



# ARMY PUBLIC SCHOOL, JODHPUR


Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(Mil)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

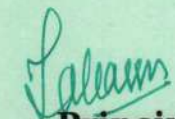
TC No.2022-23/24859

Admission No. **26149**

- |  |  |
|--|--|
| 1. Name of Pupil   | : S SHAILESH                             |
| 2. Mother's Name   | : S NANDHINI                             |
| 3. Father's/Gurdian's Name   | : SATHISH KUMAR P                        |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 21-05-2013                             |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-FIRST MAY TWO THOUSAND THIRTEEN |
| 6. Nationality   | : INDIAN                                 |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                     |
| 8. Date of first admission in the School with Class  | : 14-10-2020                             |
| 9. Class in which the pupil last studied (in words)  | : STUDYING IN LAST CLASS IV - B(Four)    |
| 10. School/Board Annual Examination Test taken with result   | : NA                                     |
| 11. Whether failed, if so once/twice in the same class   | : NA                                     |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                 |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS IV              |
| 14.a Month upto which the student has paid school dues   | : SEP 2022                               |
| 14.b Annual charges collected upto   | : SEP 2022                               |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                     |
| 16. Total No of working days in academic session   | : 92                                     |
| 17. Total No of working days pupil present in the school   | : 88                                     |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                     |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                     |
| 20. General conduct  | : GOOD                                   |
| 21. Date of application for certificate  | : 24-SEP-2022                            |
| 22. Date of issue of certificate   | : 28-SEP-2022                            |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                      |
| 24. Any other remarks  | : NO                                     |
| 25. Insurance paid upto  | : JULY 2023                              |

  
Prepared by

  
Checked by

  
Principal  
राचाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
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## TRANSFER CERTIFICATE

TC No.2022-23/24860

Admission No. **26042**

- |  |  |
|--|--|
| 1. Name of Pupil   | : KIMAYA PODDAR                          |
| 2. Mother's Name   | : ANAMIKA PODDAR                         |
| 3. Father's/Gurdian's Name   | : SANJEEB PODDAR                         |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 26-03-2011                             |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-SIXTH MARCH TWO THOUSAND ELEVEN |
| 6. Nationality   | : INDIAN                                 |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                     |
| 8. Date of first admission in the School with Class  | : 01-04-2020                             |
| 9. Class in which the pupil last studied (in words)  | : STUDYING IN LAST CLASS VI - A(Six)     |
| 10. School/Board Annual Examination Test taken with result   | : NA                                     |
| 11. Whether failed, if so once/twice in the same class   | : NA                                     |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                 |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS VI              |
| 14.a Month upto which the student has paid school dues   | : SEP 2022                               |
| 14.b Annual charges collected upto   | : SEP 2022                               |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                     |
| 16. Total No of working days in academic session   | : 90                                     |
| 17. Total No of working days pupil present in the school   | : 68                                     |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                     |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                     |
| 20. General conduct  | : GOOD                                   |
| 21. Date of application for certificate  | : 27-SEP-2022                            |
| 22. Date of issue of certificate   | : 30-SEP-2022                            |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                      |
| 24. Any other remarks  | : NO                                     |
| 25. Insurance paid upto  | : JULY 2023                              |

  
**Prepared by**

  
**Checked by**

  
**Principal**

ब्राह्मण / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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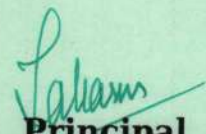
TC No.2022-23/24861

Admission No. **26148**

- |  |  |
|--|--|
| 1. Name of Pupil   | : S SAMITHA                              |
| 2. Mother's Name   | : S NANDHINI                             |
| 3. Father's/Gurdian's Name   | : SATHISH KUMAR P                        |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 25-11-2010                             |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-FIFTH NOVEMBER TWO THOUSAND TEN |
| 6. Nationality   | : INDIAN                                 |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                     |
| 8. Date of first admission in the School with Class  | : 14-10-2020                             |
| 9. Class in which the pupil last studied (in words)  | : STUDYING IN LAST CLASS VII - F(Seven)  |
| 10. School/Board Annual Examination Test taken with result   | : NA                                     |
| 11. Whether failed, if so once/twice in the same class   | : NA                                     |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                 |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS VII             |
| 14.a Month upto which the student has paid school dues   | : SEP 2022                               |
| 14.b Annual charges collected upto   | : SEP 2022                               |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                     |
| 16. Total No of working days in academic session   | : 89                                     |
| 17. Total No of working days pupil present in the school   | : 88                                     |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                     |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                     |
| 20. General conduct  | : GOOD                                   |
| 21. Date of application for certificate  | : 24-SEP-2022                            |
| 22. Date of issue of certificate   | : 30-SEP-2022                            |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                      |
| 24. Any other remarks  | : NO                                     |
| 25. Insurance paid upto  | : JULY 2023                              |

  
Prepared by

  
Checked by

  
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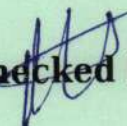
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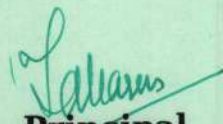
TC No.2022-23/24862

Admission No. **25397**

- |  |   |
|--|---|
| 1. Name of Pupil   | : SHUSHANK CHHOKER                          |
| 2. Mother's Name   | : KALPANA CHHOKER                           |
| 3. Father's/Gurdian's Name   | : SUNDER LAL                                |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 23-09-2008                                |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-THIRD SEPTEMBER TWO THOUSAND EIGHT |
| 6. Nationality   | : INDIAN                                    |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 05-11-2019                                |
| 9. Class in which the pupil last studied (in words)  | : STUDYING IN LAST CLASS IX - F(Nine)       |
| 10. School/Board Annual Examination Test taken with result   | : NA  |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                    |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS IX                 |
| 14.a Month upto which the student has paid school dues   | : SEP 2022                                  |
| 14.b Annual charges collected upto   | : SEP 2022                                  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 88  |
| 17. Total No of working days pupil present in the school   | : 78  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD                                      |
| 21. Date of application for certificate  | : 27-SEP-2022                               |
| 22. Date of issue of certificate   | : 30-SEP-2022                               |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                         |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : JULY 2023                                 |

  
**Prepared by**

  
**Checked by**

  
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