                                                      | : NO                            |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                     |

  
Prepared by

  
Checked by

  
Principal  
राधाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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## TRANSFER CERTIFICATE

TC No.2023-24/26641

Student Per No. 20666095804

Admission No.27735

|                                                                                                                            |                                        |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Name of Pupil                                                                                                           | : NARENDRA BENDA                       |
| 2. Mother's Name                                                                                                           | : MOHANI DEVI                          |
| 3. Father's/Gurdian's Name                                                                                                 | : MANPHUL BENDA                        |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 16-08-2011                           |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : SIXTEENTH AUGUST TWO THOUSAND ELEVEN |
| 6. Nationality                                                                                                             | : INDIAN                               |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                   |
| 8. Date of first admission in the School with Class                                                                        | : 06-12-2021, CLASS V                  |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS VII - D                        |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS VII                     |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                   |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT               |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS VIII          |
| 14.a Month upto which the student has paid school fees                                                                     | : MAR 2024                             |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                             |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                   |
| 16. Total No of working days in academic session                                                                           | : 210                                  |
| 17. Total No of working days pupil present in the school                                                                   | : 200                                  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                   |
| 20. General conduct                                                                                                        | : GOOD                                 |
| 21. Date of application for certificate                                                                                    | : 16 MAR 2024                          |
| 22. Date of issue of certificate                                                                                           | : 23 MAR 2024                          |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                    |
| 24. Any other remarks                                                                                                      | : NO                                   |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                            |

Prepared by

Checked by

Principal  
नावाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII)  
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)  
School Code No.14019, Phone No.(CIV) : 02912310559  
School UDISE No- 08151505734  
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26461

Student Pen No. 20818513526

Admission No.27737

|                                                                                                                            |                                        |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Name of Pupil                                                                                                           | : ARNAV YADAV                          |
| 2. Mother's Name                                                                                                           | : ANJU YADAV                           |
| 3. Father's/Gurdian's Name                                                                                                 | : HARIKESH YADAV                       |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 04-10-2014                           |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : FOURTH OCTOBER TWO THOUSAND FOURTEEN |
| 6. Nationality                                                                                                             | : INDIAN                               |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                   |
| 8. Date of first admission in the School with Class                                                                        | : 07-12-2021, CLASS II                 |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS IV - I                         |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS IV                      |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                   |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT               |
| 13. Whether qualified for promotion to higher class; if so to which class                                                  | : YES. PROMOTED TO CLASS V             |
| 14.a Month upto which the student has paid school fees                                                                     | : MAR 2024                             |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                             |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                   |
| 16. Total No of working days in academic session                                                                           | : 220                                  |
| 17. Total No of working days pupil present in the school                                                                   | : 207                                  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                   |
| 20. General conduct                                                                                                        | : GOOD                                 |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                          |
| 22. Date of issue of certificate                                                                                           | : 23 MAR 2024                          |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                    |
| 24. Any other remarks                                                                                                      | : NO                                   |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                            |

Prepared by

Checked by

Principal

राधाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



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School UDISE No- 08151505734

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2023-24/26734

Student Pen No. 20914301966

Admission No.27740

|                                                                                                                            |   |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------|
| 1. Name of Pupil                                                                                                           | : | TARUN KUMAR SHARMA                                                         |
| 2. Mother's Name                                                                                                           | : | KAVITA SHARMA                                                              |
| 3. Father's/Gurdian's Name                                                                                                 | : | YUGENDRA KUMAR SHARMA                                                      |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : | 10-12-2007                                                                 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : | TENTH DECEMBER TWO THOUSAND SEVEN                                          |
| 6. Nationality                                                                                                             | : | INDIAN                                                                     |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : | NA                                                                         |
| 8. Date of first admission in the School with Class                                                                        | : | 11-12-2021, CLASS IX                                                       |
| 9. Class in which the pupil last studied (in words)                                                                        | : | CLASS XI - G                                                               |
| 10. School/Board Annual Examination Test taken with result                                                                 | : | PASSED CLASS XI                                                            |
| 11. Whether failed, If so once/twice in the same class                                                                     | : | NA                                                                         |
| 12. Subject Studies                                                                                                        | : | ENGLISH CORE, MATHEMATICS, PHYSICS, CHEMISTRY, PHYSICAL EDUCATION, TOURISM |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : | YES, PROMOTED TO CLASS XII                                                 |
| 14.a Month upto which the student has paid school dues                                                                     | : | MAR 2024                                                                   |
| 14.b Annual charges collected upto                                                                                         | : | MAR 2024                                                                   |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : | NA                                                                         |
| 16. Total No of working days in academic session                                                                           | : | 210                                                                        |
| 17. Total No of working days pupil present in the school                                                                   | : | 155                                                                        |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : | NA                                                                         |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : | NA                                                                         |
| 20. General conduct                                                                                                        | : | GOOD                                                                       |
| 21. Date of application for certificate                                                                                    | : | 05 MAR 2024                                                                |
| 22. Date of issue of certificate                                                                                           | : | 23 MAR 2024                                                                |
| 23. Reasons for leaving the School                                                                                         | : | FATHER'S TRANSFER                                                          |
| 24. Any other remarks                                                                                                      | : | NO                                                                         |
| 25. Insurance paid upto                                                                                                    | : | JULY 2024                                                                  |

