



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|--------------------|--|-------------|
| UDISE Code | 08151505734 | Admission No. | 30271 |
| Serial No. | 2024-2025/CB/28558 | PEN No. | 23085367720 |
| 1. Name of Pupil | | VATSAL RAMAWAT | |
| 2. Mother's Name | | NEHA VAISHNAVE | |
| 3. Father's/Guardian's Name | | KUSHANT RAMAWAT | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 01/07/2019 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | First July Two Thousand Nineteen | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 03/10/2023, Class: BALVATIKA - II | |
| 9. Class in which the pupil last studied/ studying (in words) | | BALVATIKA - III | |
| 10. School/Board Annual Examination last taken with Result | | CLASS UKG PASSED & PROMOTED TO CLASS I | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | MAR 2025 | |
| 14(b). Annual charges collected upto and refund for the period from | | MAR 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | NA | |
| 16. Total No. of working days in the academic session | | 180 | |
| 17. Total No. of working days pupil present in the school | | 154 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | NA | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | GOOD | |
| 21. Date of application for certificate | | 19/04/2025 | |
| 22. Date of Issue of certificate | | 19/04/2025 | |
| 23. Reason for leaving the school | | OTHER PERSONAL REASON | |
| 24. Insurance paid upto | | JULY 2025 | |
| 25. Any other remark | | NA | |

LDC
Prepared By

HEAD CLERK
Checked By

Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

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Transfer Certificate

| | | | |
|--|--------------------|--------------------------------------|-------------|
| UDISE Code | 08151505734 | Admission No. | 26817 |
| Serial No. | 2024-2025/CB/28559 | PEN No. | 20401167033 |
| 1. Name of Pupil | | TANMAYA SINGH | |
| 2. Mother's Name | | SAROJ KANWAR | |
| 3. Father's/Guardian's Name | | GOURAV SINGH RATHORE | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 07/04/2015 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Seventh April Two Thousand Fifteen | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | No | |
| 8. Date of first admission in the school with class | | 22/05/2021, Class: I | |
| 9. Class in which the pupil last studied/ studying (in words) | | Fourth | |
| 10. School/Board Annual Examination last taken with Result | | CLASSIV PASSED & PROMOTED TO CLASS V | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | MAR 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | MAR 2025 | |
| 16. Total No. of working days in the academic session | | NA | |
| 17. Total No. of working days pupil present in the school | | 210 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 180 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | NA | |
| 21. Date of application for certificate | | GOOD | |
| 22. Date of Issue of certificate | | 10/04/2025 | |
| 23. Reason for leaving the school | | 19/04/2025 | |
| 24. Insurance paid upto | | TRANSFERRED | |
| 25. Any other remark | | JULY 2025 | |
| | | NA | |

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HEAD-CLERK
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Jodhpur



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Transfer Certificate

| | | | |
|--|--------------------|---|-------------|
| UDISE Code | 08151505734 | Admission No. | 29997 |
| Serial No. | 2024-2025/CB/28560 | PEN No. | 23311868439 |
| 1. Name of Pupil | | SHREYA UPADHYAY | |
| 2. Mother's Name | | PRATIMA UPADHYAY | |
| 3. Father's/Guardian's Name | | RAJESH KUMAR UPADHYAY | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 17/10/2013 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Seventeenth October Two Thousand Thirteen | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 02/08/2023, Class: IV | |
| 9. Class in which the pupil last studied/ studying (in words) | | Fifth | |
| 10. School/Board Annual Examination last taken with Result | | CLASS V PASSED & PROMOTED TO CLASS VI | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | - | |
| 14(b). Annual charges collected upto and refund for the period from | | - | |
| 15. Any fee concession availed of, if so, the nature of such concession | | MAR 2025 | |
| 16. Total No. of working days in the academic session | | MAR 2025 | |
| 17. Total No. of working days pupil present in the school | | NA | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | 210 | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | 154 | |
| 20. General conduct | | NA | |
| 21. Date of application for certificate | | GOOD | |
| 22. Date of Issue of certificate | | 09/04/2025 | |
| 23. Reason for leaving the school | | 19/04/2025 | |
| 24. Insurance paid upto | | TRANSFERRED | |
| 25. Any other remark | | JULY 2025 | |
| | | NA | |

