

ARMY PUBLIC SCHOOL NEAR FOL DEPOT, AJMER ROAD, JODHPUR <u>CALL FOR TENDER</u>

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Sealed two bid system tender is invited from the registered firms for Temporary Construction of Two Nursery Classrooms and One Indoor Music Play Room as per specification mentioned in the tender documents. Tender document is available for issue in the school office on all working days with effect from 27 March 2025 to 16 Apr 2025 between 0900 to 1300 hrs on cash payment of Rs 500/- only. The tender document can also be downloaded from the school website www.apsjodhpur.com and be submitted alongwith DD of Rs 500/- payable in favour of Principal, APS Jodhpur. The documents duly filled in all aspects to be delivered in the School Quotation Box placed at Main Gate in a sealed envelope addressed to the Principal, Army Public School Jodhpur latest by 17 Apr 2025 (1100 hrs). A pre-bid meeting will be held for all interested vendors at 1100 hrs on 05 Apr 2025 at Army Public School Jodhpur. Technical Bid will be opened on 17 Apr 2025 (1115 hrs). Date & Timing for opening of Financial Bid will be intimated to the vendors who qualified in Technical Evaluation separately For any query, contact 0291-2510559 or 9414005442.

> Principal Army Public School Jodhpur

> > भीधाय / PRINCIPAL आर्मी पब्लिक स्कूल Army Public School जोधपुर / Jodhpur



TENDER DOCUMENT

FOR

TEMPORARY CONSTRUCTION OF TWO NURSERY CLASSROOMS AND ONE INDOOR MUSIC PLAY ROOM FOR APSPPW-02 JODHPUR

GENERAL INSTRUCTIONS

TENDER NO 10792/APSJ/TENDER-TEMPORARY CONSTRUCTION OF TWO NURSERY CLASSROOMS AND ONE INDOOR MUSIC PLAY ROOM FOR APSPPW-02 JODHPUR

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Principal Army Public School, Jodhpur invites item rate tender in two prosystem – Part I & II) from reputed and experienced manufacturer/contractors/suppliers for Temporary Construction of Two Nursery Classrooms and One Indoor Music Play Room for APSPPW-02 Jodhpur

1. Particulars of Work: Temporary Construction of Two Nursery Classrooms and One Indoor Music Play Room for APSPPW-02 Jodhpur.

2. **Technical specification/Scope of Work and Quantity**: As per **Annexure-G attached.** Vendors to ensure that construction/renovation work will be carried out in complete accordance scope of work. There will be no compromise or variation in the design and specification of construction.

3. Earnest Money Deposit (EMD) in DD/BG/FDR in favour of PRINCIPAL, ARMY PUBLIC SCHOOL, JODHPUR ie 5% of tender value(subject to return after placing supply order to the firm/vendor).

4. **Completion period:** Within 90 days on issue of work order/supply order. For specific days, work timing will be extended till 2100 hrs.

5. **Availability of Tender Document:** Tender Documents with detail terms & conditions can be downloaded from website i.e., <u>www.apsjodhpur.com</u> or can directly be purchased from school reception.

6. **Validity Period of Offer:** The rates offered in Part II (Financial bid) should be valid for one hundred and Eighty (180) days from the date of opening of Part II (Financial Bid) of the Tender.

7. Location of the Tender Box: Guard room, near the main gate of Army Public School Jodhpur.

8. **Manner of depositing the bids:** Sealed bid should be either put in **Tender box** or sent by registered post at the school address. (No responsibility will be taken by school Management cell for postal delay/non delivery/no receipt of Bid document).

9. Place of opening Bids: Conference Room, Army Public School Jodhpur.

10. **Receipt and opening of Tenders:** The Technical bid along with EMD should reach this office on or before **17 Apr 2025 (1100 hr)**. The Technical Bid will be opened on the same day at **1115 hr AM**.

11. **Two Bid System**: The tender will be two bid systems. The Technical Bid will be opened on the time and date mentioned above. **Date & Timing for opening of Financial Bid will be intimated to the vendors who qualified in Technical Evaluation separately.** Commercial Bids of only those firms will be opened whose technical bids are found compliant/suitable after Technical evaluation is done by the Buyer.

Note: -

• The required EMD as stated above in the form of DD/BG from any scheduled bank must be enclosed with the technical bid failing which the offer will be treated as non-responsive.

• Principal, Army Public School Jodhpur reserves the right to accept or reject any or all the tenders wholly or partially without assigning any reasons thereof.

• The Principal Army Public School, Jodhpur reserves the right to relax any terms & conditions in the interest of the ARMY PUBLIC SCHOOL, Jodhpur, after due consonance of APS Management cell.

INSTRUCTIONS TO BIDDERS



12.0 Scope of Work.

12.1 Temporary Construction of Two Nursery Classrooms and One Indoor Music Play Room for APSPPW-02 Jodhpur - As per Annexure G attached.

13.0 Who can apply:

13.1 <u>If the bidder is a proprietary firm</u>, the application shall be signed by the proprietor with his full name in a typed format and the full name of his firm with its current address, Contact details etc.

13.2 If the bidder is a firm in partnership, the application shall be signed by all partners of the firm with their full names duly typed and current addresses, or alternatively, by a partner holding power of attorney for the firm. In the latter case a certified copy of the power of attorney should accompany the application. In both cases, a certified copy of partnership deed and current address of all the partners of the firm should accompany the application.

13.3 <u>If the bidder is a limited company or a corporation</u>, the application shall be signed by a duly authorized person holding power of attorney for signing the application accompanied by a certified copy of the power of attorney. The bidder should also furnish a certified copy of the Memorandum and Articles of Association duly attested by a Public Notary.

13.4 Joint Venture/ Consortiums are not accepted.

14.0 Sealing and Marking of Bids

14.1 Technical Bid shall be submitted along with EMD.

14.2 The bidder shall place the two separate sealed envelopes marked "**Technical Bid**" and "**Earnest Money Deposit**" in one outer envelope. The inner envelopes will have marking as follows: -

- (a) Technical Bid.
- (b) Earnest Money Deposit(EMD).

14.3 The sealed outer envelope containing the technical bid and EMD shall be addressed to the **PRINCIPAL ARMY PUBLIC SCHOOL, JODHPUR**.

14.4 The sealed tender shall bear the name and identification number of the Tender on the cover of the Envelope(s).

14.5 In addition to the identification required as above, **each** of the envelopes shall indicate the name and address of the bidder to enable the bid to be **returned unopened** in case it is **declared late** or is **declared non- responsive**.

15.1 Bid Submission:

15.2 The envelope named **"Technical Bid"** shall comprise of all documents as per **Clause-16 and must be Physical submission**

15.3 The "Financial Bid" must be physical submission.

15.4 Each page of the Technical Bid, Tender Document must be sealed and signed by authorized signatory of the bidder.

15.5 Duly signed tender document along with all corrigenda, addendum issued, if any, should also be sealed as part of technical bid.

15.6 Conditions other than those laid down in the Tender document will not be entertained.

16.0 Eligibility Criteria for Technical Bid: All eligibility documents with EMD must also be submitted in hard copy as per the date and time mentioned above. The formats/Annexure for the documents to be submitted, with Technical bids are placed at Section –I (Annexure– A, A1, A2 to Annexure – M):

Letter of Transmittal	Annexure - A
Declaration by Bidder	Annexure - A1
Compliance to Bid Requirement	Annexure - A2
A declaration by the manufacturer/Bidder.	Annexure - A3
Organizational Structure:- Legal status of the company/ organisation with legal proof along with certified copies.	Annexure - B
Income Tax Registration (PAN No) of the Company.	Annexure – C
GST Registration	Annexture - D
That the bidder/organization has not been blacklisted/debarred by any of the government/ public sector agencies in India. A declaration of fair business practice by the Bidder.	Annexure - E
The intending bidder must submit compliance report of the each item of the bid.	Annexure F
The bidder must submit the technical specification of the quoted items.	Annexure G
Form of performance Guarantee/Bank Guarantee Bond	Annexure H
Certificate by Vendor that all items being utilized in the Renovation/Construction will be purchased from authorized dealership /distributor.	Annexure J
Turnover Certificate of last 3 years. The annual turnover value of the firm must exceed 2.5 times of the project value in a financial year. (Certificate to be enclosed with CA seal and signature)	Annexure K
	Declaration by Bidder Compliance to Bid Requirement A declaration by the manufacturer/Bidder. Organizational Structure:- Legal status of the company/ organisation with legal proof along with certified copies. Income Tax Registration (PAN No) of the Company. GST Registration That the bidder/organization has not been blacklisted/debarred by any of the government/ public sector agencies in India. A declaration of fair business practice by the Bidder. The intending bidder must submit compliance report of the each item of the bid. The bidder must submit the technical specification of the quoted items. Form of performance Guarantee/Bank Guarantee Bond Certificate by Vendor that all items being utilized in the Renovation/Construction will be purchased from authorized dealership /distributor. Turnover Certificate of last 3 years. The annual turnover value of the firm must exceed 2.5 times of the project value in a financial year. (Certificate to be

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16.10	The project will be considered for the L1 Vendor on the total cost including GST & other expenditures if any	Price to be quoted as 5 per Financial bid format.
	(a) All electrical/electronic equipment/items to have a minimum period of one year of warranty. Manufacturer warranty will be provided to Army Public School, Jodhpur. All original invoices for warranty will also be provided. Warranty applicable as per Para 30.1 below. (On letter head of bidder)	Annexure L
	(b) A period of one year will be treated as warranty for all works being carried out to include painting, pasting, ceiling, flooring, furniture & wiring etc. Performance Guarantee of 10% of total value of the project will be kept with school for a period of one year and will be released to the vendor after one year from date of completion. (On letter head of bidder)	Annexure M

17.0 **Opening of Technical Bids & Evaluation:** The details submitted by the bidders will be evaluated in the following manner:

17.1 The "initial eligibility criteria" prescribed in Para 16.1 to 16.9 above in respect of experience in similar class of works completed, financial turnover, profitability and valid registrations, etc. will first be scrutinized.

17.2 Even though any bidder may satisfy the above requirements, he/she would be **liable** to **disqualification** if he/she has:-

• Made misleading or false representation or deliberately suppressed the information in the forms, statements and enclosures required in the eligibility criteria document.

• Record of poor performance such as abandoning work, not properly completing the contract, or financial failures/weaknesses etc.

