



# Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## Transfer Certificate

|  |                  |                                      |                  |
|--|------------------|--------------------------------------|------------------|
| UDISE Code   | 08151505734      | Admission No.                        | APSJOD/24/030328 |
| Serial No.   | 2025-2026/CB/204 | PEN No.                              | 23223484539      |
| 1. Name of Pupil   |                  | VAIDIK MAHAR                         |                  |
| 2. Mother's Name   |                  | KUSUM LATA MEENA                     |                  |
| 3. Father's/Guardian's Name  |                  | MADAN MOHAN MEENA                    |                  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                  | 03/11/2018                           |                  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                  | Third November Two Thousand Eighteen |                  |
| 6. Nationality   |                  | INDIAN                               |                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                  | Yes                                  |                  |
| 8. Date of first admission in the school with class  |                  | 03/10/2023, Class: BALVATIKA -II     |                  |
| 9. Class in which the pupil last studied/ studying (in words)  |                  | First                                |                  |
| 10. School/Board Annual Examination last taken with Result   |                  | CLASS I STUDYING                     |                  |
| 11. Whether failed, if so once/twice in the same class   |                  | NA                                   |                  |
| 12. Subjects Studied   |                  | General Subjects                     |                  |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                  | Passout                              |                  |
| 14(a). Month upto which the student has paid school dues   |                  | -                                    |                  |
| 14(b). Annual charges collected upto and refund for the period from  |                  | -                                    |                  |
| 15. Any fee concession availed of, if so, the nature of such concession  |                  | JUNE 2025                            |                  |
| 16. Total No. of working days in the academic session  |                  | JUNE 2025                            |                  |
| 17. Total No. of working days pupil present in the school  |                  | NA                                   |                  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                  | 29                                   |                  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                  | 28                                   |                  |
| 20. General conduct  |                  | NA                                   |                  |
| 21. Date of application for certificate  |                  | GOOD                                 |                  |
| 22. Date of Issue of certificate   |                  | 10/07/2025                           |                  |
| 23. Reason for leaving the school  |                  | 10/07/2025                           |                  |
| 24. Insurance paid upto  |                  | OTHER PERSONAL REASON                |                  |
| 25. Any other remark   |                  | JULY 2026                            |                  |
|  |                  | NA                                   |                  |

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HEAD CLERK  
Checked By

Principal  
Army Public School  
Jodhpur / Jodhpur



# Army Public School Jodhpur

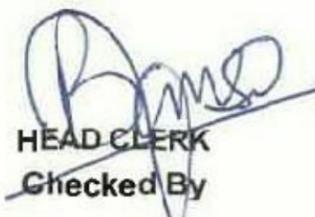
Affiliated with CBSE, New Delhi Vide No: 1780013

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## Transfer Certificate

|  |                 |                                    |                  |
|--|-----------------|------------------------------------|------------------|
| UDISE Code   | 08151505734     | Admission No.                      | APSJOD/24/030364 |
| Serial No.   | 2025-2026/CB/57 | PEN No.                            | 22994173107      |
| 1. Name of Pupil   |                 | SHAHNAWAZ MALITYA                  |                  |
| 2. Mother's Name   |                 | MALA MALITYA                       |                  |
| 3. Father's/Guardian's Name  |                 | NEWTON MALITYA                     |                  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 | 05/04/2017                         |                  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 | Fifth April Two Thousand Seventeen |                  |
| 6. Nationality   |                 | INDIAN                             |                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 | NA                                 |                  |
| 8. Date of first admission in the school with class  |                 | 03/10/2023, Class: BALVATIKA - III |                  |
| 9. Class in which the pupil last studied/ studying (in words)  |                 | Second                             |                  |
| 10. School/Board Annual Examination last taken with Result   |                 | CLASS II STUDYING                  |                  |
| 11. Whether failed, if so once/twice in the same class   |                 | NA                                 |                  |
| 12. Subjects Studied   |                 | General Subjects                   |                  |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 | No                                 |                  |
| 14(a). Month upto which the student has paid school dues   |                 | -                                  |                  |
| 14(b). Annual charges collected upto and refund for the period from  |                 | MAY 2025                           |                  |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 | MAY 2025                           |                  |
| 16. Total No. of working days in the academic session  |                 | NA                                 |                  |
| 17. Total No. of working days pupil present in the school  |                 | 27                                 |                  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 | 27                                 |                  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 | NA                                 |                  |
| 20. General conduct  |                 | GOOD                               |                  |
| 21. Date of application for certificate  |                 | 16/05/2025                         |                  |
| 22. Date of Issue of certificate   |                 | 17/05/2025                         |                  |
| 23. Reason for leaving the school  |                 | TRANSFERRED                        |                  |
| 24. Insurance paid upto  |                 | JULY 2026                          |                  |
| 25. Any other remark   |                 | NA                                 |                  |