Prepared by

Checked by

Principal  
अधीन / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



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School UDISE No- 08151505734  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2023-24/26542

Student Pen No. 20710881332

Admission No.27741

|                                                                                                                            |   |                                      |
|----------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------|
| 1. Name of Pupil                                                                                                           | : | NITIN KUMAR SHARMA                   |
| 2. Mother's Name                                                                                                           | : | KAVITA SHARMA                        |
| 3. Father's/Gurdian's Name                                                                                                 | : | YUGENDRA KUMAR SHARMA                |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : | 04-09-2011                           |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : | FOURTH SEPTEMBER TWO THOUSAND ELEVEN |
| 6. Nationality                                                                                                             | : | INDIAN                               |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : | NA                                   |
| 8. Date of first admission in the School with Class                                                                        | : | 11-12-2021, CLASS V                  |
| 9. Class in which the pupil last studied (in words)                                                                        | : | CLASS VII - J                        |
| 10. School/Board Annual Examination Test taken with result                                                                 | : | PASSED CLASS VII                     |
| 11. Whether failed, if so once/twice in the same class                                                                     | : | NA                                   |
| 12. Subject Studies                                                                                                        | : | ALL COMPULSORY SUBJECT               |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : | YES, PROMOTED TO CLASS VIII          |
| 14.a Month upto which the student has paid school fees                                                                     | : | MAR 2024                             |
| 14.b Annual charges collected upto                                                                                         | : | MAR 2024                             |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : | NA                                   |
| 16. Total No of working days in academic session                                                                           | : | 210                                  |
| 17. Total No of working days pupil present in the school                                                                   | : | 171                                  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : | NA                                   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : | NA                                   |
| 20. General conduct                                                                                                        | : | GOOD                                 |
| 21. Date of application for certificate                                                                                    | : | 05 MAR 2024                          |
| 22. Date of issue of certificate                                                                                           | : | 23 MAR 2024                          |
| 23. Reasons for leaving the School                                                                                         | : | FATHER'S TRANSFER                    |
| 24. Any other remarks                                                                                                      | : | NO                                   |
| 25. Insurance paid upto                                                                                                    | : | JULY 2024                            |

Prepared by

Checked by

Principal  
आचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



# ARMY PUBLIC SCHOOL, JODHPUR

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School Code No.14019; Phone No.(CIV) : 02912510559  
School UDISE No- 08151505734

E-mail : [apsjodhpur1992@gmail.com](mailto:apsjodhpur1992@gmail.com) , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

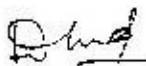
TC No.2023-74/26910


Student Per No. 20615319334

Admission No.27746

|                                                                                                                            |                               |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. Name of Pupil                                                                                                           | : NISHANT KUMAR GAUTAM        |
| 2. Mother's Name                                                                                                           | : SANDHYA GAUTAM              |
| 3. Father's/Gurdian's Name                                                                                                 | : VED PRAKASH GAUTAM          |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 04-05-2010                  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : FOURTH MAY TWO THOUSAND TEN |
| 6. Nationality                                                                                                             | : INDIAN                      |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                          |
| 8. Date of first admission in the School with Class                                                                        | : 21-12-2021, CLASS V         |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS VII - F               |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS VII            |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                          |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT      |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS VIII |
| 14.a. Month upto which the student has paid school dues                                                                    | : MAR 2024                    |
| 14.b. Annual charges collected upto                                                                                        | : MAR 2024                    |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                          |
| 16. Total No of working days in academic session                                                                           | : 210                         |
| 17. Total No of working days pupil present in the school                                                                   | : 188                         |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                          |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                          |
| 20. General conduct                                                                                                        | : GOOD                        |
| 21. Date of application for certificate                                                                                    | : 01 APR 2024                 |
| 27. Date of issue of certificate                                                                                           | : 05 APR 2024                 |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER           |
| 24. Any other remarks                                                                                                      | : NO                          |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                   |