18.0 **Opening of Financial Bid and Evaluation**. After the Technical evaluation of the bids, the School will open the 'Financial Bids' of all the bidders who have qualified in the Technical Eligibility Criteria as per Clause 16, at notified time, date and place, if any. The **lowest financial bidder** shall only be considered for award of work.

19.0 Earnest Money Deposit:

19.1 The Earnest Money Deposit (EMD) must be attached (see Clause 3). The Earnest money shall be accepted in the following forms and shall be in favour of "**PRINCIPAL ARMY PUBLIC SCHOOL, JODHPUR**".



19.2 Tenders with **no earnest money deposit** will **summarily** be rejected. In case of successful bidder of the financial bids, the earnest money will be returned after obtaining the required **10% Performance Security** in the form of FDR/BG should be valid for a period of one year along with the agreement on non-judiciary stamp paper on Rs 500/-... However, the successful bidder shall be required to enter into an agreement with the School for providing the **Comprehensive Irrecoverable Warrantee** of one year & six months.

19.3 In the case of unsuccessful bidders, the Earnest Money Deposit will be refunded without any interest.

20.0 Financial Bid:

20.1 The bidder shall quote unit item rates in INR only, both in words and figures in the Financial Bid only. In case of difference between the rates of items written in figures and in words, the **rates of items written in words shall be taken as correct**. No changes in unit rates shall be allowed. The rates quoted in schedule of quantity (Financial Bid) are for finished and completed items and no extra amount for cartage or transporting material, labour etc. shall be paid. The rates should be inclusive of all loads and lifts for all materials for the completed items and also **include all taxes, insurance, royalties etc**. as applicable. Supplier has to quote the price inclusive of all charges i.e. freight, insurance, packing, handling, assembling, installation, commissioning upto the School or as given in the work order.

21.0 General:

21.1 All information called for in the enclosed forms should be furnished against the relevant places in the forms. If for any reason, information is furnished on a separate sheet, this fact should be mentioned against at the relevant place. Even if no information is to be provided in a column, a "Nil" or "No Such Case" entry should be made in that column. If any particular/query is not applicable in case of the bidder, it should be stated as "not applicable". The bidders are cautioned that incomplete information called for in the tender document or deliberate suppression of any information may result in the bid being summarily disqualified. Bids received after the expiry of the stipulated date and time mentioned in the tender document will not be entertained.

21.2 The bid document should be legibly written and serially numbered with proper tagging and binding. The bidder should **sign on each** page of the bid.

21.3 Overwriting should be avoided. Correction, if any, should be made by neatly crossing out, initialing with date and rewriting. Pages of the eligibility criteria document are to be numbered. Additional sheets, if any added by the bidder, should also be numbered. Bid should be submitted as a **package with signed letter of transmittal**.

21.4 References, information and certificates from the respective clients certifying Army Public School, Jodhpur, the ability technical knowledge or capability of the bidder should be signed by officer of the client organisation with name & designation.

21.5 The bidder may furnish any additional information which he thinks is necessary to establish his capabilities to successfully complete the envisaged work the is, however advised not to furnish superfluous information. No information shall be entertained after submission of tender document unless it is called for specifically by the School

21.6 Any information furnished by the bidder found to be incorrect either immediately or at a later date, would render him liable to be debarred from tendering/taking up of any work in ARMY PUBLIC SCHOOL, Jodhpur which may also result in forfeiture of EMD/performance security.

21.7 Income tax, Works Contract Tax and any other tax at the rates in force during the progress of contract *I* award of work that will be in force from time to time shall be recovered / deducted from the released payment amount.

21.8 Sales Tax, purchase Tax, turnover tax or any other tax on material applicable on the date of submission of bid in respect of this contract shall be payable by the contractor and School will not entertain any claim whatsoever in respect of the same.

21.9 On acceptance of the tender, the name of the accredited representative(s) of the contractor who would be responsible for taking instructions from ARMY PUBLIC SCHOOL, Jodhpur shall be communicated in writing to the Principal.

21.10 The contractor shall furnish a list of ARMY PUBLIC SCHOOL, Jodhpur employees **related to him**, if any in the "Technical Bid".

21.11 If the bidder obtains a contract with ARMY PUBLIC SCHOOL, Jodhpur as a result of wrong tendering or other non-bonafide methods of competitive tendering, the School reserves the **right to terminate the contract without any liability** to the contractor, which may also result to **forfeiture of EMD/performance security**.

21.12 Without prejudice to any of the rights or remedies under this contract if the contractor dies, the ARMY PUBLIC SCHOOL shall have the option of **terminating the contract without compensation to the legal heir** of the contractor.

21.13 Escalation: Increase in rates of material / Labour shall **not be payable** on any account. Price quoted shall be **firm** and **no escalation** will be allowed on any account.

21.14 The successful bidder will have to **sign an agreement** within stipulated time period as mentioned in the letter of intent. The necessary fees, stamp paper, etc. required for completing the agreement have to be **borne by the bidder**.

21.15 The School reserves the right to vary in quantities (+ or - 25%) at the time of placement of Purchase Order/signing of contract.

22.1 <u>Scope of Works</u>. The Scope of work shall consist, **Temporary Construction of Two Nursery Classrooms and One Indoor Music Play Room for APSPPW-02 Jodhpur**, complete in all respects, and its maintenance during warranty period for items mentioned as per specification given under Section-I.

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22.2 <u>Specification for Work and Quality</u>. The procurement of various materials shall be either from the manufacturers or their main authorised dealers to ensure that to duplicate/spurious makes are used in the works. The entire work shall be wavranted for a **period of one year**. Safety and Security of workers/staff, material, equipments, etc. will be the **responsibility of the contractor**. ARMY PUBLIC SCHOOL, Jodhpur will **not** be held responsible on this account.

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22.2 ARMY PUBLIC SCHOOL, Jodhpur reserves the right, without being liable for any damages or obligation to inform the bidder, to:

- (a) Amend the scope and value of contract to the bidder.
- (b) Reject any or all the applications without assigning any reason.

22.3 Any effort on the part of the bidder or his agent to exercise influence or to pressurize ARMY PUBLIC SCHOOL, Jodhpur would result in **rejection of his bid**. **Canvassing** of any kind is **prohibited**.

23.0 **<u>Final Decision Making Authority</u>**. The School Management reserves the right to accept or reject any bid and to annul the process and reject all bids at any time, without assigning any reason or incurring any liability to the bidders. No claim whatsoever will be entertained / paid by the School to the bidder(s).

24.0 Summary Rejection of Tender:

24.1 The tenders not accompanied with Earnest Money Deposit shall be summarily rejected. Similarly, if the bidder proposes any **alternation** in or additions to the prescribed form of tender or **decline** to carry out any work of the tender document; or any conditions mentioned, etc., his tender is liable to be **rejected**.

25.0 Particular Provisions

25.1 ARMY PUBLIC SCHOOL reserves the right to execute the work or reject the tender without assigning any reason or incurring any liability to the bidder.

25.2 ARMY PUBLIC SCHOOL has the power to make alteration in, omission from, addition of or substitution for the original specifications, drawings, designs etc.

26.0 <u>Site Visit</u>. The bidder is requested to visit the work site and get acquainted with site conditions regarding layout and all other matters, affecting the work before filling in the item rates. Submission of a tender by a bidder, **implies** that they have read these instructions and have made themselves aware of the scope of the work, conditions of contract and School will **not**, therefore, **bear any extra charges** on any account, in case the bidder finds later on to have **misjudged** the site conditions or specification.

27.0 Amendment of Tender Document:

27.1 Before the deadline for submission of tender, ARMY PUBLIC SCHOOL, Jodhpur may **modify** the tender document by issuing addenda.

27.2 Any addendum thus issued shall be a part of the tender document and shall be uploaded ON OUR WEBSITE. Prospective bidders must visit the website before filling and submission of Tender Document for such information.

28.0 <u>Validity of Tender</u>: One Hundred and Eighty (130) days from the date of opening of Financial Bid of the tender. During this period, no bidder shall be allowed to modify/withdraw his tender. In case of withdrawal, the EMD submitted by the bidder shall be forfeited and no claim shall be entertained on this regard.

29.0 **Performance Guarantee:**

29.1 The successful bidder shall be required to furnish a Performance Guarantee of 10% of the total tendered value within the 5 days of issue of Supply cum work order of the requisite job. The Performance Guarantee should be valid upto 01 (one) year & six months . The Performance Guarantee shall be accepted in the FD form and shall be in favour of "PRINCIPAL ARMY PUBLIC SCHOOL, JODHPUR.

29.2 Performance Guarantee will be refunded after completion of the warranty period.

29.3 In case of non-submission of Performance Guarantee within specified time, the earnest money will be forfeited and the School may consider to **black list/de-bar** the contractor.

29.4 In case a fixed deposit receipt/ Bank Guarantee of any bank is furnished by the contractor to the School as part of the Performance Guarantee and the Bank is unable to make payment against the said item. The loss caused thereby shall fall on the supplier and the supplier shall forthwith **on demand furnish additional security** to the School to make good the deficit.

30.0 Warranty

30.1 The bidder shall provide one-year Warranty (on-site and comprehensive) on all items from the last date of final acceptance by the School and shall be responsible for any defects that develop in the item to include peeling, cracking of paint, broken ceiling, cracks/cut in vinyl flooring, broken glasses etc, fuse blubs/lights, defective fan, wiring and switches. They shall also replace any defective part of the product supplied and other accessories, without any exception and recourse, on free of cost till one year.

30.2 The bidder is responsible for all packing, unpacking, assembly, installation of units. The bidder will test the products and accomplish the adjustments necessary for successful and continuous operation of the products supplied at all installation sites and shall ensure maintenance of the supplied products during the warranty period. All the repairing / replacing of defects items/material shall be done by the bidder **totally free of cost**.

30.3 In case of major defects requiring the defective item to be taken to the Supplier's workshop, it should be **returned within two weeks** duly repaired and an immediate substitute item will be provided by the Supplier for the smooth operation of the System. The to and fro transportation of the item will be **borne** by the **Supplier**.

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30.4 Delays in attending the calls and or repairing the defective item beyond that limit specified, without providing the substitute, will attract penalties in accordance with Clause 37.

30.5 If the Supplier fails to repair or replace the defective item, the School will be free to get the same repaired/replaced from the market and its cost will be **adjusted** from the **Supplier's Performance Bank Guarantee**.

31.0 Training

31.1 The scope of work envisages that the Bidder shall undertake to train the staff nominated by the School in different aspects of equipment design, functioning, maintenance and repair.