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HEAD-CLERK
Checked By

Principal
PRINCIPAL
आर्मी पब्लिक स्कूल
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जोधपुर / Jodhpur



Army Public School Jodhpur

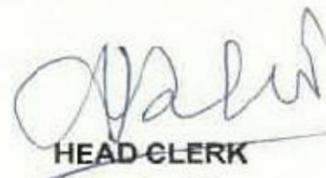
Affiliated with CBSE, New Delhi Vide No: 1780013

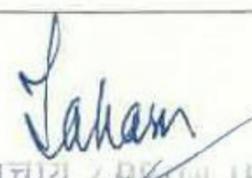
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Transfer Certificate

| | | | |
|--|--------------------|---------------|--|
| UDISE Code . | 08151505734 | Admission No. | 29492 |
| Serial No. | 2024-2025/CB/28561 | PEN No. | VIVEK MANDAL |
| 1. Name of Pupil | | | RIYA MANDAL |
| 2. Mother's Name | | | BIPLOB MANDAL |
| 3. Father's/Guardian's Name | | | 12/01/2012 |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | Twelfth January Two Thousand Twelve |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | INDIAN |
| 6. Nationality | | | NA |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | 01/05/2023, Class: VI |
| 8. Date of first admission in the school with class | | | Seventh |
| 9. Class in which the pupil last studied/ studying (in words) | | | CLASSVII PASSED & PROMOTED TO CLASS VIII |
| 10. School/Board Annual Examination last taken with Result | | | NA |
| 11. Whether failed, if so once/twice in the same class | | | General Subjects |
| 12. Subjects Studied | | | Passout |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | - |
| 14(a). Month upto which the student has paid school dues | | | MAR 2025 |
| 14(b). Annual charges collected upto and refund for the period from | | | MAR 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | NA |
| 16. Total No. of working days in the academic session | | | 210 |
| 17. Total No. of working days pupil present in the school | | | 195 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 09/04/2025 |
| 22. Date of Issue of certificate | | | 19/04/2025 |
| 23. Reason for leaving the school | | | TRANSFERRED |
| 24. Insurance paid upto | | | JULY 2025 |
| 25. Any other remark | | | NA |

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Transfer Certificate

| | | | |
|--|--------------------|---------------|--------------------------------|
| UDISE Code | 08151505734 | Admission No. | 31060 |
| Serial No. | 2024-2025/CB/28562 | PEN No. | |
| 1. Name of Pupil | | | SHIVAM KUMAR OJHA |
| 2. Mother's Name | | | LAXMI OJHA |
| 3. Father's/Guardian's Name | | | GURUDEW KUMAR OJHA |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | | 02/08/2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | | Second August Two Thousand Ten |
| 6. Nationality | | | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | | NA |
| 8. Date of first admission in the school with class | | | 15/04/2024, Class: IX |
| 9. Class in which the pupil last studied/ studying (in words) | | | Ninth |
| 10. School/Board Annual Examination last taken with Result | | | CLASSIX DETAINED |
| 11. Whether failed, if so once/twice in the same class | | | NA |
| 12. Subjects Studied | | | General Subjects |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | | NO, CLASSIX DETAINED |
| 14(a). Month upto which the student has paid school dues | | | MAR 2025 |
| 14(b). Annual charges collected upto and refund for the period from | | | MAR 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | | | NA |
| 16. Total No. of working days in the academic session | | | 210 |
| 17. Total No. of working days pupil present in the school | | | 185 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | | NA |
| 20. General conduct | | | GOOD |
| 21. Date of application for certificate | | | 17/04/2025 |
| 22. Date of Issue of certificate | | | 19/04/2025 |
| 23. Reason for leaving the school | | | TRANSFERRED |
| 24. Insurance paid upto | | | JULY 2025 |
| 25. Any other remark | | | NA |