  
Prepared by

  
Checked by

  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



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## TRANSFER CERTIFICATE

TC No.2023-24/26535

Student Pen No. 20712105025

Admission No.27759

|                                                                                                                            |                                         |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. Name of Pupil                                                                                                           | : RAMUL DEKA                            |
| 2. Mother's Name                                                                                                           | : NIRMALI DEKA                          |
| 3. Father's/Gurdian's Name                                                                                                 | : JINTU DEKA                            |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 13-08-2011                            |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : THIRTEENTH AUGUST TWO THOUSAND ELEVEN |
| 6. Nationality                                                                                                             | : INDIAN                                |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                    |
| 8. Date of first admission in the School with Class                                                                        | : 05-01-2022, CLASS V                   |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS VII - F                         |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS VII                      |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                    |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT                |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS VIII           |
| 14.a Month upto which the student has paid school dues                                                                     | : MAR 2024                              |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                              |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                    |
| 16. Total No of working days in academic session                                                                           | : 210                                   |
| 17. Total No of working days pupil present in the school                                                                   | : 169                                   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                    |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                    |
| 20. General conduct                                                                                                        | : GOOD                                  |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                           |
| 22. Date of issue of certificate                                                                                           | : 23 MAR 2024                           |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                     |
| 24. Any other remarks                                                                                                      | : NO                                    |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                             |

Prepared by

Checked by

Principal  
Army Public School  
Jodhpur



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MD)  
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)  
School Code No.14019, Phone No.(CIV) : 02912510539  
School UDISE No- 08151505734

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No. 2023-24/26651

Student-Pen No. 20425538284

Admission No. **27761**

|                                                                                                                            |                                        |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Name of Pupil                                                                                                           | : AKSHIT BHATIA                        |
| 2. Mother's Name                                                                                                           | : MEENA BHATIA                         |
| 3. Father's/Gurdian's Name                                                                                                 | : VISHAL BHATIA                        |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 14-04-2011                           |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : FOURTEENTH APRIL TWO THOUSAND ELEVEN |
| 6. Nationality                                                                                                             | : INDIAN                               |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                   |
| 8. Date of first admission in the School with Class                                                                        | : 10-01-2022, CLASS V                  |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS VII - E                        |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS VII                     |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                   |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT               |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS VIII          |
| 14.a Month upto which the student has paid school dues                                                                     | : MAR 2024                             |
| 14.o Annual charges collected upto                                                                                         | : MAR 2024                             |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                   |
| 16. Total No of working days in academic session                                                                           | : 210                                  |
| 17. Total No of working days pupil present in the school                                                                   | : 202                                  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA                                   |
| 20. General conduct                                                                                                        | : GOOD                                 |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                          |
| 22. Date of Issue of certificate                                                                                           | : 73 MAR 2024                          |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                    |
| 24. Any other remarks                                                                                                      | : N.O                                  |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                            |

Prepared by

Checked by

Principal  
राजाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

TC No.2023-24/26826

Student Pen No. 20802175964

Admission No.27769

|                                                                                                                            |                                    |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1. Name of Pupil                                                                                                           | : ANKUSH                           |
| 2. Mother's Name                                                                                                           | : SUMAN DEVI                       |
| 3. Father's/Gurdian's Name                                                                                                 | : RAM AVTAR                        |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 07-05-2015                       |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : SEVENTH MAY TWO THOUSAND FIFTEEN |
| 6. Nationality                                                                                                             | : INDIAN                           |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                               |
| 8. Date of first admission in the School with Class                                                                        | : 25-01-2022, CLASS I              |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS III - E                    |
| 10. School/Board Annual Examination Test taken with result .                                                               | : PASSED CLASS II                  |
| 11. Whether failed, If so once/twice in the same class                                                                     | : NA                               |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT           |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS IV        |
| 14.a Month upto which the student has paid school fees                                                                     | : MAR 2024                         |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                         |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                               |
| 16. Total No of working days in academic session                                                                           | : 220                              |
| 17. Total No of working days pupil present in the school                                                                   | : 189                              |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                               |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA                               |
| 20. General conduct                                                                                                        | : GOOD                             |
| 21. Date of application for certificate                                                                                    | : 23 MAR 2024                      |
| 22. Date of issue of certificate                                                                                           | : 30 MAR 2024                      |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                |
| 24. Any other remarks                                                                                                      | : NO                               |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                        |

