



# ARMY PUBLIC SCHOOL, JODHPUR


Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

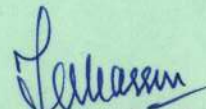
TC No.2022-23/24931

Admission No. **27777**

- |  |                                      |
|--|--------------------------------------|
| 1. Name of Pupil   | : ARSHPRIYA GOYAL                    |
| 2. Mother's Name   | : PRACHI GOYAL                       |
| 3. Father's/Gurdian's Name   | : ASHISH KUMAR GOYAL                 |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 09-01-2016                         |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : NINTH JANUARY TWO THOUSAND SIXTEEN |
| 6. Nationality   | : INDIAN                             |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                 |
| 8. Date of first admission in the School with Class  | : 04-04-2022                         |
| 9. Class in which the pupil last studied (in words)  | : STUDYING IN LAST CLASS II - A(Two) |
| 10. School/Board Annual Examination Test taken with result   | : NA                                 |
| 11. Whether failed, if so once/twice in the same class   | : NA                                 |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT             |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS II          |
| 14.a Month upto which the student has paid school dues   | : DEC 2022                           |
| 14.b Annual charges collected upto   | : DEC 2022                           |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                 |
| 16. Total No of working days in academic session   | : 150                                |
| 17. Total No of working days pupil present in the school   | : 133                                |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                 |
| 20. General conduct  | : GOOD                               |
| 21. Date of application for certificate  | : 23-DEC-2022                        |
| 22. Date of issue of certificate   | : 26-DEC-2022                        |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                  |
| 24. Any other remarks  | : NO                                 |
| 25. Insurance paid upto  | : JULY 2023                          |

  
**Prepared by**

  
**Checked by**

  
**Principal**  
प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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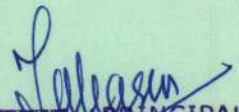
TC No.2022-23/24932

Admission No. **24725**

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| 1. Name of Pupil   | : ANKIT KUMAR VERMA                      |
| 2. Mother's Name   | : KUMARI ANJLEE                          |
| 3. Father's/Gurdian's Name   | : NEERAJ KUMAR VARMA                     |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 26-04-2011                             |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-SIXTH APRIL TWO THOUSAND ELEVEN |
| 6. Nationality   | : INDIAN                                 |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                     |
| 8. Date of first admission in the School with Class  | : 10-06-2019                             |
| 9. Class in which the pupil last studied (in words)  | : STUDYING IN LAST CLASS VI - G(Six)     |
| 10. School/Board Annual Examination Test taken with result   | : NA                                     |
| 11. Whether failed, if so once/twice in the same class   | : NA                                     |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                 |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS VI              |
| 14.a Month upto which the student has paid school dues   | : DEC 2022                               |
| 14.b Annual charges collected upto   | : DEC 2022                               |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                     |
| 16. Total No of working days in academic session   | : 150                                    |
| 17. Total No of working days pupil present in the school   | : 120                                    |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                     |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                     |
| 20. General conduct  | : GOOD                                   |
| 21. Date of application for certificate  | : 27-DEC-2022                            |
| 22. Date of issue of certificate   | : 29-DEC-2022                            |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                      |
| 24. Any other remarks  | : NO                                     |
| 25. Insurance paid upto  | : JULY 2023                              |

  
**Prepared by**

  
**Checked by**

  
**Principal**  
आर्मी पब्लिक स्कूल  
Army Public School  
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## TRANSFER CERTIFICATE

TC No.2022-23/24933

Admission No. **28551**

- |  |  |
|--|--|
| 1. Name of Pupil   | : SAMPREET VIRAKTAMATH                   |
| 2. Mother's Name   | : KAVITA VIRAKTAMATH                     |
| 3. Father's/Gurdian's Name   | : SHEKHARAYYA VIRAKTAMATH                |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 25-06-2016                             |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-FIFTH JUNE TWO THOUSAND SIXTEEN |
| 6. Nationality   | : INDIAN                                 |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                     |
| 8. Date of first admission in the School with Class  | : 01-07-2022                             |
| 9. Class in which the pupil last studied (in words)  | : STUDYING IN CLASS I - E(One)           |
| 10. School/Board Annual Examination Test taken with result   | : NA                                     |
| 11. Whether failed, if so once/twice in the same class   | : NA                                     |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                 |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS I               |
| 14.a Month upto which the student has paid school dues   | : DEC 2022                               |
| 14.b Annual charges collected upto   | : DEC 2022                               |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                     |
| 16. Total No of working days in academic session   | : 151                                    |
| 17. Total No of working days pupil present in the school   | : 102                                    |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                     |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                     |
| 20. General conduct  | : GOOD                                   |
| 21. Date of application for certificate  | : 28 DEC 2022                            |
| 22. Date of issue of certificate   | : 05 JAN 2023                            |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                      |
| 24. Any other remarks  | : NO                                     |
| 25. Insurance paid upto  | : JULY 2023                              |

**Prepared by**

**Checked by**

**Principal**  
माचार्य / PRINCIPAL  
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