ARMY PUBLIC SCHOOLS APPLICATION FOR TEACHING STAFF

	Subj	Please paste recent passport size colour photograph Do not staple				
1	PERSO	ONAL DATA.				
	(a)	Name in full (Block 1	etters)			
	(b)	Son/Daughter/wife	•			
	' '		-			
	(c)	Date of Birth				
	(d)	Nationality				
	(e)	State				
	(f)	(i) Present Address		(ii) Permanent Address		
	(g)	(iii) WhatsApp No		Pin Code No (ii) Mob No ERS)		
	(h)	(i) Aadhar No		(ii) PAN Card I	No	
2.	PRESI	ENT /PREVIOUS OCCUPATION:				
	(a)	Designation of Post				
	(b)	Name and Address of Institution/Organization				
	(c)	Designation of superior In charge				
	(d)	` '				
	(e)					
	(f)	What salary are you	drawing?			
3		LY LIFE				
	(a)	Marital status		Single/Married	d/Widowed	
	(b)	If married/widowed	Name & Occupation of Spouse Mobile No of Spouse			
	No of children with age and sex If unmarried Father's/Mother's Name					
	Mobile No of Father/Mother					

4 EDUCATIONAL RECORDS: School, College Or University

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Gradu	ation/P	ost Graduatio	n through correspor	ndence or regular	r				
5.	Have yo	ou cleared CSE	B:(Date) Part Perc	A % Part B					
6.	Name	Name of classes you would prefer to teach with subjects:-							
	(a)	Classes	(b) su	bjects:					
7. achiev		•	uting, Music/Art, Dr			s, Give rank, stat	us/proficiency		
8.	Merit Scholarship won? If so what?								
9.	Languages you can read write and speak fluently. (a) (b) (c)								
10.	Any books/articles written? If so, give their titles/ Magazines in which published?								
11. EXPERIENCE: Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).									
Experience as PGT year Exact dates to be indicated)			School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years		
rom		То							
		GT year be indicated)							
rom		То							
Experie	nce as F	PRT year							
	dates to	be indicated)							
rom		То							

Note: SELF ATTESTED COPY OF EXPERIENCE CERTIFICATE TO BE ATTACHED WITH THE APPLICATION FAILING WHICH IT WILL NOT BE COUNTED

Include any other post held which are relevant to the field of Education

12.	APTITUDE:								
	(a)	Subject(s) which you	enjoy teaching mo	ost?					
	(b)	Other area (Cultural a							
13.	(0)	Can you take indoor/	outdoor comes wi	th hove and girls?					
13.	(a) Indoor	Boys:	Outd	loor Boys:					
	Girls:		Girls:	loor Boys:					
	Which	major games do you pla	ay?						
14.	<u>HEALTI</u>								
	(a) (b)			aistance					
	(b) Do you need any medical treatment/assistance for the disease you are suffering								
	from								
	(c)	Are you differently ab	led? Give details						
15.	CO-CU	RRICULAR ACTIVITIE	S/GAMES AND S	PORTS					
16.	COMPUTER KNOWLEDGE (Separate sheet can be att.)								
10.	(a)	Have you done any de							
	(b)	Any experience on wo							
	(c)	Do you own a persona							
	(d)	Your knowledge of con	mputer hardware	:					
17.	OTHER ACTIVITES								
	(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution								
	(i)	aspirations you have	-						
18.	Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)								
	(a)	Name:	(b)	Name					
	(α)	Address		Address:					
		N. 1 N		MIN					
		Mob No		Mob No					
19.	I have	e / have not been sele	cted at the CSB	Interviews held at					
	on			and I					
have	been/h	ave not been selected	l for appointmen	ıt at					
A ~~~									
Agre	<u>ement</u> :								
20.	If appo	ointed:-							
	(b) I u	indertake to serve the s tion of the results of the	chool till the end	ulation for Army Public Schools of the final term, ie upto the a period specified/ fixed by the					
	(c) I c organiz (d) I so	onfirm that I am aware ational interest at the d	iscretion of the m	would be liable to transfer in anagement. s/statements are true to the best of my					
Date									
				(Signature of applicant)					