33.0 **Site Preparation**: The site for **Temporary Construction of Two Nursery Classrooms and One Indoor Music Play Room for APSPPW-02 Jodhpur** shall be provided by the School as per the required environmental conditions before the start of work. The Supplier shall provide site plan and other layout plan for the project. The complete job at the School site shall be the responsibility of the Supplier.

34.0 **Responsibility of Completion**: Any fittings or items which may not be specially mentioned in the specifications but which are necessary are to be provided by the Supplier **without any extra charge** for completeness of the work under this Tender.

35.0 **Duration**

35.1 The time given for completing the Project is **30 days** from placing of Supply Order/work order. The firm has to apply in writing with valid reasons for extension of **15 days** which will be approved by **Chairman**, Army Public School, Jodhpur. Thereafter necessary penalties will be levied as under: -

- (a) 0.5 % liquidated damages will be deducted up to 7 days and part thereof.
- (b) All extension (Max 15 days) will entail LD charge unless waived off by CFA.

36.0 Payment Terms

36.1 Payment will be made after completing the requisite work/job and checking and serviceability by **verification board**.

36.2 No advance payment will be made under any circumstances.

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Arbitration and Settlement of Disputes:

37.1 ARMY PUBLIC SCHOOL, JODHPUR and the contractor shall make every effort to resolve **amicably** by direct information negotiation by difference or dispute arising between them under or in connection with the ARMY PUBLIC SCHOOL, Jodhpur order.

37.2 If after thirty (30) days from the commencement of such informal negotiations, ARMY PUBLIC SCHOOL, JODHPUR and the supplier are unable to resolve amicably the dispute, either party may require that the dispute be referred for resolution to the formal mechanisms as specified here under:

37.3 Any dispute or differences whatsoever arising between the parties out of or relating to the manufacturing, meaning, scope, operation or effect of this contract or the validity or the breach thereof shall be settled by **arbitration** in accordance with the provisions of the Arbitration & Conciliation Act, 1996 and the award made in pursuance thereof shall be binding on the parties. The sole arbitrator shall be appointed by Principal, ARMY PUBLIC SCHOOL, JODHPUR.

37.4 The performance under this contract shall not stop for any reason whatsoever during the said dispute/proceedings, unless the contractor is specifically directed by ARMY PUBLIC SCHOOL, JODHPUR to desist from working in this behalf.

37.5 If any fees are payable to the arbitrator, these shall be paid equally by both the parties. It is also a term of the contract that the arbitrator shall be deemed to have entered on the reference on the date he issues notice to both the parties calling them to submit their statement of claims and counter statement of claims.

38.0 **Force Majeure:** For purpose of this Clause, Force Majeure shall mean **fires**, **floods**, **natural disasters** or other acts, that are unanticipated or unforeseeable, and not brought about at the instance of the party claiming to be affected by such event, or which, if anticipated or foreseeable, could not be avoided or provided for, and which has caused the non-performance or delay in performance, such as war, turmoil, strikes, sabotage, explosions, quarantine restriction beyond the control of either party. A party claiming Force Majeure shall exercise **reasonable diligence** to seek to overcome the Force Majeure event and to mitigate the effects thereof on the performance of its obligations under this Supply Order.

38.1 If a Force Majeure situation arises, the supplier shall promptly notify the ARMY PUBLIC SCHOOL, JODHPUR in writing of such conditions and the cause thereof. Unless otherwise directed by the ARMY PUBLIC SCHOOL, JODHPUR in writing, the Supplier shall continue to perform its obligations under the Purchase Order as far as is reasonably practical, and shall seek all reasonable alternative means for performance not prevented by the Force Majeure event.

39.1 <u>Pre-Bid Meeting</u>. A pre bid meeting will be held for all interested vendors on **05 Apr 2025** at 1100 hrs at Army Public School, Jodhpur. Pre-Bid meeting attendance is **compulsory** for all participating bidders for the said tender.

40.1 Vendors to ensure that supply and installation work will be carried out in accordance with 3D models (copies attached). There will be **no compromise** in the design and specification of the requisite equipment/items

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SECTION - I

INFORMATION REGARDING TECHNICAL ELIGIBILITY (Annexure A to M)

LETTER OF TRANSMITTAL

From:



То

1. Sub: Submission of Tender Document for the work of "Temporary Construction of Two Nursery Classrooms and One Indoor Music Play Room for APSPPW-02 Jodhpur"

Sir,

Having examined the details given in Tender document for the above work, I/we hereby submit the relevant information: -

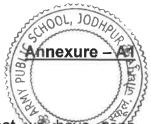
2. I/we hereby certify that all the statement made and information supplied in the enclosed annexure / forms accompanying statement are true and correct.

3. I/we have furnished all information and details necessary for eligibility and have no further pertinent information to carry out **Temporary Construction of Two Nursery Classrooms and One Indoor Music Play Room for APSPPW-02 Jodhpur**

I/we submit the requisite certified solvency certificate and authorize the -----I/we also authorize the ------ to approach individuals, employers, firms and corporation to verify our competence and general reputation.

Name & Signature(s) of Bidder(s) withseal

DECLARATION BY THE BIDDER



We ______(Name of the Bidder) hereby represent that we have gone through and understood the Bidding Document (which is in two parts) in Part-I (Technical Section) and Part-II (Schedule of Quantities/ Financial Section) and that our Bid has been prepared accordingly in compliance with the requirement stipulated in the said documents.

We are submitting a copy of Bidding Document marked "Original" as part of our Bid duly signed and stamped on each page in token of our acceptance. We undertake that Part-I and Part-II of the Bidding Document shall be deemed to form part of our bid and in the event of award of work to us, the same shall be considered for constitution of Contract Agreement. Further, we shall sign and stamp each page of this Part-I and Part-II as a token of Acceptance and as a part of the Contract in the event of award of Contract to us.

We further confirm that we have indicated prices in Schedule of Quantities and submitted in Price Bid in separately sealed envelope. We confirm that rate quoted by us includes price for all works/activities/supply etc. as mentioned in item description of the items in Schedule of Quantities.

SIGNATURE OF BIDDER	:
NAME OF BIDDER	:
COMPANY SEAL	:

Note: This declaration should be signed by the Bidder's representative who is signing the Bid.

COMPLIANCE TO BID REQUIREMENT

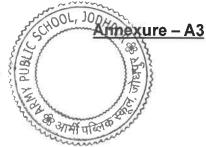


We hereby agree to fully comply with, abide by and accept without variation, deviation or reservation all technical, commercial and other conditions whatsoever of the Bidding Documents and Addendum to the Bidding Documents, if any, for subject work issued by Army Public School, Jodhpur.

We hereby further confirm that any terms and conditions if mentioned in our bid (Un-priced as well as Priced Part) shall not be recognized and shall be treated as null and void.

SIGNATURE OF BIDDER		
NAME OF BIDDER	÷	
COMPANY SEAL	:	

DECLARATION BY THE BIDDER



We_____(Name of the Bidder) hereby declare that the item for which we have quoted our price in the Financial Bid would not be an item used so far for demo/any other purposes and will be unused (brand new).

SIGNATURE OF BID	DER:	
NAME OF BIDDER	:	

COMPANY SEAL : _____

Note: This declaration should be signed by the Bidder's representative who is signing the Bid.

ORGANISATION STRUCTURE

- 1. Name & Address of the Bidder
- 2. Telephone No./FaxNo./e-mail

3. Legal status of the Bidder (attach copies of original document defining the legal status)

- (a) An Individual
- (b) A Proprietary Firm
- (c) A Firm in Partnership
- (d) A Limited Company or Corporation
- (e) A Public Sector Undertaking

4. Particulars of registration with various Government Bodies (Attach attested Photo Copy) Organization / Place of registration and Registration No.

5. A. PAN No.

B. GST No.

6. Names and Titles of Directors & Officers With designation to be concerned with this work.

7. Name & Designation of individuals authorized to act for the organization (Please attach power of attorney in favor of authorized representative duly signed by authorized signatory)

8. Has the Bidder ever required to suspended work for a period of more than six months continuously after you commenced the business? If so, give the name of the project and reasons of suspension of work.

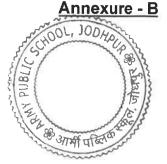
9. Has the Bidder, or any constituent partner in case of partnership firm, ever abandoned the awarded work before its completion? If so, give name of the project and reasons for abandonment.

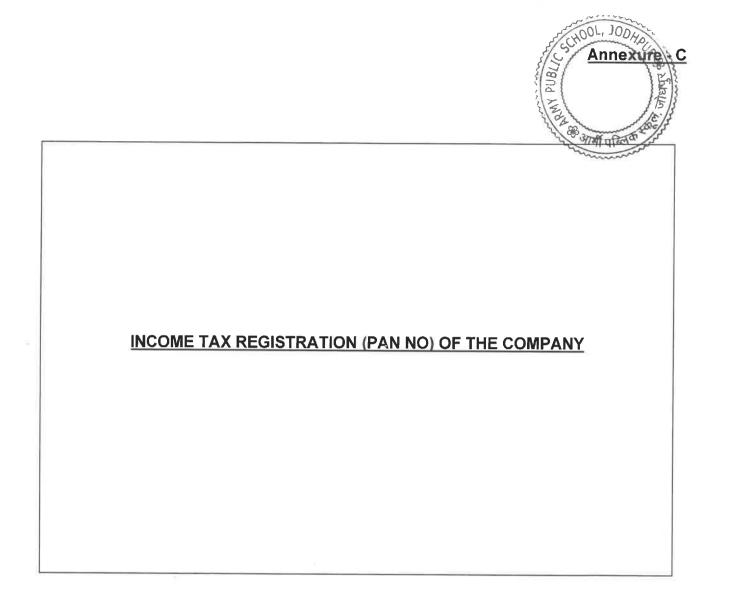
10. Has the Bidder, or any constituent partner in case of partnership firm, ever been debarred/ black listed for tendering in any organization at any time? If so, give details.

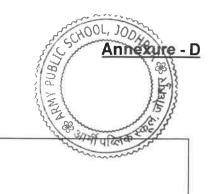
11. Has the Bidder or any constituent partner in case of partnership firm, ever been convicted by a court of law? If so, give details.

12. Any other information considered necessary but not included above:

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GST REGISTRATION

DECLARATION FOR FAIR BUSINESS BY THE BODER

This is to certify that We, M/s______in submission of this offer confirm that:-

(i) We have not made any misleading or false representation in the forms, statements and attachments in proof of the qualification requirements.

(ii) We do not have records of poor performance such as abandoning the work, not properly completing the contract, inordinate delays in completion, litigation history or financial failures etc.