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Principal  
Army Public School  
Jodhpur



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## Transfer Certificate

|  |                 |               |   |
|--|-----------------|---------------|---|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/029121                          |
| Serial No.   | 2025-2026/CB/70 | PEN No.       | 20361258218                               |
| 1. Name of Pupil   |                 |               | SUPRIYA KUMARI                            |
| 2. Mother's Name   |                 |               | PINKI KUMARI                              |
| 3. Father's/Guardian's Name  |                 |               | SANTOSH KUMAR                             |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | 26/01/2015                                |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | Twenty Sixth January Two Thousand Fifteen |
| 6. Nationality   |                 |               | INDIAN                                    |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | NA  |
| 8. Date of first admission in the school with class  |                 |               | 12/04/2023, Class: III                    |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | Fifth                                     |
| 10. School/Board Annual Examination last taken with Result   |                 |               | CLASS V STUDYING                          |
| 11. Whether failed, if so once/twice in the same class   |                 |               | NA  |
| 12. Subjects Studied   |                 |               | General Subjects                          |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 |               | Passout                                   |
| 14(a). Month upto which the student has paid school dues   |                 |               | MAY 2025                                  |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | MAY 2025                                  |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | NA  |
| 16. Total No. of working days in the academic session  |                 |               | 28  |
| 17. Total No. of working days pupil present in the school  |                 |               | 26  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | NA  |
| 20. General conduct  |                 |               | GOOD                                      |
| 21. Date of application for certificate  |                 |               | 15/05/2025                                |
| 22. Date of Issue of certificate   |                 |               | 19/05/2025                                |
| 23. Reason for leaving the school  |                 |               | TRANSFERRED                               |
| 24. Insurance paid upto  |                 |               | JULY 2026                                 |
| 25. Any other remark   |                 |               | NA  |

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## Transfer Certificate

|  |                 |               |  |
|--|-----------------|---------------|--|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/031062                           |
| Serial No.   | 2025-2026/CB/71 | PEN No.       | 23339150482                                |
| 1. Name of Pupil   |                 |               | PRAVIKSHA SINGH                            |
| 2. Mother's Name   |                 |               | AKANKSHA SINGH                             |
| 3. Father's/Guardian's Name  |                 |               | PRAVEEN SINGH                              |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | 20/02/2021                                 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | Twentieth February Two Thousand Twenty One |
| 6. Nationality   |                 |               | INDIAN                                     |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | NA   |
| 8. Date of first admission in the school with class  |                 |               | 16/04/2024, Class: BALVATIKA - I           |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | BALVATIKA - II                             |
| 10. School/Board Annual Examination last taken with Result   |                 |               | CLASS BALVATIKA-II STUDYING                |
| 11. Whether failed, if so once/twice in the same class   |                 |               | NA   |
| 12. Subjects Studied   |                 |               | General Subjects                           |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 |               | Passout                                    |
| 14(a). Month upto which the student has paid school dues   |                 |               | -  |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | MAY 2025                                   |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | MAY 2025                                   |
| 16. Total No. of working days in the academic session  |                 |               | NA   |
| 17. Total No. of working days pupil present in the school  |                 |               | 24   |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | 21   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | NA   |
| 20. General conduct  |                 |               | NA   |
| 21. Date of application for certificate  |                 |               | GOOD                                       |
| 22. Date of Issue of certificate   |                 |               | 15/05/2025                                 |
| 23. Reason for leaving the school  |                 |               | 19/05/2025                                 |
| 24. Insurance paid upto  |                 |               | TRANSFERRED                                |
| 25. Any other remark   |                 |               | JULY 2026                                  |
|  |                 |               | NA   |

