

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV): 02912510559

E-mail: apsjodhpur1992@gmail.com , Website: http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No.2022-23/24273

Admission No. 26225

| 1. | Name of Pupil | | DIVYANSHU PRASAD |
|------|--|-----|--|
| 2. | Mother'sName | | ANITA KUMARI |
| 3. | Father's/Gurdian's Name | 1 | DILESHWAR PRASAD |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | | 15-03-2010 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | - | FIFTEENTH MARCH TWO THOUSAND TEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | . 1 | NA |
| 4 | Date of first admission in the School with Class | : | 09-01-2021 |
| 9. | Class in which the pupil last studied (in words) | - | STUDYING IN LAST CLASS VIII - E(Eight) |
| 10. | School/Board Annual Examination Test taken with result | | NA |
| 11. | Whether failed, if so once/twice in the same class | 94 | NA |
| 12. | Subject Studies | 8 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 1 | YES, STUDYING IN CLASS VIII |
| 14.0 | Month upto which the student has paid school dues | . 3 | JUN 2022 |
| 14.b | Annual charges collected upto | 3 | JUN 2022 |
| 15. | Any fee concession availed of, if so,the nature of such concession | - | NA |
| 16. | Total No of working days in academic session | NE. | 26 |
| 17. | Total No of working days pupil present in the school | | 25 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 11 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | Į. | NA |
| 20. | General conduct | 18 | GOOD |
| 21. | Date of application for certificate | 1 | 14-JUN-2022 |
| 22. | Date of issue of certificate | #2 | 20-JJN-2022 |
| 23. | Reasons for leaving the School | 4 | PARENTS REQUEST |
| 24. | Any other remarks | 13. | NO |
| 25. | Insurance paid upto | | JULY 2022 |
| | | | |

Prepared by

Checked by

Principal

आचाय PRINCIPAL आर्मी पब्लिक स्कूल Army Public School जोवपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24274

Name of Bunil

Admission No. 26800

NAVPREET SINGH

| 1 | Name of Pupil | - | |
|--------|--|-----|--|
| 2. | Mother'sName | 11 | SUKHWINDER KAUR |
| 3. | Father's/Gurdian's Name | 146 | PRITPAL SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 8 | 30-09-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 18 | THIRTIETH SEPTEMBER TWO THOUSAND EIGHT |
| 6. | Nationality | | INDIAN |
| 7, | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | 塘 | NA |
| 8. | Date of first admission in the School with Class | 1 | 20-05-2021 |
| 9. | Class in which the pupil last studied (in words) | F | STUDYING IN LAST CLASS IX - B(Nine) |
| 10. | School/Board Annual Examination Test taken with result | 1 | NA. |
| 11 | Whether failed, if so once/twice in the same class | 3 | NA |
| 12. | Subject Studies | Œ | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | | YES, STUDYING IN CLASS IX |
| 14.8 | Month upto which the student has paid school dues | 1 | JUN 2022 |
| 14.b | | 1 | JUN 2022 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 11 | NA . |
| 16. | Total No of working days in academic session | 12 | 26 |
| 17. | Total No of working days pupil present in the school | 13 | 26 |
| 18 | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 1 | NA |
| 20 | General conduct | 3 | GOOD |
| 21. | Date of application for certificate | 23 | 14-JUN-2022 |
| 22. | Date of issue of certificate | 1 | 20-JUN-2022 |
| 23. | Reasons for leaving the School | 1 | FATHER'S TRANSFER |
| 24. | Any other remarks | 1 | NO |
| 25. | Insurance paid upto | H | JULY 2022 |
| 11.700 | TO MICE SERVICE AND THE SERVIC | | |