(iii) Business has not been banned with us by any Central / State Government Department/ Public Sector Undertaking or Enterprise of Central / StateGovernment.

(iv) We have submitted all the supporting documents and furnished the relevant details as per prescribed format.

(v) The information and documents submitted with the tender by us are correct and we are fully responsible for the correctness of the information and documents submitted by us.

(vi) We understood that in case of any statement/information/document furnished by us or to be furnished by us in connection with this offer is found to be incorrect or false, our EMD in full will be fortified and business dealings will be banned.

(vii) We have not been punished / penalized by way of imprisonment in last three years.

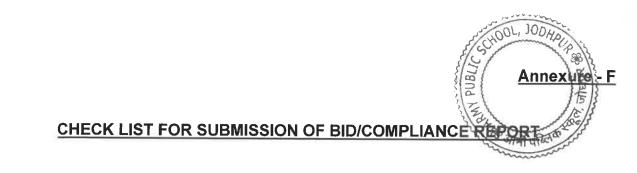
(viii) We have not been blacklisted/debarred by any of the Government/Public Sector Agency in last three years.

SEAL, SIGNATURE & NAME OF THEBIDDER

Signing this document

Annexure - E

STAT OF



Bidder is requested to fill this check list and ensure that all details/documents have been furnished as called for in the Bidding Document along with duly filled in, signed & stamped checklist **with each copy of the "Un- priced** bid (Part –I)".

Please tick the box and ensure compliance:

1 EMD

2 Bid Forwarding Letter

3 Power of Attorney in favor of the person who has signed the bid on stamp paper of appropriate value.

4 Partnership Deed in case of partnership firm and : Article of Association in case of limited company.

5 Compliance to Bid

6 Declaration by the bidder

7 All pages of the bid have been page numbered in sequential manner.

:

8 Annexure(s) – A to E

9 Valid, PAN, GST

SIGNATURE OF BIDDER :_____

NAME OF BIDDER : _____

COMPANY SEAL : _____

DR APSPPW-02	Complituting and be filled by the Vendor)													
Annexure G LAY ROOM FOI	QUANTITY		45.00	30.00		26.98		25.00	5.66		25.00	6.55	255.00	250.00
DOR MUSIC P	Units		Cum	Cum		Cum		Cum	Cum		Sqm	Cum	Кg	Кg
Annexure G SECTION III TEMP CONSTRUCTION OF 2 NOS. OF NURSERY CLASSROOM AND 1 NOS OF INDOOR MUSIC PLAY ROOM FOR APSPPW-02	ITEM DESCRIPTION	EARTH WORK	Earth work in excavation by mechanical means (Hydraulic excavator)/ in foundation trenches or drains (not exceeding 1.5 m in width or 10 sqm on plan), including dressing of sides and ramming of bottoms, lift upto 1.5 m, including getting out the excavated soil and disposal of surplus excavated soil as directed, within a lead of 50 m in all kind of soil, complete all as specified and directed.	Excavation in trenches n.exc 1.5 m wide & n.exc 1.5 m in depth for foundation etc or for shafts, wells, cesspits, manholes, pier holes, etc n.exc 10 Sqm on plan and n.exc 1.5 m in depth and getting out in any type of soil complete all as specified and as directed.	PCC WORK	M&L PCC 1:4:8 type D2 (40 mm graded aggregate) in foundation filling and mass concreteetc complete etc.all as specified and as directed.	MASONRY WORK	M&L coursed rubble masonry with hard stone in foundation and plinth with CM (1:6) complete	M&L for brick work with common burnt clay brick of class designation 7.5 in super structurein CM (1:4) complete	RCC WORK	Use & waste of Form work to sides of concrete foundations, footings, bases of columns, raft and raft beams, sides of soffits (if any) of foundations and plinth beams and similar work etc; rough finish flat surfaces complete all as specified and as directed.	M&L for providing RCC M-25 (using 20mm graded stone aggregate) as in foundations, including raft footings, foundations beams, plinth beams, bases of columns etc; complete all as specified and as directed.	M&L for MS Reinforcement 10mm dia and over TMT bars cut to length, bent to shape required and binding with MS wire not less than 0.9mm dia or securing with clips complete all as specified and as directed.	M&L for MS Reinforcement 8 to 10mm dia TMT bars cut to length, bent to shape required and binding with MS wire not less than 0.9mm dia in stirrups complete all as specified and as directed.
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Crool, Jobhella	SIL P	tend !	THE STATE																	
-		12.43	116.00		85.00	42.00			85.00			111.5C		8.00	10.00				25.00	
		Cum	Cum		Sqm	Sqm			Sqm			Sqm		Sqm	Sqm				Sqm	
	EARTH WORK	Removing excavated soil n exc 50 m and depositing where directed at a level n exc 1.5 m above the starting point all as specified and directed.	M&L for Moorum/red bajri filling in floors or pavings, laid in layers n exc. 15 cm thick, spread, levelled and rammed including watering copmlete all as specified.	PLASTER WORK	M&L for 10 mm thick plastering on fair faces of brick masonary/block masonary wall surfaces in CM 1:4 finished fair and even all as specified and as directed.	M&L for plastering 15 mm thick on stone masonary/PCC block surfaces or surfaces	other than fair face of brick-work or on one side of lathing in two layers, 1st layer of 10mm thick in 1.6. Second and final layers shall be 5 mm thick in CM 1.4. finished	even and fair. without using extra cement over stone & smooth wall surfaces all as specified and as directed.	M&L for 75mm thick PCC 1:4:8 type D-2, (40mm graded stone aggregate) as in sub	floor, sub bases, floor and paving etc;, complete all as specified and directed.	FLOORING WORK	M&L for virtified coloured double charged tiles of approved shade and pattern, of size 600x600x 8 to 10 mm thick laid in floor, set and joint in neat cement slurry and pointed	in coloured cement to match over and including 15mm thick screed bed or bedding layer in CM 1:6 complete all as specified and as directed.	All as per item No here-in-above 29.00 but as in skirting/dado 10mm thick screed bed or bedding layer in CM 1:4 complete all as specified and as directed.	M&L for 16-18mm thick granite (colour as approved) work (table rubbed and polished)	in steps, shelves, jambs, pillars, window-cills, cooking platforms (vertical/ horizontal) and like in cement mortar (1:4) including pointing in white cement (1:2) using marble	dust with admixture of pigment to match with shade of granite over and including 10mm thick screed bed or bedding laver in CM 1.4 complete all as specified and as	directed.	M&L for 75 mm thick plain cement concrete (1:3:6) type C-1 using 20 mm graded stone aggregate as in plinth protection, surfaces finished even and fair without using	extra cement including provision of construction joints, complete all as specified and directed.
		10			12	13			14			15		16	17				18	

DOOR WINDOW WORK DOOR WINDOW WORK DOOR WINDOW WORK Providing and fixing of powder coated aluminum door, windows, ventilators and partitions with extruded built up standard tubular escion/ appropriate Z section and other section's of approved make conforming to IS:733 and IS:1285, fixing with dash fasteners of required dia and size, including necessary filing up the gaps at junction. All complete as per specification and directed 200.00 S&F 3mm thick Sheet glass, ordinary quality and glazing with oil putty in square n exc Sqm 13.00 S&F 3mm thick Sheet glass, ordinary quality and glazing with oil putty in square n exc Sqm 20.00 S&F 3mm thick Sheet glass, ordinary quality and glazing with oil putty in square n exc Sqm 13.00 S&F 3mm thick Sheet glass, ordinary quality and glazing with oil putty in square n exc Sqm 13.00 S&F 5taintess steel wire cloth, 0.36mm nominal dia of wire and average with of same allows steel wire cloth, 0.36mm nominal dia of wire and average with oil same specified and firected. 20.00 S&F of 100 mm aluminum handles, cast type, anodised, complete all as specified and firected. 76.00 S&F of 100 mm size PVC/ Stainless Steel (as approved by Engineer incharge) butt Each 16.00 Injected. Material & Labour for applying Two or more coats of 100% Fremium acrylic emulsion 56.00 S&F of 100 mm size PVC/ Stainless Steel (as approved by Engined and incided.	100Hor	The solution of the solution	DITADA LING									
DOOR WINDOW WORK DOOR WINDOW WORK Providing and fixing of powder coated aluminium door, windows, ventilators and partitions with extruded built up standard tubular section appropriate 2 section and other sections of approved make conforming to IS:733 and IS:1285, fixing with dash fasteners of required dia and exercised and sected and sected and sected and intext of the state including necessary filling up the gaps at junction. All complete as per specification and directed set. including necessary filling up the gaps at junction. All complete as per specified and as directed set. including necessary filling up the gaps at junction. All complete as per specified and as directed set. including necessary filling up the gaps at junction. All complete as per specified and as directed. S&F Shaminess steel wire cloth, 0.36mm nominal dia of wire and average width of a set. in leach pane all as specified and directed. S&F 150mm aluminium handles, cast type, anodised, complete all as specified and directed. S&F 150mm aluminium handles, cast type, anotised, complete all as specified and directed. S&F 160mm aluminium handles, cast type, anotised, complete all as specified and directed. S&F 160mm aluminium handles, cast type, anotised, complete all as specified and directed. S&F 160mm aluminium handles, cast type, anotised, complete all as specified and directed. S&F 160mm aluminium aluminer and other all as specified and directed. S&F 160mm aluminium aluminer and average state sta state sta state state state state state state state state stat			200.00	13.00	20.00	16.00	6.00		55.00	50.00	5.00	4.00
DOOR WINDOW WORK Providing and fixing of powder coated aluminium door, window partitions with extruded built up standard tubular section/ appropro other sections of approved make conforming to IS:733 and IS:128 fasteners of required dia and size, including necessary filling up the All complete as per specification and directed. S&F 3mm thick Sheet glass, ordinary quality and glazing with oil putt 0.5 sq. m in each pane all as specified and as directed. S&F 150mm and fixed with stainless steel wire staples complete all apperture 1.40mm and fixed with stainless steel wire staples complete all directed. S&F 515 Sq. m in each pane all as specified and as directed. S&F 516 S&F 516 S&F 516 SAF 3mm nominal dia of wire and apperture 1.40mm and fixed with stainless steel wire staples complete all directed. S&F 150mm aluminium handles, cast type, anodised, complete all directed. S&F 150mm aluminium handles, cast type, anodised, complete all directed. S&F 0f 100 mm size PVC/ Stainless Steel (as approved by Engine hinges all as specified and directed. PAINT WORK Material & Labour for applying Two or more coasts of 100% Premiun paint having VOC less than 50 gm/litre and UV resistance as per IS' & fungal resistance directed. SAF 100 mm size PVC/ Stainless Steel (as approved by tequired shade Tinted) with slilcon additives @ 1.43 litre/10 sqm over and including extension additives @ 1.43 litre/10 sqm over and including extension additives @ 1.43 litre/10 sqm over and including extension additives @ 1.43 litre/10 sqm over and including extension additives @ 1.43 litre	.4		д	Sqm	Sqm	Each	Each		Sqm	RM	Each	Each
19 19 21 22 23 27 23 23		DOOR WINDOW WORK	19 Providing and fixing of powder coated aluminium door, windows, ventilators and partitions with extruded built up standard tubular section/ approproate Z section and other sections of approved make conforming to IS:733 and IS:1285, fixing with dash fasteners of required dia and size, including necessary filling up the gaps at junction. All complete as per specification and directed	20 S&F 3mm thick Sheet glass, ordinary quality and glazing with oil putty in square n exc 0.5 sq. m in each pane all as specified and as directed.	S&F Stainless steel wire cloth, 0.36mm nominal dia of wire and aperture 1.40mm and fixed with stainless steel wire staples complete as directed.	S&F 150mm aluminum handles, cast type, anodised, complete all as specified directed.	23 S&F of 100 mm size PVC/ Stainless Steel (as approved by Engineer incharge) butt hinges all as specified and directed.	_	24 Material & Labour for applying Two or more coats of 100% Premium acrylic emulsion paint having VOC less than 50 gm/litre and UV resistance as per IS 15489:2004, Alkali & fungal resistance, dirt resistance exterior paint of required shade (Company Depot Tinted) with silicon additives @ 1.43 litre/ 10 sqm over and including priming coat of exterior primer applied @ 0.90 litre/ 10 sqm over new surfaces, complete all as specified and directed.	SANITARY AND PLUMBING WORK M&L Supplying and laying of CPVC pipes of outer diameter 20 mm,SDR 11 CPVC SDR 11 fittings in trenches/walls complete all as specified		S&F CPVC UNION 20 mm dia, complete