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|--|-----------------|---------------|--------------------------------------|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/031078                     |
| Serial No.   | 2025-2026/CB/72 | PEN No.       |                                      |
| 1. Name of Pupil   |                 |               | GOHIL PRIYANSHI RAGHUVIRSINH         |
| 2. Mother's Name   |                 |               | GOHIL RUPALBEN R                     |
| 3. Father's/Guardian's Name  |                 |               | GOHIL RAGHUVIRSINH R                 |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | 04/10/2013                           |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | Fourth October Two Thousand Thirteen |
| 6. Nationality   |                 |               | INDIAN                               |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | NA                                   |
| 8. Date of first admission in the school with class  |                 |               | 16/04/2024, Class: VI                |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | Seventh                              |
| 10. School/Board Annual Examination last taken with Result   |                 |               | CLASS VII STUDYING                   |
| 11. Whether failed, if so once/twice in the same class   |                 |               | NA                                   |
| 12. Subjects Studied   |                 |               | General Subjects                     |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 |               | Passout                              |
| 14(a). Month upto which the student has paid school dues   |                 |               | -                                    |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | MAY 2025                             |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | MAY 2025                             |
| 16. Total No. of working days in the academic session  |                 |               | NA                                   |
| 17. Total No. of working days pupil present in the school  |                 |               | 34                                   |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | 30                                   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | NA                                   |
| 20. General conduct  |                 |               | NA                                   |
| 21. Date of application for certificate  |                 |               | GOOD                                 |
| 22. Date of Issue of certificate   |                 |               | 19/05/2025                           |
| 23. Reason for leaving the school  |                 |               | 21/05/2025                           |
| 24. Insurance paid upto  |                 |               | TRANSFERRED                          |
| 25. Any other remark   |                 |               | JULY 2026                            |
|  |                 |               | NA                                   |

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## Transfer Certificate

|  |                 |               |                                  |
|--|-----------------|---------------|----------------------------------|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/028448                 |
| Serial No.   | 2025-2026/CB/73 | PEN No.       |                                  |
| 1. Name of Pupil   |                 |               | HARSH SINGH                      |
| 2. Mother's Name   |                 |               | KANTI SINGH                      |
| 3. Father's/Guardian's Name  |                 |               | SURESH SINGH                     |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | 04/05/2013                       |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | Fourth May Two Thousand Thirteen |
| 6. Nationality   |                 |               | INDIAN                           |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | NA                               |
| 8. Date of first admission in the school with class  |                 |               | 10/06/2022, Class: IV            |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | Seventh                          |
| 10. School/Board Annual Examination last taken with Result   |                 |               | CLASS VII STUDYING               |
| 11. Whether failed, if so once/twice in the same class   |                 |               | NA                               |
| 12. Subjects Studied   |                 |               | General Subjects                 |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 |               | Passout                          |
| 14(a). Month upto which the student has paid school dues   |                 |               | -                                |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | -                                |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | MAY 2025                         |
| 16. Total No. of working days in the academic session  |                 |               | MAY 2025                         |
| 17. Total No. of working days pupil present in the school  |                 |               | NA                               |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | 32                               |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | 28                               |
| 20. General conduct  |                 |               | NA                               |
| 21. Date of application for certificate  |                 |               | GOOD                             |
| 22. Date of Issue of certificate   |                 |               | 13/05/2025                       |
| 23. Reason for leaving the school  |                 |               | 21/05/2025                       |
| 24. Insurance paid upto  |                 |               | TRANSFERRED                      |
| 25. Any other remark   |                 |               | JULY 2026                        |
|  |                 |               | NA                               |