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Principal

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TRANSFER CERTIFICATE

TC No.2022-23/24275

Admission No. 27182

| 1. | Name of Pupil | (E) | KASHISH MISHRA |
|------|--|-----|--------------------------------------|
| 2. | Mother'sName | 1 | SANGITA MISHRA |
| 3. | Father's/Gurdian's Name | (#) | JANARDAN MISHRA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 3 | 10-11-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | | TENTH NOVEMBER TWO THOUSAND EIGHT |
| 6. | Nationality | 8 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | # | |
| 8. | Date of first admission in the School with Class | 18 | 07-07-2021 |
| 9. | Class in which the pupil last studied (in words) | | STUDYING IN LAST CLASS IX - G(Nine) |
| 10. | School/Board Annual Examination Test taken with result | 13 | NA |
| 11 | Whether failed, if so once/twice in the same class | 3 | NA |
| 12. | Subject Studies | 3 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 83 | YES, STUDYING IN CLASS IX |
| 14.a | Month upto which the student has paid school dues | 1 | JUN 2022 |
| 14.b | Annual charges collected upto | 1 | JUN 2022 |
| 15. | Any fee concession availed of, if so, the nature of such concession | | NA |
| 16. | Total No of working days in academic session | | 26 |
| 17. | Total No of working days pupil present in the school | | 22 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA: |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | i | GOOD |
| 21. | Date of application for certificate | | 16-JJN-2022 |
| 22. | Date of issue of certificate | | 20-JUN-2022 |
| 23 | Reasons for leaving the School | | FATHER'S TRANSFER |
| 24 | Any other remarks | - | NO |
| 25. | Insurance paid upto | | JULY 2022 |

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Checked by

Principal आचार PRINCIPAL आभी पहिलक स्वाृत Army Public School गोधपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24276

Admission No. 24569

MISHANT KUMAR

| 1. | Name of Pupil | - | Ingelieux New York |
|------|--|----|--|
| 2 | Mother'sName | 9 | ARTI DEVI |
| 3. | Father's/Gurdian's Name | 4 | ANJANI KUMAR GUPT |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 1 | 17-02-2008 |
| 5 | Date of Birth according to Admission & Withdrawal Register (in words) | | SEVENTEENTH FEBRUARY TWO THOUSAND EIGHT |
| 6. | Nationality | | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA |
| 8. | Date of first admission in the School with Class | I. | 30-04-2019 |
| 9. | Class in which the pupil last studied (in words) | | STUDYING IN LAST CLASS X - B(Ten) |
| 10 | School/Board Annual Examination Test taken with result | | NA. |
| 11. | Whether failed, if so once/twice in the same class | 1 | NA |
| 12. | Subject Studies | | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | | YES, STUDYING IN CLASS X |
| 14.a | Month upto which the student has paid school dues | : | JUN 2022 |
| 14.b | Annual charges collected upto | | JUN 2022 |
| 15. | Any fee concession availed of, if so, the nature of such concession | | NA |
| 16. | Total No of working days in academic session | i | 26 |
| 17. | Total No of working days pupil present in the school | 1 | 25 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | | NA |
| 20. | General conduct | 2 | G000 |
| 21. | Date of application for certificate | - | 15-JUN-2022 |
| 22. | Date of issue of certificate | 1 | 20-JUN-2022 |
| 23. | Reasons for leaving the School | - | FATHER'S TRANSFER |
| 24. | Any other remarks | | NO |
| | Insurance paid upto | | JULY 2022 |
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TRANSFER CERTIFICATE