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Transfer Certificate

| | | | |
|--|--------------------|--------------------------------------|-------|
| UDISE Code | 08151505734 | Admission No. | 31445 |
| Serial No. | 2024-2025/CB/28563 | PEN No. | |
| 1. Name of Pupil | | PRIYANSHU BISHNOI | |
| 2. Mother's Name | | BABITA | |
| 3. Father's/Guardian's Name | | RAMSWAROOP | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 18/11/2010 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Eighteenth November Two Thousand Ten | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 16/05/2024, Class: IX | |
| 9. Class in which the pupil last studied/ studying (in words) | | Ninth | |
| 10. School/Board Annual Examination last taken with Result | | CLASS IX DETAINED | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | No, CLASSIX DETAINED | |
| 14(a). Month upto which the student has paid school dues | | MAR 2025 | |
| 14(b). Annual charges collected upto and refund for the period from | | MAR 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | NA | |
| 16. Total No. of working days in the academic session | | 210 | |
| 17. Total No. of working days pupil present in the school | | 159 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | NA | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | GOOD | |
| 21. Date of application for certificate | | 19/04/2025 | |
| 22. Date of Issue of certificate | | 19/04/2025 | |
| 23. Reason for leaving the school | | TRANSFERRED | |
| 24. Insurance paid upto | | JULY 2025 | |
| 25. Any other remark | | NA | |

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Transfer Certificate

| | | | |
|--|--------------------|--|-------|
| UDISE Code | 08151505734 | Admission No. | 28595 |
| Serial No. | 2024-2025/CB/28564 | PEN No. | |
| 1. Name of Pupil | | SAHIL MADHAV SUGAWE | |
| 2. Mother's Name | | SUCHITA | |
| 3. Father's/Guardian's Name | | SUGAWE MADHAV SHIVAJI | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 19/08/2011 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Nineteenth August Two Thousand Eleven | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 07/07/2022, Class: VI | |
| 9. Class in which the pupil last studied/ studying (in words) | | Eighth | |
| 10. School/Board Annual Examination last taken with Result | | CLASS VIII PASSED & PROMOTED TO CLASS IX | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | General Subjects | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words) | | Passout | |
| 14(a). Month upto which the student has paid school dues | | MAR 2025 | |
| 14(b). Annual charges collected upto and refund for the period from | | MAR 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | NA | |
| 16. Total No. of working days in the academic session | | 210 | |
| 17. Total No. of working days pupil present in the school | | 185 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | NA | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | GOOD | |
| 21. Date of application for certificate | | 10/04/2025 | |
| 22. Date of Issue of certificate | | 19/04/2025 | |
| 23. Reason for leaving the school | | TRANSFERRED | |
| 24. Insurance paid upto | | JULY 2025 | |
| 25. Any other remark | | NA | |

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Transfer Certificate

UDISE Code 08151505734

Admission No. 26894

Serial No. 2024-2025/CB/028565

PEN No.

| | |
|--|--|
| 1. Name of Pupil | MANVENDER SINGH |
| 2. Mother's Name | RADHA KANWAR |
| 3. Father's/Guardian's Name | SAMDER SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | 21/02/2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | Twenty First February Two Thousand Nine |
| 6. Nationality | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | NA |
| 8. Date of first admission in the school with class | 08/06/2021, Class: VIII |
| 9. Class in which the pupil last studied/ studying (in words) | CLASS XI |
| 10. School/Board Annual Examination last taken with Result | DETAINED IN CLASS XI |
| 11. Whether failed, if so once/twice in the same class | NA |
| 12. Subjects Studied | ENGLISH CORE, PHYSICS, CHEMISTRY, MATHEMATICS, PHYSICAL EDUCATION, TOURISM |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.), in words | NO, DETAINED IN CLASS XI |
| 14(a). Month upto which the student has paid school dues | MAR 2025 |
| 14(b). Annual charges collected upto and refund for the period from | MAR 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | NA |
| 16. Total No. of working days in the academic session | 210 |
| 17. Total No. of working days pupil present in the school | 155 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | NA |
| 20. General conduct | GOOD |
| 21. Date of application for certificate | 10/04/2025 |
| 22. Date of Issue of certificate | 19/04/2025 |
| 23. Reason for leaving the school | OTHER PERSONAL REASON |
| 24. Insurance paid upto | JULY 2025 |
| 25. Any other remark | NA |