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Prepared By

HEAD CLERK

Checked By

Principal

Principal  
 आर्मी पब्लिक स्कूल  
 Army Public School  
 जोधपुर / Jodhpur



# Army Public School Jodhpur

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## Transfer Certificate

|  |                 |                                    |                  |
|--|-----------------|------------------------------------|------------------|
| UDISE Code   | 08151505734     | Admission No.                      | APSJOD/24/028447 |
| Serial No.   | 2025-2026/CB/74 | PEN No.                            |                  |
| 1. Name of Pupil   |                 | TANMAI SINGH                       |                  |
| 2. Mother's Name   |                 | KANTI SINGH                        |                  |
| 3. Father's/Guardian's Name  |                 | SURESH SINGH                       |                  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 | 05/12/2011                         |                  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 | Fifth December Two Thousand Eleven |                  |
| 6. Nationality   |                 | INDIAN                             |                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 | NA                                 |                  |
| 8. Date of first admission in the school with class  |                 | 10/06/2022, Class: VI              |                  |
| 9. Class in which the pupil last studied/ studying (in words)  |                 | Ninth                              |                  |
| 10. School/Board Annual Examination last taken with Result   |                 | CLASS IX STUDYING                  |                  |
| 11. Whether failed, if so once/twice in the same class   |                 | NA                                 |                  |
| 12. Subjects Studied   |                 | General Subjects                   |                  |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 | Passout                            |                  |
| 14(a). Month upto which the student has paid school dues   |                 | MAY 2025                           |                  |
| 14(b). Annual charges collected upto and refund for the period from  |                 | MAY 2025                           |                  |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 | NA                                 |                  |
| 16. Total No. of working days in the academic session  |                 | 32                                 |                  |
| 17. Total No. of working days pupil present in the school  |                 | 31                                 |                  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 | NA                                 |                  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 | NA                                 |                  |
| 20. General conduct  |                 | GOOD                               |                  |
| 21. Date of application for certificate  |                 | 13/05/2025                         |                  |
| 22. Date of Issue of certificate   |                 | 21/05/2025                         |                  |
| 23. Reason for leaving the school  |                 | TRANSFERRED                        |                  |
| 24. Insurance paid upto  |                 | JULY 2026                          |                  |
| 25. Any other remark   |                 | NA                                 |                  |

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HEAD CLERK  
Checked By

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Principal  
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## Transfer Certificate

|  |                 |               |  |
|--|-----------------|---------------|--|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/028199                             |
| Serial No.   | 2025-2026/CB/75 | PEN No.       |  |
| 1. Name of Pupil   |                 |               | <b>BARBEE KONWAR</b>                         |
| 2. Mother's Name   |                 |               | <b>POPY KONWAR</b>                           |
| 3. Father's/Guardian's Name  |                 |               | <b>BITUPON KONWAR</b>                        |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | <b>29/10/2010</b>                            |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | <b>Twenty Ninth October Two Thousand Ten</b> |
| 6. Nationality   |                 |               | <b>INDIAN</b>                                |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | <b>NA</b>                                    |
| 8. Date of first admission in the school with class  |                 |               | <b>27/04/2022, Class: VI</b>                 |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | <b>Ninth</b>                                 |
| 10. School/Board Annual Examination last taken with Result   |                 |               | <b>CLASS IX STUDYING</b>                     |
| 11. Whether failed, if so once/twice in the same class   |                 |               | <b>NA</b>                                    |
| 12. Subjects Studied   |                 |               | <b>General Subjects</b>                      |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 |               | <b>Passout</b>                               |
| 14(a). Month upto which the student has paid school dues   |                 |               | <b>-</b>                                     |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | <b>MAY 2025</b>                              |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | <b>MAY 2025</b>                              |
| 16. Total No. of working days in the academic session  |                 |               | <b>NA</b>                                    |
| 17. Total No. of working days pupil present in the school  |                 |               | <b>32</b>                                    |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | <b>10</b>                                    |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | <b>NA</b>                                    |
| 20. General conduct  |                 |               | <b>NA</b>                                    |
| 21. Date of application for certificate  |                 |               | <b>GOOD</b>                                  |
| 22. Date of Issue of certificate   |                 |               | <b>12/05/2025</b>                            |
| 23. Reason for leaving the school  |                 |               | <b>21/05/2025</b>                            |
| 24. Insurance paid upto  |                 |               | <b>TRANSFERRED</b>                           |
| 25. Any other remark   |                 |               | <b>JULY 2026</b>                             |
|  |                 |               | <b>NA</b>                                    |