Prepared by

Checked by

Principal  
आचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
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## TRANSFER CERTIFICATE

TC No.2023-24/26844

Student Pen No. 20991278504

Admission No.27770

|                                                                                                                            |                                       |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. Name of Pupil                                                                                                           | : ARPITA                              |
| 2. Mother's Name                                                                                                           | : SUMAN DEVI                          |
| 3. Father's/Gurdian's Name                                                                                                 | : RAVI AVTAR                          |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 10-01-2013                          |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : TENTH JANUARY TWO THOUSAND THIRTEEN |
| 6. Nationality                                                                                                             | : INDIAN                              |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                  |
| 8. Date of first admission in the School with Class                                                                        | : 25-01-2022, CLASS IV                |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS VI - G                        |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS VI                     |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                  |
| 12. Subject Studies                                                                                                        | : ALL COM PULSORY SUBJECT             |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS VII          |
| 14.a Month upto which the student has paid school fees                                                                     | : MAR 2024                            |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                            |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                  |
| 16. Total No of working days in academic session                                                                           | : 220                                 |
| 17. Total No of working days pupil present in the school                                                                   | : 190                                 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                  |
| 20. General conduct                                                                                                        | : GOOD                                |
| 21. Date of application for certificate                                                                                    | : 23 MAR 2024                         |
| 22. Date of issue of certificate                                                                                           | : 30 MAR 2024                         |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                   |
| 24. Any other remarks                                                                                                      | : NO                                  |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                           |

Prepared by

Checked by

Principal  
ARMY PUBLIC SCHOOL  
Jodhpur / Jodhpur



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII)  
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)  
School Code No.14019, Phone No.(CIV) : 02912510559  
School UDISE No- 08151505734

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26857

Student Pen No. 20739083170

Admission No.27771

|                                                                                                                            |                                   |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. Name of Pupil                                                                                                           | : ANKITA                          |
| 2. Mother's Name                                                                                                           | : SUMAN DEVI                      |
| 3. Father's/Gurdian's Name                                                                                                 | : RAM AVTAR                       |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 09-08-2008                      |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : NINTH AUGUST TWO THOUSAND EIGHT |
| 6. Nationality                                                                                                             | : INDIAN                          |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                              |
| 8. Date of first admission in the School with Class                                                                        | : 25-01-2022. CLASS VIII          |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS X - D                     |
| 10. School/Board Annual Examination Test taken with result                                                                 | : RESULT AWAITED                  |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                              |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT          |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, STUDYING IN CLASS X        |
| 14.a Month upto which the student has paid school fees                                                                     | : MAR 2024                        |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                        |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                              |
| 16. Total No of working days in academic session                                                                           | : 210                             |
| 17. Total No of working days pupil present in the school                                                                   | : 205                             |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                              |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                              |
| 20. General conduct                                                                                                        | : GOOD                            |
| 21. Date of application for certificate                                                                                    | : 23 MAR 2024                     |
| 22. Date of issue of certificate                                                                                           | : 30 MAR 2024                     |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER               |
| 24. Any other remarks                                                                                                      | : NO                              |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                       |

*Prepared by*  
Prepared by

*Checked by*  
Checked by

*Principal*  
Principal  
ARMY PUBLIC SCHOOL  
JODHPUR / Jodhpur



# ARMY PUBLIC SCHOOL, JODHPUR

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School UDISE No- 08151505734