TC No.2022-23/24277

Admission No. 26799

MANDEEP KAUR

| 1 | Name of Pupil | - 12 | MANUEET MUN. |
|------|--|------|-------------------------------------|
| 2. | Mother'sName | 84 | SUKHWINDER KAUR |
| 3. | Father's/Gurdian's Name | 13 | PRITPAL SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 1 | 13-03-2007 |
| 5 | Date of Birth according to Admission & Withdrawal Register (in words) | - 4 | THIRTEENTH MARCH TWO THOUSAND SEVEN |
| 6 | Nationality | | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA |
| 8. | Date of first admission in the School with Class | | 20-05-2021 |
| 9. | Class in which the pupil last studied (in words) | | STUDYING IN LAST CLASS X - C(Ten) |
| 10. | School/Board Annual Examination Test taken with result | i | NA . |
| 11. | Whether failed, if so once/twice in the same class | - 1 | NA |
| 12. | Subject Studies | | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS X |
| 14.a | Month upto which the student has paid school dues | - 1 | JUN 2022 |
| 14.b | Annual charges collected upto | . ; | JUN 2022 |
| 15 | Any fee concession availed of, if so, the nature of such concession | | NA |
| 16. | Total No of working days in academic session | - 1 | 26 |
| 17. | Total No of working days pupil present in the school | : | 26 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA . |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ; | NA |
| 20. | General conduct | - : | GOOD |
| 21. | Date of application for certificate | | 14-JUN-2022 |
| 22. | Date of issue of certificate | | 20-JUN-2022 |
| 23. | Reasons for leaving the School | - | FATHER'S TRANSFER |
| 24. | Any other remarks | | NO |
| 25. | Insurance paid upto | | JULY 2022 |
| 1000 | MARCHES TOWN THE REAL PROPERTY OF THE PROPERTY | | |

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TRANSFER CERTIFICATE

TC No.2022-23/24278

Admission No. 25590

| 1. | Name of Pupil | E | VS VARSHA |
|------|--|-----|------------------------------------|
| 2 | Mother'sName | | SANGEETHA V |
| 3. | Father's/Gurdian's Name | 13 | K VENUGOPAL |
| 4 | Date of Birth according to Admission & Withdrawal Register (in figures) | | 12-03-2011 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | | TWELFTH MARCH TWO THOUSAND ELEVEN |
| 6. | Nationality | E | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | D | NA |
| 8. | Date of first admission in the School with Class | | 06-06-2020 |
| 9. | Class in which the pupil last studied (in words) | | STUDYING IN LAST CLASS VI - B(Six) |
| 10. | School/Board Annual Examination Test taken with result | | NA |
| 11. | Whether failed, if so once/twice in the same class | | MA |
| 12. | Subject Studies | | ALL COMPULSORY SUBJECT |
| 13, | Whether qualified for promotion to higher class. If so to which class | | YES, STUDYING IN CLASS VI |
| 14.0 | Month upto which the student has paid school dues | | JUN 2022 |
| 14.b | Annual charges collected upto . | | JUN 2022 |
| 15. | Any fee concession availed of, if so, the nature of such concession | | NA |
| 16. | Total No of working days in academic session | 1 | 26 |
| 17. | Total No of working days pupil present in the school | .#1 | 26 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 1 | NA |
| 20. | General conduct | 10 | GOOD |
| 21 | Date of application for certificate | | 18-JJN-2022 |
| 22. | Date of issue of certificate | | 22-JUN-2022 |
| 23. | Reasons for leaving the School | 1 | FATHER'S TRANSFER |
| 24. | Any other remarks | 1 | NO |
| 25. | Insurance paid upto | | JULY 2022 |
| | 100000000000000000000000000000000000000 | | |

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Checked by

Principal

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TRANSFER CERTIFICATE

TC No.2022-23/24279

Admission No. 25968

| 1. | Name of Pupil | ADITYA |
|------|--|--|
| 2 | Mother'sName | OMI DEVI |
| 3. | Father's/Gurdian's Name | BABU LAL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 04-03-2010 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | FOURTH MARCH TWO THOUSAND TEN |
| 6. | Nationality | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. | Date of first admission in the School with Class | : 12-08-2020 |
| 9. | Class in which the pupil last studied (in words) | STUDYING IN LAST CLASS VII - C(Seven) |
| 10. | School/Board Annual Examination Test taken with result | ‡ NA |
| 11. | Whether failed, if so once/twice in the same class | NA . |
| 12. | Subject Studies | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | YES, STUDYING IN CLASS VII |
| 14.a | Month upto which the student has paid school dues . | JUN 2022 |
| 14.b | Annual charges collected upto | JUN 2022 |
| 15. | Any fee concession availed of, if so, the nature of such concession | i NA |
| 16 | Total No of working days in academic session | : 20 |
| 17. | Total No of working days pupil present in the school | 1 18 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA |
| 20. | General conduct | : G000 |
| 21. | Date of application for certificate | 16-JUN-2022 |
| 22. | Date of issue of certificate | : 22-jUN-2022 |
| 23. | Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. | Any other remarks | NO |
| 25. | Insurance paid upto | 1 JULY 2022 |
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Principal