All and	TTBUG AWAY									
	. 75.00	3.00	3.00	12.00	78.00	12.00	3.00	3.00	18.00	18.00
	Per Point	Per Point	Per Point	Per Point	Each	Each	Each	Each	Each	Each
ELECTRICAL WORK	M&L point wiring using approved colour coding (Red , Black and Green for single phase circuits) as per IS code -694 with valid CML No., with multi stranded copper conductor 1.5 sq mm nominal cross-sectional area, single core, PVC insulated and sheathed FRLS cable 1100 Volts grade, ISI marked, drawn through in and including heavy duty PVC conduit of dia not less than 20mm and conduit accessories ISI marked with valid CML No. (IS 9537 -1983 for surface mounted / concealed in wall ISI marked with with pressed flush metal boxes covered with inner plates & outer plates etc, with cover plate(ISI Marked) cover for fixing of switches, sockets and fan regulators etc, including PVC insulated & sheathed multistranded copper conductor 1.5 sq mm nominal cross sectional area single core FRLS cable as earth continuity contuctor to common earth and connecting to earth dolly for One light/fan/bell point controlled by one, one way switch, complete all as specified and directed.	All as per serial Item No. 28.00 here-in-above but for One 3 pin socket outlet 5 Amps on independent board	All as per serial Item No.28.00 here-in-above but for One 3 pin socket outlet 5 Amps on same board	All as per serial Item No.28.00 here-in-above but for one 3 pin socket outlet 15 Amps independent with cable of size 4.0 Sqmm for point wiring and 4.0 sqmm in continuous earth wire complete all as specified and directed by Engr-in-Charge.	S & F Switch piano, flush type single pole, one way 5 Amp 240 Volts complete all as specfied and directed by Engr-in-Charge.	S & F Switch piano, flush type single pole, one way 15 Amp 240 Volts complete all as specfied and directed by Engr-in-Charge. complete all as specfied and directed by Engr-in-Charge.	S & F Socket outlet 3 pin, 5A, flush type complete all as specfied and directed by Engr-in-Charge.	S & F Socket outlet 2 in 1, 3 pin, 5 and 15 amp flush type complete all as specfied and directed by Engr-in-Charge.	Supply and fixing LED lights fitting 1x 18W, 220V, AC decorative box type with driver, holder including LED tube light connecting up with three core flexible copper conductor cable of suitable size from ceiling rose complete.	M&L for Ceiling rose surface backelite ISI marked with 3 terminal including connecting and testing complete all as specified and dirted by the Engr-in-Charge.
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 00.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.00     | 3.00                                                                                                            | 15.00                                                                                                                                                                                                                                              | 00.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.00                                                                                                                                    |                  | 2880.00                                                                                                                                                                                                                                      |
| Each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Each     | Each                                                                                                            | Each                                                                                                                                                                                                                                               | Each Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Each                                                                                                                                    |                  | Кg                                                                                                                                                                                                                                           |
| S&F in replacement of Distribution Board, double Door, made out of CRCA mild steel sheet surface with insulated material like polyester or with epoxy powder coating and IP 43 & IK 09 protection, SPN 8 way (Concealed flush to wall), 160 volts with bus bar rating 200 Amps, dust and vermin proof, suitable for incorporation of MCB's and isolators etc and making all necessary connections, duly flush of wall surface, complete all as specified and directed. Note : 1. Blank plates will be included on the quoted rates. 2. All wires to be properly connected with copper lugs. 3. MCB will be measured and paid separately. |          | S&F MCB, B Curve type, 10 kA, 63Amp, SPN with over load and short circuit protection, complete all as directed. | Supply and fixing ceiling fans complete with blades, down rods, electronic regulator<br>and accessories, 230 V, 1200 mm sweep. Min air delivery 210 CFM with service value<br>6.00 BEE. Five star rated with brushless direct current motor (BLDC) | M&L for Earthing complete with galvanized steel earth plate electrode 600x600x6mm thick buried directly in ground (earth pit not less than 225 mtr deep below normal ground level) with top edge of earth plate not less than 1.5 mtr below the normal ground level, earth plate surrounded by 15cm thick and packed with layers of charcoal dust and common salt, earth lead Gl wire 4mm dia ( 8 SWG) connectd to Gl earth plate elecetrode by means of bolts, nuts, check nuts, washers of galvanised iron, thimbles and other end of earth wire connected to main switch board and protected by galvanised iron pipe medium grade 15mm bore and 20mm bore medium grade Gl pipe with funnel and wire mesh for watering all as shown in electrc plate No 5 connected to earth the st point. 40mm thick pre cast RCC M-15 ( Nominal mix) cover reinforced with XPM weight not less than 4 Kg/Sqm with suitable handle of 6mm dia MS bar and angle iron 40X40X3mm frame for cover, PCC chamber in cement concrete M-15 ( Nominal mix) , excavation and earth work in any type of soil and connected all as specified and as directed by Engineer-in-charge. | Supply and fix Valves, Sluice, flanged of class 1.6 PN,50 mm (1")dia, complete all as specified and as directed. and fixtures complete. | FABRICATION WORK | M&L for roof truss (framed), trussed, purlins, rails and fastenings and heavy bracket framing ( Beam,tee, angle, channel or flat section) including distance pieces, cleats etc. conforming fe 410- w(Gde-E-250) quality -a all as specified |
| 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 96<br>30 | 40                                                                                                              | 41                                                                                                                                                                                                                                                 | 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 43                                                                                                                                      |                  | 44                                                                                                                                                                                                                                           |

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| CIPAL<br>Verge<br>Schoo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Principality / PRINCIPAL<br>APS 303000 Public Schoo<br>Army Public Schoo<br>a) under / Jodhpur |      | To be filled by the Firm before Delivery                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 112.00                                                                                         | Sqm  | 48 S&F of puff pannel 80mm thick in celling with all C section, Lsection, screws, clamp etc<br>complete in all respect                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | -    | in all respect                                                                                                                                                                               |
| And the second s | 267.00                                                                                         | 500  | red oxide primer complete                                                                                                                                                                    |
| A A A A A A A A A A A A A A A A A A A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 42.00                                                                                          | Sqm  | <sup>46</sup> M&L for preparation of new steel surfaces of any descreption over 10 cm wide or girth,<br>not otherwise describe and apply two coat of synthetic enamel paint over one coat of |
| Tand N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 00.61                                                                                          | libo | 0.50mm thick of an colour having tensile strength of 550Mpa as in roof covering/cladding to celling with self tapping screws as specified                                                    |
| 1001-100H05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                |      |                                                                                                                                                                                              |

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# To be filled by the Firm before Delivery

| Name & address of the firm                  |            |
|---------------------------------------------|------------|
| GST No (Compulsory)                         |            |
| Name of the Firm's owner/Rep                |            |
| Signature of the firm's owner/rep with seal | ith seal : |
| Telephone & Mobile No                       |            |
| E-mail address of the Firm                  |            |