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2023-24/26889


Student Pen No. 20416968300

Admission No.27775

|                                                                                                                            |   |                                              |
|----------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------|
| 1. Name of Pupil                                                                                                           | : | MEHAR MEHTA                                  |
| 2. Mother's Name                                                                                                           | : | MANPREET MEHTA                               |
| 3. Father's/Gurdian's Name                                                                                                 | : | AVNEET SINGH                                 |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : | 27-09-2012                                   |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : | TWENTY-SEVENTH SEPTEMBER TWO THOUSAND TWELVE |
| 6. Nationality                                                                                                             | : | INDIAN                                       |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : | NA                                           |
| 8. Date of first admission in the School with Class                                                                        | : | 04-04-2022, CLASS V                          |
| 9. Class in which the pupil last studied (in words)                                                                        | : | CLASS VI - A                                 |
| 10. School/Board Annual Examination Test taken with result                                                                 | : | PASSED CLASS M                               |
| 11. Whether failed, if so once/twice in the same class                                                                     | : | NA                                           |
| 12. Subject Studies                                                                                                        | : | ALL COMPULSORY SUBJECT                       |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : | YES, PROMOTED TO CLASS VII                   |
| 14.a Month upto which the student has paid school dues                                                                     | : | MAR 2024                                     |
| 14.b Annual charges collected upto                                                                                         | : | MAR 2024                                     |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : | NA                                           |
| 16. Total No of working days in academic session                                                                           | : | 220                                          |
| 17. Total No of working days pupil present in the school                                                                   | : | 192                                          |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : | NA                                           |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : | NA                                           |
| 20. General conduct                                                                                                        | : | GOOD                                         |
| 21. Date of application for certificate                                                                                    | : | 26 MAR 2024                                  |
| 22. Date of issue of certificate                                                                                           | : | 05 APR 2024                                  |
| 23. Reasons for leaving the School                                                                                         | : | FATHER'S TRANSFER                            |
| 24. Any other remarks                                                                                                      | : | NO                                           |
| 25. Insurance paid upto                                                                                                    | : | JULY 2024                                    |

  
Prepared by

  
Checked by

  
Principal  
अधीन / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)  
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School UDISE No- 08151505734  
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26698

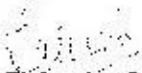
Student Pen No. 20400414925

Admission No.27790

|                                                                                                                            |                                    |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1. Name of Pupil                                                                                                           | : ARUSHI GUPTA                     |
| 2. Mother's Name                                                                                                           | : AMRITA RASHMI                    |
| 3. Father's/Gurdian's Name                                                                                                 | : ARUN KUMAR                       |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 01-12-2009                       |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : FIRST DECEMBER TWO THOUSAND NINE |
| 6. Nationality                                                                                                             | : INDIAN                           |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                               |
| 8. Date of first admission in the School with Class                                                                        | : 05-04-2022, CLASS VIII           |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS IX - B                     |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS IX                  |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                               |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT           |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS X         |
| 14.a Month upto which the student has paid school fees                                                                     | : MAR 2024                         |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                         |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                               |
| 16. Total No of working days in academic session                                                                           | : 210                              |
| 17. Total No of working days pupil present in the school                                                                   | : 193                              |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                               |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                               |
| 20. General conduct                                                                                                        | : GOOD                             |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                      |
| 22. Date of issue of certificate                                                                                           | : 30 MAR 2024                      |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                |
| 24. Any other remarks                                                                                                      | : NO                               |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                        |

  
Prepared by

  
Checked by

  
Principal  
आचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



# ARMY PUBLIC SCHOOL, JODHPUR

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School Code No.14019, Phone No.(CIV) : 02912510559  
School UDISE No- 08151505734