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TRANSFER CERTIFICATE

TC No.2022-23/24280

Admission No. 20273

| 1. | Name of Pupil | 200 | SURINDER |
|------|--|-----|---|
| 2. | Mother'sName | (4) | VIMLA |
| 3. | Father's/Gurdian's Name | 83 | RAJA RAM BISHNOI |
| a, | Date of Birth according to Admission & Withdrawal Register (in figures) | | 23-09-2010 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 1 | TWENTY-THIRD SEPTEMBER TWO THOUSAND TEN |
| 6. | Nationality | 12 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | 1 | NA |
| 8. | Date of first admission in the School with Class | HT. | 02-05-2016 |
| 9. | Class in which the pupil last studied (in words) | 1 | STUDYING IN LAST CLASS VII - G(Seven) |
| 10. | School/Board Annual Examination Test taken with result | 17 | NA |
| 11. | Whether falled, if so once/twice in the same class | 117 | NA |
| 12. | Subject Studies | 3 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class. If so to which class | 1 | YES, STUDYING IN CLASS VII |
| 14.0 | Month upto which the student has paid school dues | 3 | JUN 2022 |
| 14.b | Annual charges collected upto | 4 | JUN 2022 |
| 15. | Any fee concession availed of, if so,the nature of such concession | 3 | NA . |
| 16. | Total No of working days in academic session | 4 | 26 |
| 17. | Total No of working days pupil present in the school | 3 | 21 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 4 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 88 | NA |
| 20. | General conduct | 8 | GOOD |
| 21. | Date of application for certificate | 1 | 17-JUN-2022 |
| 22. | Date of issue of certificate | 1 | 22-JUN-2022 |
| 23. | Reasons for leaving the School | 18 | FATHER'S TRANSFER |
| 24. | Any other remarks | 10 | NO |
| 25. | Insurance paid upto | 1 | JULY 2022 |

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Checked by

Principal आमार / PRINCIPAL आमी पश्चिक स्कूल Army Public School

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TRANSFER CERTIFICATE

TC No.2022-23/24281

Admission No. 23725

CANSKRUTT

| 1. | Name of Pupil | | SANSKRUTI |
|------|--|-----|--|
| 2. | Mother'sName | 10 | JOSHNA MILAMPURE |
| 3. | Father's/Gurdian's Name | (8) | SANJAY MILAMPURE |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 8 | 17-12-2009 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 100 | SEVENTEENTH DECEMBER TWO THOUSAND NINE |
| 6. | Nationality | 1 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | a | NA |
| 8. | Date of first admission in the School with Class | 3 | 02-11-2018 |
| 9. | Class in which the pupil last studied (in words) | (8) | STUDYING IN LAST CLASS VIII + B(Eight) |
| 10. | School/Board Annual Examination Test taken with result | (1) | NA |
| 11. | Whether failed, if so once/twice in the same class | 8 | NA |
| 12. | Subject Studies | 3 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | | YES, STUDYING IN CLASS VIII |
| 14.0 | Month upto which the student has paid school dues | 8 | JUN 2022 |
| 14.5 | Annual charges collected upto | 1 | JUN 2022 |
| 15. | Any fee concession availed of, if so, the nature of such concession | I | NA |
| 16. | Total No of working days in academic session | 1 | 26 |
| 17. | Total No of working days pupil present in the school | 12 | 19 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 18 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 6 | NA |
| 20. | General conduct | 10 | G000 |
| 21 | Date of application for certificate | 13 | 16-JUN-2022 |
| 22. | Date of issue of certificate | 13 | 22-JUN-2022 |
| 23. | Reasons for leaving the School | 1 | FATHER'S TRANSFER |
| 24. | Any other remarks | 7: | NO |
| 25. | Insurance paid upto | 18 | JULY 2022 |
| | The state of the s | | |