LDC  
Prepared By

*Davey*

HEAD CLERK  
Checked By

*[Signature]*

*[Signature]*  
Principal  
Army Public School  
Jodhpur / Jodhpur



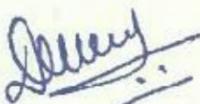
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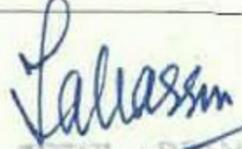
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## Transfer Certificate

|  |                 |               |                                   |
|--|-----------------|---------------|-----------------------------------|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/030466                  |
| Serial No.   | 2025-2026/CB/76 | PEN No.       | 23136038207                       |
| 1. Name of Pupil   |                 |               | P V LATHIKASRI                    |
| 2. Mother's Name   |                 |               | SHOBHA PALAGIRI                   |
| 3. Father's/Guardian's Name  |                 |               | NARAYANA REDDY PALAGIRI           |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | 05/01/2020                        |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | Fifth January Two Thousand Twenty |
| 6. Nationality   |                 |               | INDIAN                            |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | NA                                |
| 8. Date of first admission in the school with class  |                 |               | 03/10/2023, Class: BALVATIKA -I   |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | BALVATIKA - III                   |
| 10. School/Board Annual Examination last taken with Result   |                 |               | CLASS BALVATIKA - III STUDYING    |
| 11. Whether failed, if so once/twice in the same class   |                 |               | NA                                |
| 12. Subjects Studied   |                 |               | General Subjects                  |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 |               | Passout<br>-                      |
| 14(a). Month upto which the student has paid school dues   |                 |               | MAY 2025                          |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | MAY 2025                          |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | NA                                |
| 16. Total No. of working days in the academic session  |                 |               | 32                                |
| 17. Total No. of working days pupil present in the school  |                 |               | 15                                |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | NA                                |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | NA                                |
| 20. General conduct  |                 |               | GOOD                              |
| 21. Date of application for certificate  |                 |               | 13/05/2025                        |
| 22. Date of Issue of certificate   |                 |               | 23/05/2025                        |
| 23. Reason for leaving the school  |                 |               | TRANSFERRED                       |
| 24. Insurance paid upto  |                 |               | JULY 2026                         |
| 25. Any other remark   |                 |               | NA                                |

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Prepared By

HEAD CLERK   
Checked By

  
Principal / PRINCIPAL  
Army Public School  
Jodhpur / Jodhpur



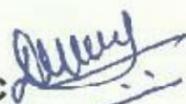
# Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

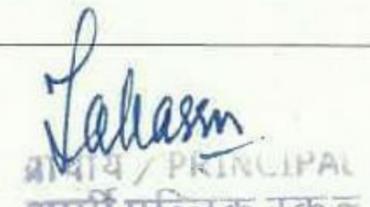
(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## Transfer Certificate