|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                             | DF INDOOR M | USIC PLAY KUC |                       | 20-March                              | So she  |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-----------------------|---------------------------------------|---------|
|                                                                   | ITEM DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                            | Units       | QUANTITY      | Rate Per Sq<br>ft/ Pc | TEOTAL AMOUNT                         | 3110 10 |
|                                                                   | EARTH WORK                                                                                                                                                                                                                                                                                                                                                                                                  |             |               |                       | A A A A A A A A A A A A A A A A A A A | 32      |
| Earth worl<br>trenches d<br>dressing<br>excavated<br>m in all kir | Earth work in excavation by mechanical means (Hydraulic excavator)/ in foundation trenches or drains (not exceeding 1.5 m in width or 10 sqm on plan), including dressing of sides and ramming of bottoms, lift upto 1.5 m, including getting out the excavated soil and disposal of surplus excavated soil as directed, within a lead of 50 m in all kind of soil, complete all as specified and directed. | Cum         | 45.00         |                       |                                       | 4       |
| Excavatio<br>for shafts,<br>1.5 m in<br>directed.                 | Excavation in trenches n.exc 1.5 m wide & n.exc 1.5 m in depth for foundation etc or for shafts, wells, cesspits, manholes, pier holes, etc n.exc 10 Sqm on plan and n.exc 1.5 m in depth and getting out in any type of soil complete all as specified and as directed.                                                                                                                                    | Cum         | 30.00         | 5                     |                                       |         |
|                                                                   | PCC WORK                                                                                                                                                                                                                                                                                                                                                                                                    |             |               |                       |                                       |         |
| PCC<br>reteetc                                                    | M&L PCC 1:4:8 type D2 (40 mm graded aggregate) in foundation filling and mass concreteetc complete etc.all as specified and as directed.                                                                                                                                                                                                                                                                    | Cum         | 26.98         |                       |                                       |         |
|                                                                   | MASONRY WORK                                                                                                                                                                                                                                                                                                                                                                                                |             |               |                       |                                       | _       |
| M&L cour<br>complete                                              | M&L coursed rubble masonry with hard stone in foundation and plinth with CM (1:6) complete                                                                                                                                                                                                                                                                                                                  | Cum         | 25.00         |                       |                                       |         |
| reir                                                              | M&L for brick work with common burnt clay brick of class designation 7.5 in super structurein CM (1:4) complete                                                                                                                                                                                                                                                                                             | Cum         | 5.66          |                       |                                       |         |
|                                                                   | RCC WORK                                                                                                                                                                                                                                                                                                                                                                                                    |             |               |                       |                                       |         |
| Use & w<br>columns,<br>and simil<br>directed.                     | Use & waste of Form work to sides of concrete foundations, footings, bases of columns, raft and raft beams, sides of soffits (if any) of foundations and plinth beams and similar work etc; rough finish flat surfaces complete all as specified and as directed.                                                                                                                                           | Sqm         | 25.00         | -                     |                                       |         |
| ng<br>te                                                          | M&L for providing RCC M-25 (using 20mm graded stone aggregate) as in foundations, including raft footings, foundations beams, plinth beams, bases of columns etc; complete all as specified and as directed.                                                                                                                                                                                                | Cum         | 6.55          |                       |                                       |         |
| r d S                                                             | M&L for MS Reinforcement 10mm dia and over TMT bars cut to length, bent to shape required and binding with MS wire not less than 0.9mm dia or securing with clips complete all as specified and as directed.                                                                                                                                                                                                | Kg          | 255.00        |                       |                                       |         |
| r d a                                                             | M&L for MS Reinforcement 8 to 10mm dia TMT bars cut to length, bent to shape required and binding with MS wire not less than 0.9mm dia in stirrups complete all as specified and as directed.                                                                                                                                                                                                               | БУ          | 250.00        |                       |                                       |         |

Service -

SECTION IV

|                                                                             | EARTH WORK                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |         |   | 1 con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| emoving ex                                                                  | Removing excavated soil n exc 50 m and depositing where directed at a level n exc 1.5 m above the starting point all as specified and directed.                                                                                                                                                                                                                                                                                                  | Cum | . 12.43 |   | 2/18/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Shall    |
| l&L for Moo<br>oread, levell                                                | M&L for Moorum/red bajri filling in floors or pavings, laid in layers n exc. 15 cm thick, spread, levelled and rammed including watering copmlete all as specified.                                                                                                                                                                                                                                                                              | Cum | 116.00  |   | A PARTY OF | C'REAL S |
|                                                                             | PLASTER WORK                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |         |   | A MANNAN A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
| &L for 10 I<br>urfaces in C                                                 | M&L for 10 mm thick plastering on fair faces of brick masonary/block masonary wall surfaces in CM 1:4 finished fair and even all as specified and as directed.                                                                                                                                                                                                                                                                                   | Sqm | . 85.00 |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| (&L for plas<br>ther than fa<br>)mm thick<br>/en and fai                    | M&L for plastering 15 mm thick on stone masonary/PCC block surfaces or surfaces of other than fair face of brick-work or on one side of lathing in two layers, 1st layer of 10mm thick in 1:6, Second and final layers shall be 5 mm thick in CM 1:4 finished even and fair without using extra cement over stone & smooth wall surfaces all as specified and as directed.                                                                       | Sqm | 42.00   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| &L for 75m<br>or, sub bas                                                   | M&L for 75mm.thick PCC 1:4:8 type D-2, (40mm graded stone aggregate) as in sub<br>floor, sub bases, floor and paving etc;, complete all as specified and directed.                                                                                                                                                                                                                                                                               | Sqm | 85.00   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|                                                                             | FLOORING WORK                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |         |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| &L for virtif<br>00x600x 8 t<br>coloured c<br>yer in CM 1                   | M&L for virtified coloured double charged tiles of approved shade and pattern, of size 600x600x 8 to 10 mm thick laid in floor, set and joint in neat cement slurry and pointed in coloured cement to match over and including 15mm thick screed bed or bedding layer in CM 1.6 complete all as specified and as directed.                                                                                                                       | Sqm | 111.50  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| l as per iter<br>bedding lay                                                | All as per item No here-in-above 29.00 but as in skirting/dado 10mm thick screed bed or bedding layer in CM 1:4 complete all as specified and as directed.                                                                                                                                                                                                                                                                                       | Sqm | 8.00    |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| &L for 16-1<br>steps, she<br>nd like in ce<br>ust with adm<br>ick screed th | M&L for 16-18mm thick granite (colour as approved) work (table rubbed and polished) in steps, shelves, jambs, pillars, window-cills, cooking platforms (vertical/ horizontal) and like in cement mortar (1:4) including pointing in white cement (1:2) using marble dust with admixture of pigment to match with shade of granite over and including 10mm thick screed bed or bedding layer in CM 1:4 complete all as specified and as directed. | Sqm | 10.00   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| M&L for 75 m<br>aggregate as<br>cement inclu<br>directed.                   | M&L for 75 mm thick plain cement concrete (1:3:6) type C-1 using 20 mm graded stone aggregate as in plinth protection, surfaces finished even and fair without using extra cement including provision of construction joints, complete all as specified and directed.                                                                                                                                                                            | Sqm | 25.00   | r |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |

|                 | A DATE CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                                                          | 1                                                                                                  |                                                                                                                                                                                                                                                | 1                                                                                                                            | 1                                                                                                                                                                                      | 1                                                                                                      | T                                                                                                                   | Т                                                                                                                                                                                                                                 | 1                                                                                                                                                              |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1001-100H       | SITANA NWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |                                                                                                    |                                                                                                                                                                                                                                                |                                                                                                                              |                                                                                                                                                                                        |                                                                                                        |                                                                                                                     |                                                                                                                                                                                                                                   |                                                                                                                                                                |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            |                                                                                                    |                                                                                                                                                                                                                                                |                                                                                                                              |                                                                                                                                                                                        |                                                                                                        |                                                                                                                     |                                                                                                                                                                                                                                   |                                                                                                                                                                |
|                 | 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.00                                                                                                       | 3.00                                                                                               | 12.00                                                                                                                                                                                                                                          | 78.00                                                                                                                        | 12.00                                                                                                                                                                                  | 3.00                                                                                                   | 3.00                                                                                                                | 18.00                                                                                                                                                                                                                             | 18.00                                                                                                                                                          |
|                 | Per Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Per Point                                                                                                  | Per Point                                                                                          | Per Point                                                                                                                                                                                                                                      | Each                                                                                                                         | Each                                                                                                                                                                                   | Each                                                                                                   | Each                                                                                                                | Each                                                                                                                                                                                                                              | Each                                                                                                                                                           |
| ELECTRICAL WORK | M&L point wiring using approved colour coding (Red , Black and Green for single phase circuits) as per IS code -694 with valid CML No., with multi stranded copper conductor 1.5 sq mm nominal cross-sectional area, single core, PVC insulated and sheathed FRLS cable 1100 Volts grade, ISI marked, drawn through in and including heavy duty PVC conduit of dia not less than 20mm and conduit accessories ISI marked with valid CML No. ( IS 9537 -1983 for surface mounted / concealed in wall ISI marked with vith pressed flush metal boxes covered with inner plates & outer plates etc, with cover plate(ISI Marked) cover for fixing of switches, sockets and fan regulators etc, including PVC insulated & sheathed multistranded copper conductor 1.5 sq mm nominal cross sectional area single core FRLS cable as earth continuity conductor to common earth and connecting to earth dolly for One light/fan/bell point controlled by one, one way switch, complete all as specified and directed. | All as per serial Item No. 28.00 here-in-above but for One 3 pin socket outlet 5 Amps on independent board | All as per serial Item No.28.00 here-in-above but for One 3 pin socket outlet 5 Amps on same board | All as per serial Item No.28.00 here-in-above but for one 3 pin socket outlet 15 Amps independent with cable of size 4.0 Sqmm for point wiring and 4.0 sqmm in continuous earth wire complete all as specified and directed by Engr-in-Charge. | S & F Switch piano, flush type single pole, one way 5 Amp 240 Volts complete all as specfied and directed by Engr-in-Charge. | S & F Switch piano, flush type single pole, one way 15 Amp 240 Volts complete all as specfied and directed by Engr-in-Charge. complete all as specfied and directed by Engr-in-Charge. | S & F Socket outlet 3 pin, 5A, flush type complete all as specfied and directed by Engr-<br>in-Charge. | S & F Socket outlet 2 in 1, 3 pin, 5 and 15 amp flush type complete all as specfied and directed by Engr-in-Charge. | Supply and fixing LED lights fitting 1x 18W, 220V, AC decorative box type with driver, holder including LED tube light connecting up with three core flexible copper conductor cable of suitable size from celling rose complete. | M&L for Ceiling rose surface backelite ISI marked with 3 terminal including connecting and testing complete all as specified and dirted by the Engr-in-Charge. |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            |                                                                                                    |                                                                                                                                                                                                                                                |                                                                                                                              |                                                                                                                                                                                        |                                                                                                        |                                                                                                                     |                                                                                                                                                                                                                                   |                                                                                                                                                                |