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Prepared By

HEAD CLERK
Checked By

Principal

PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



Army Public School Jodhpur

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Transfer Certificate

| | | | |
|--|--|---------------|-------|
| UDISE Code | 08151505734 | Admission No. | 29512 |
| Serial No. | 2024-2025/CB/028566 | PEN No. | |
| 1. Name of Pupil | MAHESH | | |
| 2. Mother's Name | SIPU DEVI | | |
| 3. Father's/Guardian's Name | SAHADEO | | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | 11/05/2008 | | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | Eleventh May Two Thousand Eight | | |
| 6. Nationality | INDIAN | | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | NA | | |
| 8. Date of first admission in the school with class | 04/05/2023, Class: XI | | |
| 9. Class in which the pupil last studied/ studying (in words) | CLASS XI | | |
| 10. School/Board Annual Examination last taken with Result | DETAINED IN CLASS XI | | |
| 11. Whether failed, if so once/twice in the same class | NA | | |
| 12. Subjects Studied | ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION, TOURISM | | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.), in words | NO, DETAINED IN CLASS XI | | |
| 14(a). Month upto which the student has paid school dues | MAR 2025 | | |
| 14(b). Annual charges collected upto and refund for the period from | MAR 2025 | | |
| 15. Any fee concession availed of, if so, the nature of such concession | NA | | |
| 16. Total No. of working days in the academic session | 210 | | |
| 17. Total No. of working days pupil present in the school | 147 | | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | NA | | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | NA | | |
| 20. General conduct | GOOD | | |
| 21. Date of application for certificate | 10/04/2025 | | |
| 22. Date of Issue of certificate | 19/04/2025 | | |
| 23. Reason for leaving the school | OTHER PERSONAL REASON | | |
| 24. Insurance paid upto | JULY 2025 | | |
| 25. Any other remark | NA | | |

LDC
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HEAD CLERK
Checked By

Principal
Army Public School
Jodhpur



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Transfer Certificate

UDISE Code 08151505734

Admission No. 31523

Serial No. 2024-2025/CB/028567

PEN No.

| | |
|--|--|
| 1. Name of Pupil | SAURAV KUMAR |
| 2. Mother's Name | MAMTA DEVI |
| 3. Father's/Guardian's Name | DHARMENDRA KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | 10/07/2008 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | Tenth July Two Thousand Eight |
| 6. Nationality | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | NA |
| 8. Date of first admission in the school with class | 01/07/2024, Class: XI |
| 9. Class in which the pupil last studied/ studying (in words) | CLASS XI |
| 10. School/Board Annual Examination last taken with Result | DETAINED IN CLASS XI |
| 11. Whether failed, if so once/twice in the same class | NA |
| 12. Subjects Studied | ENGLISH CORE, PHYSICS, CHEMISTRY, MATHEMATICS, PHYSICAL EDUCATION, TOURISM |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.), in words | NO, DETAINED IN CLASS XI |
| 14(a). Month upto which the student has paid school dues | MAR 2025 |
| 14(b). Annual charges collected upto and refund for the period from | MAR 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | NA |
| 16. Total No. of working days in the academic session | 210 |
| 17. Total No. of working days pupil present in the school | 166 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | NA |
| 20. General conduct | GOOD |
| 21. Date of application for certificate | 08/04/2025 |
| 22. Date of Issue of certificate | 19/04/2025 |
| 23. Reason for leaving the school | OTHER PERSONAL REASON |
| 24. Insurance paid upto | JULY 2025 |
| 25. Any other remark | NA |