|  |                 |               |                                    |
|--|-----------------|---------------|------------------------------------|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/029093                   |
| Serial No.   | 2025-2026/CB/77 | PEN No.       | 20309479399                        |
| 1. Name of Pupil   |                 |               | RISHABH SHEKHAWAT                  |
| 2. Mother's Name   |                 |               | NEETU KANWAR                       |
| 3. Father's/Guardian's Name  |                 |               | CHETAN SINGH SHEKHAWAT             |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | 07/04/2015                         |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | Seventh April Two Thousand Fifteen |
| 6. Nationality   |                 |               | INDIAN                             |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | No.                                |
| 8. Date of first admission in the school with class  |                 |               | 11/04/2023, Class: III             |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | Fifth                              |
| 10. School/Board Annual Examination last taken with Result   |                 |               | CLASS V STUDYING                   |
| 11. Whether failed, if so once/twice in the same class   |                 |               | NA                                 |
| 12. Subjects Studied   |                 |               | General Subjects                   |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 |               | Passout                            |
| 14(a). Month upto which the student has paid school dues   |                 |               | -                                  |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | MAY 2025                           |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | MAY 2025                           |
| 16. Total No. of working days in the academic session  |                 |               | NA                                 |
| 17. Total No. of working days pupil present in the school  |                 |               | 32                                 |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | 22                                 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | NA                                 |
| 20. General conduct  |                 |               | NA                                 |
| 21. Date of application for certificate  |                 |               | GOOD                               |
| 22. Date of Issue of certificate   |                 |               | 15/05/2025                         |
| 23. Reason for leaving the school  |                 |               | 23/05/2025                         |
| 24. Insurance paid upto  |                 |               | TRANSFERRED                        |
| 25. Any other remark   |                 |               | JULY 2026                          |
|  |                 |               | NA                                 |

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HEAD CLERK  
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Principal  
Army Public School  
Jodhpur



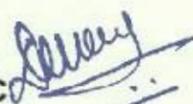
# Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

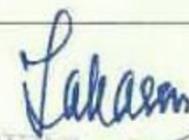
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## Transfer Certificate

|  |                 |  |                  |
|--|-----------------|--|------------------|
| UDISE Code   | 08151505734     | Admission No.                          | APSJOD/25/032261 |
| Serial No.   | 2025-2026/CB/78 | PEN No.                                |                  |
| 1. Name of Pupil   |                 | EIRENE RANA                            |                  |
| 2. Mother's Name   |                 | JANET RANA                             |                  |
| 3. Father's/Guardian's Name  |                 | KULWANT RANA                           |                  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 | 13/04/2014                             |                  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 | Thirteenth April Two Thousand Fourteen |                  |
| 6. Nationality   |                 | INDIAN                                 |                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 | No                                     |                  |
| 8. Date of first admission in the school with class  |                 | 19/04/2025, Class: VI                  |                  |
| 9. Class in which the pupil last studied/ studying (in words)  |                 | Sixth                                  |                  |
| 10. School/Board Annual Examination last taken with Result   |                 | CLASS VI STUDYING                      |                  |
| 11. Whether failed, if so once/twice in the same class   |                 | NA                                     |                  |
| 12. Subjects Studied   |                 | General Subjects                       |                  |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 | Passout                                |                  |
| 14(a). Month upto which the student has paid school dues   |                 | -                                      |                  |
| 14(b). Annual charges collected upto and refund for the period from  |                 | MAY 2025                               |                  |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 | MAY 2025                               |                  |
| 16. Total No. of working days in the academic session  |                 | NA                                     |                  |
| 17. Total No. of working days pupil present in the school  |                 | 32                                     |                  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 | 20                                     |                  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 | NA                                     |                  |
| 20. General conduct  |                 | NA                                     |                  |
| 21. Date of application for certificate  |                 | GOOD                                   |                  |
| 22. Date of Issue of certificate   |                 | 20/05/2025                             |                  |
| 23. Reason for leaving the school  |                 | 23/05/2025                             |                  |
| 24. Insurance paid upto  |                 | TRANSFERRED                            |                  |
| 25. Any other remark   |                 | JULY 2026                              |                  |
|  |                 | NA                                     |                  |

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HEAD CLERK  
Checked By

  
Principal  
Army Public School  
Jodhpur



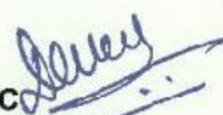
# Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