mm

| ALL PUBLIC STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                              | 1                                                                                                               |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         |                  |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                  |
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| 0<br>0<br>6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.00                                                                                                                         | 3.00                                                                                                            | 15.00                                                                                                                                                                                                                                        | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.00                                                                                                                                    |                  | 2880.00                                                                                                                                                                                                                                      | 115.00                                                                                                                                                                                                                           |
| Each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Each                                                                                                                         | Each                                                                                                            | Each                                                                                                                                                                                                                                         | Each Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Each                                                                                                                                    |                  | Kg                                                                                                                                                                                                                                           | Sqm                                                                                                                                                                                                                              |
| S&F in replacement of Distribution Board, double Door, made out of CRCA mild steel sheet surface with insulated material like polyester or with epoxy powder coating and IP 43 & IK 09 protection, SPN 8 way (Concealed flush to wall), 160 volts with bus bar rating 200 Amps, dust and vermin proof, suitable for incorporation of MCB's and isolators etc and making all necessary connections, duly flush of wall surface, complete all as specified and directed. Note : 1. Blank plates will be included on the quoted rates. 2. All wires to be properly connected with copper lugs. 3. MCB will be measured and paid separately. | S& MCB, B Curve type, 10 kA, 6 to 32 Amp, Single Pole with over load and short circuit protection, complete all as directed. | S&F MCB, B Curve type, 10 kA, 63Amp, SPN with over load and short circuit protection, complete all as directed. | Supply and fixing ceiling fans complete with blades, down rods, electronic regulator and accessories, 230 V, 1200 mm sweep. Min air delivery 210 CFM with service value 6.00 BEE. Five star rated with brushless direct current motor (BLDC) | M&L for Earthing complete with galvanized steel earth plate electrode 600x600x6mm thick buried directly in ground (earth pit not less than 225 mtr deep below normal ground level) with top edge of earth plate not less than 1.5 mtr below the normal ground level, earth plate surrounded by 15cm thick and packed with layers of charcoal dust and common salt, earth lead Gl wire 4mm dia (8 SWG) connectd to Gl earth plate elecetrode by means of bolts, nuts, check nuts, washers of galvanised iron, thimbles and other end of earth wire connected to main switch board and protected by galvanised iron pipe medium grade 15mm bore and 20mm bore medium grade Gl pipe with funnel and wire mesh for watering all as shown in electrc plate No 5 connected to earth the tot less than 4 Kg/Sqm with suitable handle of 6mm dia MS bar and angle iron 40X40X3mm frame for cover, PCC chamber in cement concrete M-15 ( Nominal mix), excavation and earth work in any type of soil and connected all as specified and as directed by Engineer-in-charge. | Supply and fix Valves, Sluice, flanged of class 1.6 PN,50 mm (1")dia, complete all as specified and as directed. and fixtures complete. | FABRICATION WORK | M&L for roof truss (framed), trussed, purlins, rails and fastenings and heavy bracket framing ( Beam,tee, angle, channel or flat section) including distance pieces, cleats etc. conforming fe 410- w(Gde-E-250) quality -a all as specified | S&F pre-painted galvalume aluminium zink coating GI based corrugated steel sheet<br>0.50mm thick of an colour having tensile strength of 550Mpa as in roof<br>covering/cladding to celling with self tapping screws as specified |
| ő                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 39                                                                                                                           | 40                                                                                                              | 4                                                                                                                                                                                                                                            | 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 43                                                                                                                                      |                  | 44                                                                                                                                                                                                                                           | 45                                                                                                                                                                                                                               |

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|                                                                                                                             | P<br>F | M&L for preparation of new steel surfaces of any descreption over 10 cm wide or girth,  | Sqm | 42.00                                 | 1001 1002                               |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------|-----|---------------------------------------|-----------------------------------------|
| in wall with all C section, Lsection, screws etc complete Sqm<br>in celling with all C section, Lsection, screws, clamp etc |        | not otherwise describe and apply two coat of synthetic enamel paint over one coat of    |     |                                       | Connor 170010                           |
| in wall with all C section, Lsection, screws etc complete Sqm<br>in celling with all C section, Lsection, screws, clamp etc |        | red oxide primer complete                                                               |     |                                       | 101                                     |
| in celling with all C section, Lsection, screws, clamp etc                                                                  | 47     | S&F of puff pannel 80mm thick in wall with all C section, Lsection, screws etc complete | Sqm | 267.00                                | 78                                      |
| in celling with all C section, Lsection, screws, clamp etc                                                                  |        | in all respect                                                                          |     |                                       | nd                                      |
|                                                                                                                             | 48     |                                                                                         |     | 112.00                                | 121                                     |
|                                                                                                                             |        | complete in all respect                                                                 |     |                                       | and |
|                                                                                                                             |        | Amount                                                                                  |     |                                       | a antal alar                            |
|                                                                                                                             |        | Add: GST (@18%of amount )                                                               |     |                                       | 2                                       |
|                                                                                                                             |        | Total Amount                                                                            |     |                                       |                                         |
|                                                                                                                             |        |                                                                                         |     | Vallow                                |                                         |
|                                                                                                                             |        |                                                                                         |     | Principal and PRINCIPA                | TN E                                    |
|                                                                                                                             | ,<br>Q | e filled by the Firm before Delivery                                                    |     | Army Public Scho<br>सोसंपूर / Jodhpur | QQ,                                     |
|                                                                                                                             |        |                                                                                         |     |                                       |                                         |

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Telephone & Mobile No

E-mail address of the Firm

Signature of the firm's owner/rep with seal : \_\_\_\_

Name of the Firm's owner/Rep :

....

GST No (Campulsory)

#### FORM OF PERFORMANCE GUARANTEE BANK GUARANTEE BOND

CHOOL, JODA

Annexu

PU8/

377 Ufector In consideration of the ARMY PUBLIC SCHOOL, JODHPUR having offered to 1 accept the terms and conditions of the proposed agreement between and (hereinafter called "the said Contractor(s)") for the work (here in after called "the said agreement") having agreed to production of a irrevocable Bank Guarantee for Rs. (Rupees only) as a security/guarantee from the contractor(s) for compliance of his obligations in accordance with the terms and condition in the said agreement.

We, \_\_\_\_\_(indicate the name of the Bank) \_\_\_\_\_(here in after referred as "the Bank") hereby undertake to pay to the ARMY PUBLIC SCHOOL, JODHPUR an amount not exceeding Rs. \_\_\_\_\_(Rupees \_\_\_\_\_\_only) on demand by the ARMY PUBLIC SCHOOL, JODHPUR.

3. We, the said bank further undertake to pay the ARMY PUBLIC SCHOOL, JODHPUR any money so demanded not withstanding any dispute or disputes raised by the contractor(s) in any Army Public School or proceeding pending before any court or Tribunal relating thereto, our liability under this present being absolute and unequivocal. The payment so made by us under this bond shall be a valid discharge of our liability for payment there under and the Contractor(s) shall have no claim against us for making such payment.

4. We, \_\_\_\_\_\_(indicate the name of the Bank) further agree that the guarantee herein contained shall remain in full force and effect during the period that would be taken for the performance of the said agreement and that it shall continue to be enforceable till all the dues of the ARMY PUBLIC SCHOOL, JODHPUR under or by virtue of the said agreement have been fully paid and its claims satisfied or discharged or till Project-in-Charge on behalf of the ARMY PUBLIC SCHOOL, JODHPUR certified that the terms and conditions of the said agreement have been fully and properly carried out by the said Contractor(s) and accordingly discharges this guarantee.

5. We, \_\_\_\_\_\_(indicate the name of the Bank) further agree with the Arbit PUBLIC SCHOOL, JODHPUR that the ARMY PUBLIC SCHOOL, JODHPUR shall have the fullest liberty without our consent and without affecting in any manner our obligation hereunder to vary any of the terms and conditions of the said agreement or to extend time of performance by the said Contractor(s) from time to time or to postpone for any time or from time to time any of the powers exercisable by the ARMY PUBLIC SCHOOL, JODHPUR against the said contractor(s) and to forbear or enforce any of the terms and conditions relating to the said agreement and we shall not be relieved from our liability by reason of any such variation, or extension being granted to the said Contractor(s) or for any forbearance, act of omission on the part of the ARMY PUBLIC SCHOOL, JODHPUR or any indulgence by the ARMY PUBLIC SCHOOL, JODHPUR to the said Contractor(s) or by any such matter or thing whatsoever which under the lawrelating to sureties would, but for this provision, have effect of so relieving us.

6. This guarantee will not be discharged due to the change in the constitution of the Bank or the Contractor(s).

7. We, \_\_\_\_\_(indicate the name of the Bank) lastly undertake not to revoke this guarantee except with the previous consent of the ARMY PUBLIC SCHOOL, JODHPUR in writing.

8. This guarantee shall be valid upto\_\_\_\_\_\_unless extended on demand by the ARMY PUBLIC SCHOOL, JODHPUR. Notwithstanding anything mentioned above, our liability against this guarantee is restricted to Rs.\_\_\_\_\_\_(Rupees \_\_\_\_\_\_\_only) and unless a claim in writing is lodged with us within six months of the date of expiry or the extended date of expiry of this guarantee all our liabilities under this guarantee shall standdischarged.

Dated the \_\_\_\_\_ day of \_\_\_\_\_ for \_\_\_\_\_ (indicate the name of the Bank)

HOOL, JODHO

# CERTIFICATE OF PURCHASE FROM AUTHORIZED DEALERSHIP/DISTRIBUTOR



Certified that all items being utilized in the Renovation/construction will be purchased from authorized dealership/distributor.

| SIGNATURE OF BIDD | ER : |
|-------------------|------|
| NAME OF BIDDER    | •    |
| COMPANY SEAL      | :    |



# **TURNOVER CERTIFICATE**

1. We have verified the books of accounts of \_\_\_\_\_\_\_ to certify that the total annual turnover of \_\_\_\_\_\_\_ for the three financial years as stated below is true and found correct as per details provided by the organization.

| Name of organization | Financial Year | Financial Year | Financial Year |
|----------------------|----------------|----------------|----------------|
|                      | 2021-22        | 2022-23        | 2023-24        |
| Total Turnover       |                |                |                |

2. This certificate has been provided at the request of the firm for the purpose of submission for tender requirement on confidential basis. This certificate is not to be reproduced or used for any other purpose without our prior written consent, other than for the purpose stated above.

| SIGNATURE OF CA | : |
|-----------------|---|
| NAME OF CA      | : |
| CA SEAL         | : |

#### WARRANTY

JODHA Annexure PUBLIC

Certified that all equipment/items will have one year Warranty on site and comprehensive) from the last date of final acceptance by the School and I shall be responsible for any defects that develop in the item to include peeling, cracking of paint, etc, fuse blubs/lights, defective fan, wiring and switches. I shall also replace any defective part of the product supplied and other accessories, without any exception and recourse, on free of cost till one year.