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Principal

Army Public School
Jodhpur / Jodhpur



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Transfer Certificate

UDISE Code 08151505734

Admission No. 16944

Serial No. 2024-2025/CB/028568

PEN No.

| | |
|--|--|
| 1. Name of Pupil | MAYANK CHAUDHARY |
| 2. Mother's Name | PAPPU DEVI |
| 3. Father's/Guardian's Name | SOHAN LAL KALIRANA |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | 03/08/2008 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | Third August Two Thousand Eight |
| 6. Nationality | INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | NA |
| 8. Date of first admission in the school with class | 08/04/2014. Class: I |
| 9. Class in which the pupil last studied/ studying (in words) | CLASS XI |
| 10. School/Board Annual Examination last taken with Result | DETAINED IN CLASS XI |
| 11. Whether failed, if so once/twice in the same class | NA |
| 12. Subjects Studied | ENGLISH CORE, PHYSICS, CHEMISTRY, MATHEMATICS, PHYSICAL EDUCATION, TOURISM |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.), in words | NO, DETAINED IN CLASS XI |
| 14(a). Month upto which the student has paid school dues | MAR 2025 |
| 14(b). Annual charges collected upto and refund for the period from | MAR 2025 |
| 15. Any fee concession availed of, if so, the nature of such concession | NA |
| 16. Total No. of working days in the academic session | 210 |
| 17. Total No. of working days pupil present in the school | 172 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | NA |
| 20. General conduct | GOOD |
| 21. Date of application for certificate | 11/04/2025 |
| 22. Date of Issue of certificate | 19/04/2025 |
| 23. Reason for leaving the school | OTHER PERSONAL REASON |
| 24. Insurance paid upto | JULY 2025 |
| 25. Any other remark | NA |

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Prepared By

HEAD CLERK

Checked By

Principal
Army Public School
Jodhpur



Army Public School Jodhpur

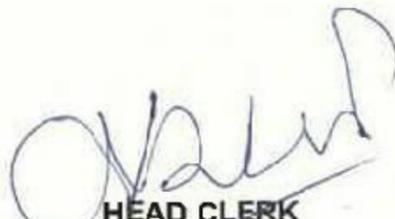
Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|--|---------------|-------|
| UDISE Code | 08151505734 | Admission No. | 27962 |
| Serial No. | 2024-2025/CB/028681 | PEN No. | |
| 1. Name of Pupil | AADITYA JAT | | |
| 2. Mother's Name | REKHA DEVI | | |
| 3. Father's/Guardian's Name | SHANKAR LAL JAT | | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | 20/03/2008 | | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | Twenty March Two Thousand Eight | | |
| 6. Nationality | INDIAN | | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | NA | | |
| 8. Date of first admission in the school with class | 13/04/2022, Class: X | | |
| 9. Class in which the pupil last studied/ studying (in words) | CLASS XII | | |
| 10. School/Board Annual Examination last taken with Result | PASSED IN CLASS XII | | |
| 11. Whether failed, if so once/twice in the same class | NA | | |
| 12. Subjects Studied | ENGLISH CORE, HINDI CORE, MATHEMATICS, PHYSICS, CHEMISTRY, TOURISM | | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.), in words | YES | | |
| 14(a). Month upto which the student has paid school dues | MAR 2025 | | |
| 14(b). Annual charges collected upto and refund for the period from | MAR 2025 | | |
| 15. Any fee concession availed of, if so, the nature of such concession | NA | | |
| 16. Total No. of working days in the academic session | 210 | | |
| 17. Total No. of working days pupil present in the school | 200 | | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | NA | | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | NA | | |
| 20. General conduct | GOOD | | |
| 21. Date of application for certificate | 20/05/2025 | | |
| 22. Date of Issue of certificate | 20/05/2025 | | |
| 23. Reason for leaving the school | SCHOOL COMPLETED | | |
| 24. Insurance paid upto | JULY 2025 | | |
| 25. Any other remark | NA | | |