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Checked by

Principal अचाय / PRINCIPAL आर्मी पहिलक स्कूल Army Public School योधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/24282

Admission No. 26001

UNEWAL

| 1. | Name of Pupil | | VISHAL |
|------|--|-----|---------------------------------------|
| 2. | Mother'sName | | OMI DEVI |
| 3. | Father's/Gurdian's Name | 13 | BABU LAL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | - | 28-07-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | | TWENTY-EIGHTH JULY TWO THOUSAND EIGHT |
| 6. | Nationality | | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | 1 | NA |
| 8. | Date of first admission in the School with Class | - | 13-08-2020 |
| 9. | Class in which the pupil last studied (in words) | E | STUDYING IN LAST CLASS IX - L(Nine) |
| 10. | School/Board Annual Examination Test taken with result | 1 | NA. |
| 11. | Whether failed, if so once/twice in the same class | E. | NA |
| 12. | Subject Studies | - 8 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | | YES, STUDYING IN CLASS IX |
| 14.0 | Month upto which the student has paid school dues | - | JUN 2072 |
| 14.b | Annual charges collected upto | 8 | JUN 2022 |
| 15. | Any fee concession availed of, if so, the nature of such concession | - 1 | NA |
| 16. | Total No of working days in academic session | 1 | 26 |
| 17. | Total No of working days pupil present in the school | 7 | 26 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA. |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 1 | NA |
| 20. | General conduct | # | 6000 |
| 21. | Date of application for certificate | 1 | 16-jUN-2022 |
| 22. | Date of Issue of certificate | T | 22-JUN-2022 |
| 23, | Reasons for leaving the School | 1 | FATHER'S TRANSFER |
| 24. | Any other remarks | - 1 | NO |
| 25. | Insurance paid upto | | JULY 2022 |

Prepared by

Checked by

Principal आयाद / PRINCIPAL आमी पब्लिक स्कूल Army Public School बोधपुर / Jodhpur



Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV): 02912510559

E-mail: apsjodhpur1992@gmail.com , Website: http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No.2022-23/24283

Name of Pupil

Admission No. 26122

MANISHA

| *** | Name or rupii | |
|------|--|-----------------------------------|
| 2. | Mother'sName | VIMLA |
| 3. | Father's/Gurdian's Name | RAJA RAM BISHNOL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 16-08-2006 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | SIXTEENTH AUGUST TWO THOUSAND |
| 6. | Nationality | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. | Date of first admission in the School with Class | 29-09-2020 |
| 9. | Class in which the pupil last studied (in words) | STUDYING IN LAST CLASS X - K(Ten) |
| 10. | School/Board Annual Examination Test taken with result | : NA |
| 11. | Whether failed, if so once/twice in the same class | : NA |
| 12 | Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, STUDYING IN CLASS X |
| 14.8 | Month upto which the student has paid school dues | jun 2022 |
| 14.b | Annual charges collected upto | : Jun 2022 |
| 15. | Any fee concession availed of, if so, the nature of such concession | ± NA |
| 16. | Total No of working days in academic session | : 26 |
| 17. | Total No of working days pupil present in the school | : 25 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | , NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 1 NA |
| 20. | General conduct | : GOOD |
| 21 | Date of application for certificate | : 17-JUN-2022 |
| 22 | Date of issue of certificate | : 22-JUN-2022 |
| 23. | Reasons for leaving the School | : FATHER'S TRANSFER |
| 24 | Any other remarks | : NO |
| 25. | Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal

आधार / PRINCIPAL आमी पश्चिक स्कूल Army Public School utage/Jodhpur