| SIGNATURE OF BIDDER | : |
|---------------------|---|
| NAME OF BIDDER      | : |
|                     |   |

COMPANY SEAL

#### WARRANTY

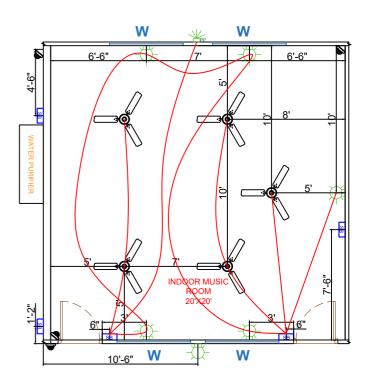
JODHO Annexure - M PUBLI TA

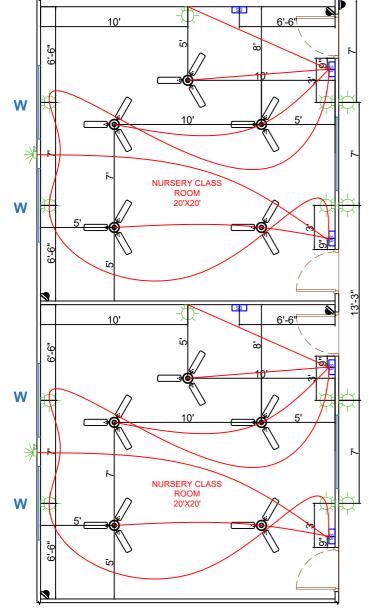
Certified that a period of one year warranty will be given for all works being carried out to include painting, pasting, etc. It is also certified that I shall kept Performance Guarantee of 10% of total value of the project with school for a period of one year and the same be released to me after one year from the date of completion.

| SIGNATURE | OF | BIDDER | : |  |
|-----------|----|--------|---|--|
|           |    |        |   |  |

NAME OF BIDDER

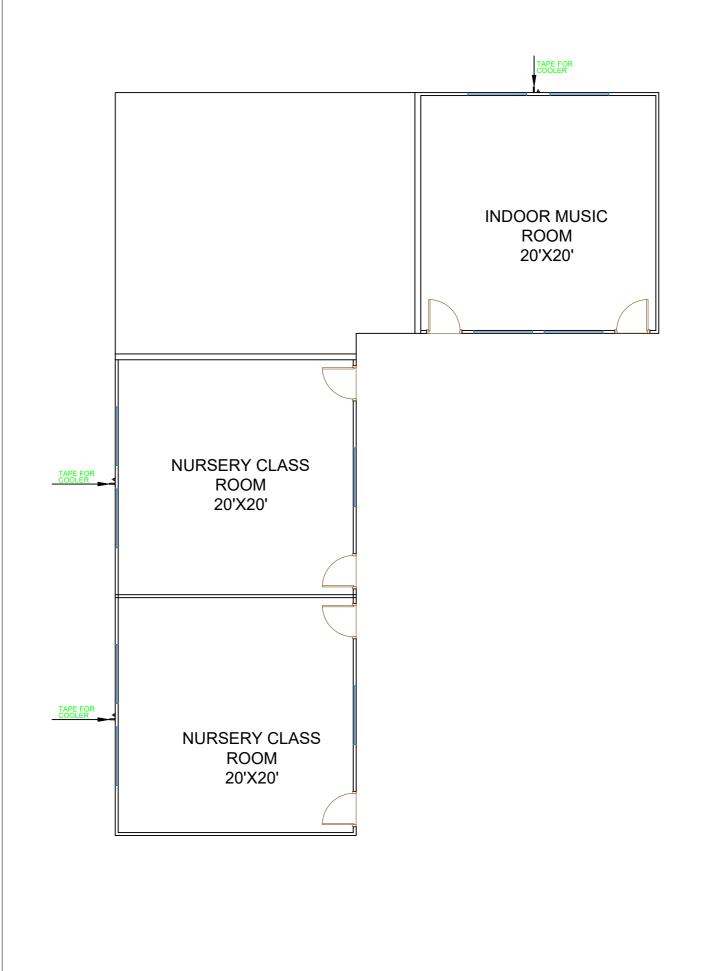
COMPANY SEAL



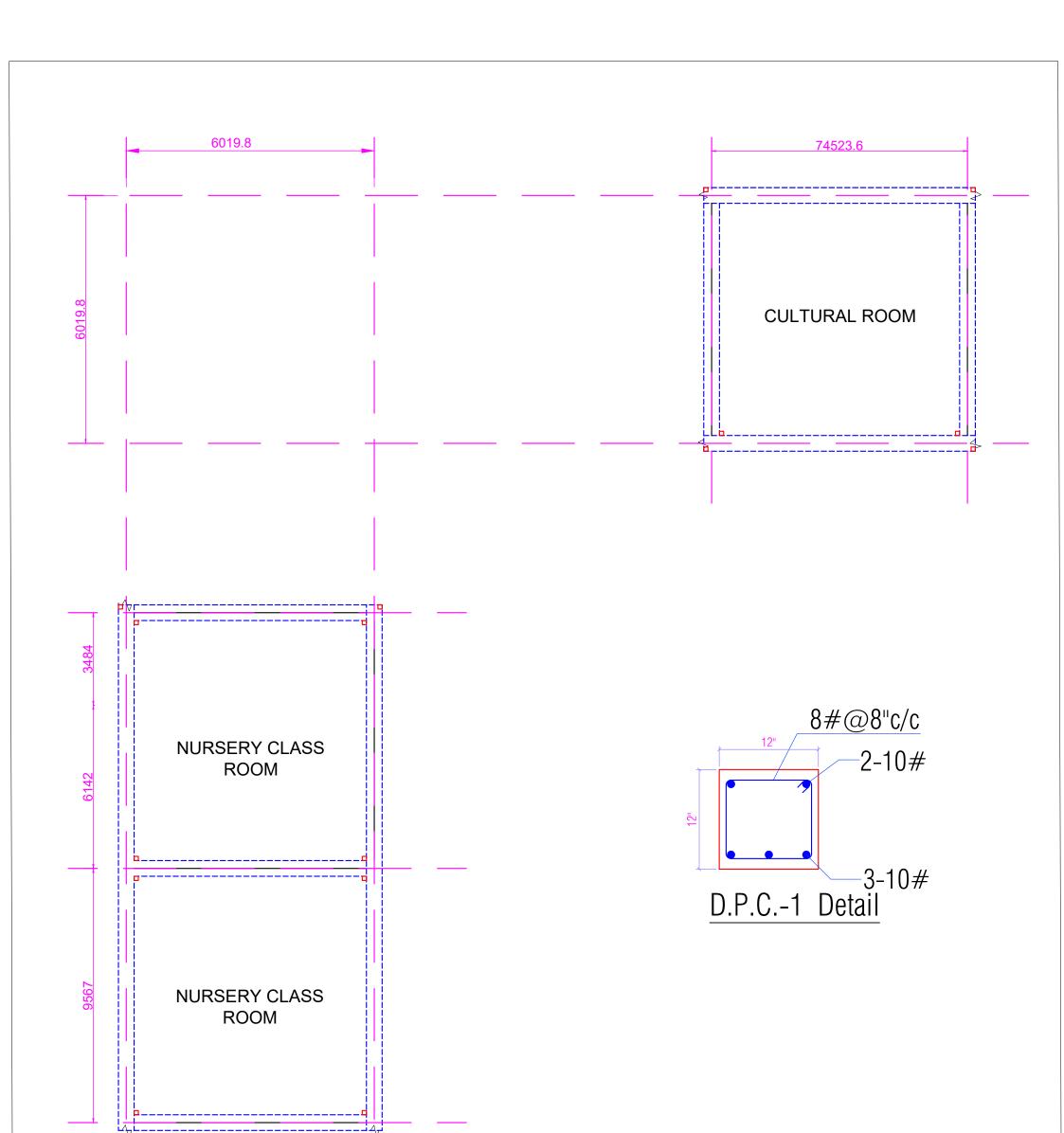


| $\prec$ | FAN          |
|---------|--------------|
| SB      | SWITCH BOARD |
| -Å-     | WALL POINT   |
| РР      | POWER PLUG   |
| -       | CAMERA       |

| Notes<br>In case there is any Discrepancy between Architectural<br>drawings and other drawings, Architectural drawings<br>should be followed. the Discrepancy should be brought<br>to the notice of the architects before execution of the | <u>Project :-</u><br>ARMY SCHOOL,<br>SHIKARGARH | Scale:-                                                                   | Date:- 10/1/2025 | PAWAN SUBH MANGLAM<br>ENTERPRISES<br>66, BANG VIHAR, LAL SAGAR, |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|------------------|-----------------------------------------------------------------|
|                                                                                                                                                                                                                                            |                                                 | Project no:-                                                              | Drawing no:- 1A  |                                                                 |
|                                                                                                                                                                                                                                            |                                                 | Drawn By:- AANCHAL                                                        | Chk By:- KG      |                                                                 |
| work.<br>All dimensions are to be read and not<br>measured.<br>All dimensions are in feets.                                                                                                                                                |                                                 | Title :-   2 NURSERY CLASSROOM AND INDOOR     MUSIC ROOM ELECTRIC DRAWING |                  | JODHPUR,<br>RAJASTHAN (342001)                                  |



| Notes<br>In case there is any Discrepancy between<br>Architectural drawings and other drawings,<br>Architectural drawings should be followed, the<br>Discrepancy should be brought to the notice of the<br>architects before execution of the work. | <u>Project :-</u><br>ARMY SCHOOL,<br>SHIKARGARH | Scale:-<br>Project no:-<br>Drawn By:- AANCHAL | Date:- 10/1/2025<br>Drawing no:- 1A<br>Chk By:- KG |  | PAWAN SUBH MANGLAM<br>ENTERPRISES<br>66, BANG VIHAR, LAL SAGAR |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|----------------------------------------------------|--|----------------------------------------------------------------|
| All dimensions are to be read and not<br>measured.<br>All dimensions are in feets.                                                                                                                                                                  |                                                 |                                               | RY CLASSROOM AND INDOOR<br>ROOM PLUMBING DRAWING   |  | JODHPUR,<br>RAJASTHAN (342001)                                 |



| Notes     In case there is any Discrepancy between Architectural drawings and other drawings, Architectural drawings should be followed. the Discrepancy should be brought to the notice of the architects before execution of the work.     All dimensions are to be read and not measured.   All dimensions are in feets. | <u>Project :-</u><br>ARMY SCHOOL,<br>SHIKARGARH | Scale:-<br>Project no:-<br>Drawn By:- AANCHAL                    | Date:-   10/1/2025     Drawing no:-   1A     Chk By:-   KG | PAWAN SUBH MANGLAM<br>ENTERPRISES<br>66, BANG VIHAR, LAL SAGAR, |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                             |                                                 | Title :-   2 NURSERY CLASSROOM AND     CULTURAL ROOM DPC DRAWING |                                                            | JODHPUR,<br>RAJASTHAN (342001)                                  |