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Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

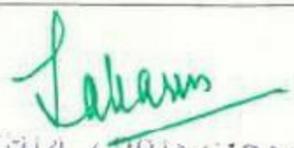
(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|--|---------------|-------|
| UDISE Code | 08151505734 | Admission No. | 27203 |
| Serial No. | 2024-2025/CB/028682 | PEN No. | |
| 1. Name of Pupil | APARAJITA NANDA | | |
| 2. Mother's Name | PUSPITA NANDA | | |
| 3. Father's/Guardian's Name | KRUSHNA KUMAR NANDA | | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | 11/07/2007 | | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | Eleventh July Two Thousand Seven | | |
| 6. Nationality | INDIAN | | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | NA | | |
| 8. Date of first admission in the school with class | 10/07/2021, Class: IX | | |
| 9. Class in which the pupil last studied/ studying (in words) | CLASS XII | | |
| 10. School/Board Annual Examination last taken with Result | PASSED IN CLASS XII | | |
| 11. Whether failed, if so once/twice in the same class | NA | | |
| 12. Subjects Studied | ENGLISH CORE, MATHEMATICS, PHYSICS, CHEMISTRY, COMPUTER SCIENCE, TOURISM | | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.), in words | YES | | |
| 14(a). Month upto which the student has paid school dues | MAR 2025 | | |
| 14(b). Annual charges collected upto and refund for the period from | MAR 2025 | | |
| 15. Any fee concession availed of, if so, the nature of such concession | NA | | |
| 16. Total No. of working days in the academic session | 210 | | |
| 17. Total No. of working days pupil present in the school | 200 | | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | NA | | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | NA | | |
| 20. General conduct | GOOD | | |
| 21. Date of application for certificate | 20/05/2025 | | |
| 22. Date of Issue of certificate | 20/05/2025 | | |
| 23. Reason for leaving the school | SCHOOL COMPLETED | | |
| 24. Insurance paid upto | JULY 2025 | | |
| 25. Any other remark | NA | | |

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Affiliated with CBSE, New Delhi Vide No: 1780013

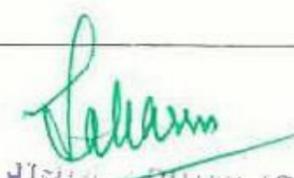
(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|--|---------------|-------|
| UDISE Code | 08151505734 | Admission No. | 26984 |
| Serial No. | 2024-2025/CB/028683 | PEN No. | |
| 1. Name of Pupil | ATULYA MISHRA | | |
| 2. Mother's Name | NEERA MISHRA | | |
| 3. Father's/Guardian's Name | NAND KISHORE MISHRA | | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | 13/02/2008 | | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | Thirteenth February Two Thousand Eight | | |
| 6. Nationality | INDIAN | | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | NA | | |
| 8. Date of first admission in the school with class | 18/06/2021, Class: IX | | |
| 9. Class in which the pupil last studied/ studying (in words) | CLASS XII | | |
| 10. School/Board Annual Examination last taken with Result | PASSED IN CLASS XII | | |
| 11. Whether failed, if so once/twice in the same class | NA | | |
| 12. Subjects Studied | ENGLISH CORE, MATHEMATICS, PHYSICS, CHEMISTRY, COMPUTER SCIENCE, TOURISM | | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.), in words | YES | | |
| 14(a). Month upto which the student has paid school dues | MAR 2025 | | |
| 14(b). Annual charges collected upto and refund for the period from | MAR 2025 | | |
| 15. Any fee concession availed of, if so, the nature of such concession | NA | | |
| 16. Total No. of working days in the academic session | 210 | | |
| 17. Total No. of working days pupil present in the school | 200 | | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | NA | | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | NA | | |
| 20. General conduct | GOOD | | |
| 21. Date of application for certificate | 20/05/2025 | | |
| 22. Date of Issue of certificate | 20/05/2025 | | |
| 23. Reason for leaving the school | SCHOOL COMPLETED | | |
| 24. Insurance paid upto | JULY 2025 | | |
| 25. Any other remark | NA | | |