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26468

Student: Per No. 20680530956

Admission No.27791

|                                                                                                                            |   |                                             |
|----------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------|
| 1. Name of Pupil                                                                                                           | : | PRAGATI TRIPATHI                            |
| 2. Mother's Name                                                                                                           | : | URMILA TRIPATHI                             |
| 3. Father's/Gurdian's Name                                                                                                 | : | PANKAJ TRIPATHI                             |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : | 22-10-2014                                  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : | TWENTY-SECOND OCTOBER TWO THOUSAND FOURTEEN |
| 6. Nationality                                                                                                             | : | INDIAN                                      |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : | NA                                          |
| 8. Date of first admission in the School with Class                                                                        | : | 05-04-2022, CLASS III                       |
| 9. Class in which the pupil last studied (in words)                                                                        | : | CLASS IV - B                                |
| 10. School/Board Annual Examination Test taken with result                                                                 | : | PASSED CLASS IV                             |
| 11. Whether failed, if so once/twice in the same class                                                                     | : | NA                                          |
| 12. Subject Studies                                                                                                        | : | ALL COMPULSORY SUBJECT                      |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : | YES, PROMOTED TO CLASS V                    |
| 14.a Month upto which the student has paid school fees                                                                     | : | MAR 2024                                    |
| 14.b Annual charges collected upto                                                                                         | : | MAR 2024                                    |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : | NA                                          |
| 16. Total No of working days in academic session                                                                           | : | 197                                         |
| 17. Total No of working days pupil present in the school                                                                   | : | 166                                         |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : | NA                                          |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : | NA                                          |
| 20. General conduct                                                                                                        | : | GOOD                                        |
| 21. Date of application for certificate                                                                                    | : | 05 MAR 2024                                 |
| 22. Date of issue of certificate                                                                                           | : | 23 MAR 2024                                 |
| 23. Reasons for leaving the School                                                                                         | : | FATHER'S TRANSFER                           |
| 24. Any other remarks                                                                                                      | : | NO                                          |
| 25. Insurance paid upto                                                                                                    | : | JULY 2024                                   |

Prepared by

Checked by

Principal  
राधाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



# ARMY PUBLIC SCHOOL, JODHPUR

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School Code No.14019, Phone No.(CIV) : 02912510559  
School UDISE No- 08151505734  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2023-24/26460

Student Peri No. 20302732462

Admission No.27792

|                                                                                                                            |                                     |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Name of Pupil                                                                                                           | : DEVANSH PATRO                     |
| 2. Mother's Name                                                                                                           | : MANISHA RANI PATRO                |
| 3. Father's/Gurdian's Name                                                                                                 | : LOKANATH PATRO                    |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 03-03-2014                        |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : THIRD MARCH TWO THOUSAND FOURTEEN |
| 6. Nationality                                                                                                             | : INDIAN                            |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                |
| 8. Date of first admission in the School with Class                                                                        | : 05-04-2022, CLASS III             |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS IV - C                      |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS IV                   |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT            |
| 13. Whether qualified for promotion to higher class; if so to which class                                                  | : YES, PROMOTED TO CLASS V          |
| 14.a Month upto which the student has paid school fees                                                                     | : MAR 2024                          |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                          |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                |
| 16. Total No of working days in academic session                                                                           | : 195                               |
| 17. Total No of working days pupil present in the school                                                                   | : 173                               |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                |
| 20. General conduct                                                                                                        | : GOOD                              |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                       |
| 22. Date of issue of certificate                                                                                           | : 23 MAR 2024                       |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                 |
| 24. Any other remarks                                                                                                      | : NO                                |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                         |

Prepared by

Checked by

Principal  
ARMY PUBLIC SCHOOL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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School Code No.14019, Phone No.(CIV) : 02912510539  
School UDISE No- 08151505734

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2023-24/26540

Student Pen No. 20735675781

Admission No.27809

|                                                                                                                            |                                       |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. Name of Pupil                                                                                                           | : AKSHARA GAUR                        |
| 2. Mother's Name                                                                                                           | : MINAXI                              |
| 3. Father's/Gurdian's Name                                                                                                 | : SUNIL KUMAR GAUR                    |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 16-03-2011                          |
| 5. Date of Birth according to Admission & Withdrawal Register (In words)                                                   | : SIXTEENTH MARCH TWO THOUSAND ELEVEN |
| 6. Nationality                                                                                                             | : INDIAN                              |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                  |
| 8. Date of first admission in the School with Class                                                                        | : 06-04-2022, C, ASS VI               |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS VII - G                       |
| 10. School/Board Annual Examination Test taken with result                                                                 | : PASSED CLASS VII                    |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                  |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT              |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, PROMOTED TO CLASS VIII         |
| 14.a Month upto which the student has paid school dues                                                                     | : MAR 2024                            |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                            |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                  |
| 16. Total No of working days in academic session                                                                           | : 210                                 |
| 17. Total No of working days pupil present in the school                                                                   | : 185                                 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA                                  |
| 20. General conduct                                                                                                        | : GOOD                                |
| 21. Date of application for certificate                                                                                    | : 05 MAR 2024                         |
| 22. Date of issue of certificate                                                                                           | : 23 MAR 2024                         |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                   |
| 24. Any other remarks                                                                                                      | : NO                                  |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                           |