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## Transfer Certificate

|  |                 |               |  |
|--|-----------------|---------------|--|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/029302                           |
| Serial No.   | 2025-2026/CB/79 | PEN No.       | 22632235444                                |
| 1. Name of Pupil   |                 |               | DAVID ISLAM                                |
| 2. Mother's Name   |                 |               | DILRUBA ALAM                               |
| 3. Father's/Guardian's Name  |                 |               | NAZRUL ISLAM                               |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | 21/11/2016                                 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | Twenty First November Two Thousand Sixteen |
| 6. Nationality   |                 |               | INDIAN                                     |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | NA   |
| 8. Date of first admission in the school with class  |                 |               | 19/04/2023, Class: I                       |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | Third                                      |
| 10. School/Board Annual Examination last taken with Result   |                 |               | CLASS III STUDYING                         |
| 11. Whether failed, if so once/twice in the same class   |                 |               | NA   |
| 12. Subjects Studied   |                 |               | General Subjects                           |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 |               | Passout                                    |
| 14(a). Month upto which the student has paid school dues   |                 |               | -  |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | MAY 2025                                   |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | MAY 2025                                   |
| 16. Total No. of working days in the academic session  |                 |               | NA   |
| 17. Total No. of working days pupil present in the school  |                 |               | 32   |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | 16   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | NA   |
| 20. General conduct  |                 |               | NA   |
| 21. Date of application for certificate  |                 |               | GOOD                                       |
| 22. Date of Issue of certificate   |                 |               | 14/05/2025                                 |
| 23. Reason for leaving the school  |                 |               | 23/05/2025                                 |
| 24. Insurance paid upto  |                 |               | TRANSFERRED                                |
| 25. Any other remark   |                 |               | JULY 2026                                  |
|  |                 |               | NA   |

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HEAD CLERK  
Checked By

  
Principal  
Army Public School  
Jodhpur



# Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

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## Transfer Certificate

|  |                 |               |  |
|--|-----------------|---------------|--|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/029265                         |
| Serial No.   | 2025-2026/CB/80 | PEN No.       | 22948868859                              |
| 1. Name of Pupil   |                 |               | LAKSHAYA BHARDWAJ                        |
| 2. Mother's Name   |                 |               | ARTI BHARDWAJ                            |
| 3. Father's/Guardian's Name  |                 |               | MANEESH KUMAR BHARDWAJ                   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | 14/11/2016                               |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | Fourteenth November Two Thousand Sixteen |
| 6. Nationality   |                 |               | INDIAN                                   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | NA                                       |
| 8. Date of first admission in the school with class  |                 |               | 18/04/2023, Class: I                     |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | Third                                    |
| 10. School/Board Annual Examination last taken with Result   |                 |               | CLASS III STUDYING                       |
| 11. Whether failed, if so once/twice in the same class   |                 |               | NA                                       |
| 12. Subjects Studied   |                 |               | General Subjects                         |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 |               | Passout                                  |
| 14(a). Month upto which the student has paid school dues   |                 |               | -  |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | MAY 2025                                 |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | MAY 2025                                 |
| 16. Total No. of working days in the academic session  |                 |               | NA                                       |
| 17. Total No. of working days pupil present in the school  |                 |               | 30                                       |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | 23                                       |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | NA                                       |
| 20. General conduct  |                 |               | GOOD                                     |
| 21. Date of application for certificate  |                 |               | 14/05/2025                               |
| 22. Date of Issue of certificate   |                 |               | 23/05/2025                               |
| 23. Reason for leaving the school  |                 |               | TRANSFERRED                              |
| 24. Insurance paid upto  |                 |               | JULY 2026                                |
| 25. Any other remark   |                 |               | NA                                       |

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HEAD CLERK

Checked By

Lakshay  
 PRINCIPAL  
 आर्मी पब्लिक स्कूल  
 Army Public School  
 जोधपुर / Jodhpur



# Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

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## Transfer Certificate

|  |                 |               |   |
|--|-----------------|---------------|---|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/029082                            |
| Serial No.   | 2025-2026/CB/81 | PEN No.       | 23234597369                                 |
| 1. Name of Pupil   |                 |               | MAHIRA GUPTA                                |
| 2. Mother's Name   |                 |               | SHIVANI GUPTA                               |
| 3. Father's/Guardian's Name  |                 |               | SANDEEP GUPTA                               |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | 27/10/2015                                  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | Twenty Seventh October Two Thousand Fifteen |
| 6. Nationality   |                 |               | INDIAN                                      |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | NA  |
| 8. Date of first admission in the school with class  |                 |               | 11/04/2023, Class: III                      |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | Fifth                                       |
| 10. School/Board Annual Examination last taken with Result   |                 |               | CLASS V STUDYING                            |
| 11. Whether failed, if so once/twice in the same class   |                 |               | NA  |
| 12. Subjects Studied   |                 |               | General Subjects                            |
| 13. Whether qualified for promotion to the higher class if so. to which class (in fig.) (in words)                         |                 |               | Passout                                     |
| 14(a). Month upto which the student has paid school dues   |                 |               | -   |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | MAY 2025                                    |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | MAY 2025                                    |
| 16. Total No. of working days in the academic session  |                 |               | NA  |
| 17. Total No. of working days pupil present in the school  |                 |               | 32  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | 22  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | NA  |
| 20. General conduct  |                 |               | GOOD  |
| 21. Date of application for certificate  |                 |               | 15/05/2025                                  |
| 22. Date of Issue of certificate   |                 |               | 23/05/2025                                  |
| 23. Reason for leaving the school  |                 |               | TRANSFERRED                                 |
| 24. Insurance paid upto  |                 |               | JULY 2026                                   |
| 25. Any other remark   |                 |               | NA  |

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HEAD CLERK  
Checked By

Sahasra  
 प्राचार्य / PRINCIPAL  
 आर्मी पब्लिक स्कूल  
 Army Public School  
 जोधपुर / Jodhpur



# Army Public School Jodhpur

Affiliated with CBSE, New Delhi Vide No: 1780013

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## Transfer Certificate

|  |                 |               |   |
|--|-----------------|---------------|---|
| UDISE Code   | 08151505734     | Admission No. | APSJOD/24/028084                          |
| Serial No.   | 2025-2026/CB/82 | PEN No.       | 20391155634                               |
| 1. Name of Pupil   |                 |               | HARDIK PORAS                              |
| 2. Mother's Name   |                 |               | DEEPA RANI                                |
| 3. Father's/Guardian's Name  |                 |               | DAYANAND KUMAR                            |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                 |               | 23/01/2016                                |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                 |               | Twenty Third January Two Thousand Sixteen |
| 6. Nationality   |                 |               | INDIAN                                    |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                 |               | NA  |
| 8. Date of first admission in the school with class  |                 |               | 20/04/2022, Class: I                      |
| 9. Class in which the pupil last studied/ studying (in words)  |                 |               | Fourth                                    |
| 10. School/Board Annual Examination last taken with Result   |                 |               | CLASS IV STUDYING                         |
| 11. Whether failed, if so once/twice in the same class   |                 |               | NA  |
| 12. Subjects Studied   |                 |               | General Subjects                          |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                 |               | Passout                                   |
| 14(a). Month upto which the student has paid school dues   |                 |               | MAY 2025                                  |
| 14(b). Annual charges collected upto and refund for the period from  |                 |               | MAY 2025                                  |
| 15. Any fee concession availed of, if so, the nature of such concession  |                 |               | NA  |
| 16. Total No. of working days in the academic session  |                 |               | 32  |
| 17. Total No. of working days pupil present in the school  |                 |               | 32  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                 |               | NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                 |               | NA  |
| 20. General conduct  |                 |               | GOOD                                      |
| 21. Date of application for certificate  |                 |               | 14/05/2025                                |
| 22. Date of Issue of certificate   |                 |               | 23/05/2025                                |
| 23. Reason for leaving the school  |                 |               | TRANSFERRED                               |
| 24. Insurance paid upto  |                 |               | JULY 2026                                 |
| 25. Any other remark   |                 |               | NA  |

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Prepared By

HEAD CLERK  
Checked By

Principal  
Army Public School  
Jodhpur / Jodhpur