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Principal
Army Public School
Jodhpur / Jodhpur



Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

Transfer Certificate

| | | | |
|--|---------------------|--|-------|
| UDISE Code | 08151505734 | Admission No. | 27157 |
| Serial No. | 2024-2025/CB/028684 | PEN No. | |
| 1. Name of Pupil | | AYUSH CHAHAR | |
| 2. Mother's Name | | ANITA KUMARI | |
| 3. Father's/Guardian's Name | | VIKAS | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 29/03/2008 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Twenty Nine March Two Thousand Eight | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 06/07/2021, Class: IX | |
| 9. Class in which the pupil last studied/ studying (in words) | | CLASS XII | |
| 10. School/Board Annual Examination last taken with Result | | PASSED IN CLASS XII | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | ENGLISH CORE, MATHEMATICS, PHYSICS, CHEMISTRY, COMPUTER SCIENCE, TOURISM | |
| 13. Whether qualified for promotion to the higher class If so, to which class (in fig.), in words | | YES | |
| 14(a). Month upto which the student has paid school dues | | MAR 2025 | |
| 14(b). Annual charges collected upto and refund for the period from | | MAR 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | NA | |
| 16. Total No. of working days in the academic session | | 210 | |
| 17. Total No. of working days pupil present in the school | | 200 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | NA | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | GOOD | |
| 21. Date of application for certificate | | 20/05/2025 | |
| 22. Date of Issue of certificate | | 20/05/2025 | |
| 23. Reason for leaving the school | | SCHOOL COMPLETED | |
| 24. Insurance paid upto | | JULY 2025 | |
| 25. Any other remark | | NA | |

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Jodhpur / Jodhpur



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Transfer Certificate

| | | | |
|--|---------------------|--|-------|
| UDISE Code | 08151505734 | Admission No. | 25002 |
| Serial No. | 2024-2025/CB/028685 | PEN No. | |
| 1. Name of Pupil | | AYUSH PRATAP | |
| 2. Mother's Name | | RAJ KUMARI | |
| 3. Father's/Guardian's Name | | MAHENDRA KUMAR | |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | | 09/05/2007 | |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | | Ninth May Two Thousand Seven | |
| 6. Nationality | | INDIAN | |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA | |
| 8. Date of first admission in the school with class | | 10/07/2019, Class: VII | |
| 9. Class in which the pupil last studied/ studying (in words) | | CLASS XII | |
| 10. School/Board Annual Examination last taken with Result | | PASSED IN CLASS XII | |
| 11. Whether failed, if so once/twice in the same class | | NA | |
| 12. Subjects Studied | | ENGLISH CORE, MATHEMATICS, PHYSICS, CHEMISTRY, COMPUTER SCIENCE, TOURISM | |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.), in words | | YES | |
| 14(a). Month upto which the student has paid school dues | | MAR 2025 | |
| 14(b). Annual charges collected upto and refund for the period from | | MAR 2025 | |
| 15. Any fee concession availed of, if so, the nature of such concession | | NA | |
| 16. Total No. of working days in the academic session | | 210 | |
| 17. Total No. of working days pupil present in the school | | 200 | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | NA | |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | | NA | |
| 20. General conduct | | GOOD | |
| 21. Date of application for certificate | | 20/05/2025 | |
| 22. Date of Issue of certificate | | 20/05/2025 | |
| 23. Reason for leaving the school | | SCHOOL COMPLETED | |
| 24. Insurance paid upto | | JULY 2025 | |
| 25. Any other remark | | NA | |

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