Prepared by

Checked by

Principal  
राजाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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## TRANSFER CERTIFICATE

TC No.2023-24/26842

Student Pen No. 20521310066

Admission No.27811

|                                                                                                                            |   |                                        |
|----------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------|
| 1. Name of Pupil                                                                                                           | : | SURAJ KALIYAR                          |
| 2. Mother's Name                                                                                                           | : | POONAM KALIYAR                         |
| 3. Father's/Gurdian's Name                                                                                                 | : | PANKAJ KUMAR                           |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : | 18-03-2013                             |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : | EIGHTEENTH MARCH TWO THOUSAND THIRTEEN |
| 6. Nationality                                                                                                             | : | INDIAN                                 |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : | NA                                     |
| 8. Date of first admission in the School with Class                                                                        | : | 06-04-2022, CLASS V                    |
| 9. Class in which the pupil last studied (in words)                                                                        | : | CLASS VI - A                           |
| 10. School/Board Annual Examination Test taken with result                                                                 | : | PASSED CLASS VI                        |
| 11. Whether failed, if so once/twice in the same class                                                                     | : | NA                                     |
| 12. Subject Studies                                                                                                        | : | ALL COMPULSORY SUBJECT                 |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : | YES. PROMOTED TO CLASS VII             |
| 14.a Month upto which the student has paid school dues                                                                     | : | MAR 2024                               |
| 14.b Annual charges collected upto                                                                                         | : | MAR 2024                               |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : | NA                                     |
| 16. Total No of working days in academic session                                                                           | : | 210                                    |
| 17. Total No of working days pupil present in the school                                                                   | : | 205                                    |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : | NA                                     |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : | NA                                     |
| 20. General conduct                                                                                                        | : | GOOD                                   |
| 21. Date of application for certificate                                                                                    | : | 23 MAR 2024                            |
| 22. Date of issue of certificate                                                                                           | : | 30 MAR 2024                            |
| 23. Reasons for leaving the School                                                                                         | : | FATHER'S TRANSFER                      |
| 24. Any other remarks                                                                                                      | : | NO                                     |
| 25. Insurance paid upto                                                                                                    | : | JULY 2024                              |

Prepared by

Checked by

Principal  
आशुतोष / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



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## TRANSFER CERTIFICATE

TC No.2023-24/26855

Student Pen No. 20432004685

Admission No.27812

|                                                                                                                            |                                         |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. Name of Pupil                                                                                                           | : ABHAY KALIYAR                         |
| 2. Mother's Name                                                                                                           | : POONAM KALIYAR                        |
| 3. Father's/Gurdian's Name                                                                                                 | : PANKAJ KUMAR                          |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 | : 30-12-2008                            |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   | : THIRTIETH DECEMBER TWO THOUSAND EIGHT |
| 6. Nationality                                                                                                             | : INDIAN                                |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    | : NA                                    |
| 8. Date of first admission in the School with Class                                                                        | : 06-04-2022, CLASS IX                  |
| 9. Class in which the pupil last studied (in words)                                                                        | : CLASS X - C                           |
| 10. School/Board Annual Examination Test taken with result                                                                 | : RESULT AWAITED                        |
| 11. Whether failed, if so once/twice in the same class                                                                     | : NA                                    |
| 12. Subject Studies                                                                                                        | : ALL COMPULSORY SUBJECT                |
| 13. Whether qualified for promotion to higher class, if so to which class                                                  | : YES, STUDYING IN CLASS X              |
| 14.a Month upto which the student has paid school fees                                                                     | : MAR 2024                              |
| 14.b Annual charges collected upto                                                                                         | : MAR 2024                              |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    | : NA                                    |
| 16. Total No of working days in academic session                                                                           | : 210                                   |
| 17. Total No of working days pupil present in the school                                                                   | : 200                                   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)                                                         | : NA                                    |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                    |
| 20. General conduct                                                                                                        | : GOOD                                  |
| 21. Date of application for certificate                                                                                    | : 23 MAR 2024                           |
| 22. Date of issue of certificate                                                                                           | : 30 MAR 2024                           |
| 23. Reasons for leaving the School                                                                                         | : FATHER'S TRANSFER                     |
| 24. Any other remarks                                                                                                      | : NO                                    |
| 25. Insurance paid upto                                                                                                    | : JULY 2024                             |

Prepared by

Checked by

Principal  
प्रधान / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur