



ARMY PUBLIC SCHOOL, JODHPUR


Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

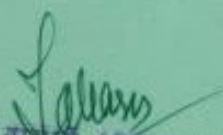
TC No.2021-22/23521

Admission No. **22449**

1. Name of Pupil	: DHARANI BARMAN
2. Mother's Name	: SONAMANI BARMAN
3. Father's/Gurdian's Name	: MADAN BARMAN
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 17-09-2010
5. Date of Birth according to Admission & Withdrawal Register (in words)	: SEVENTEENTH SEPTEMBER TWO THOUSAND TEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 04-04-2018
9. Class in which the pupil last studied (in words)	: CLASS VI - E(Six)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 192
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 02-MAR-2022
22. Date of issue of certificate	: 21-MAR-2022
23. Reasons for leaving the School	: PARENTS REQUEST / FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022


Prepared by


Checked by


Principal
Army Public School
Jodhpur



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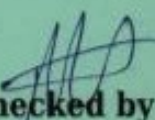
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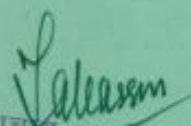
TC No.2021-22/23522

Admission No. **25350**

1. Name of Pupil	: DHRUV KUNTAL
2. Mother's Name	: KAMLESH KUNTAL
3. Father's/Gurdian's Name	: SURESH KUMAR
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 03-05-2010
5. Date of Birth according to Admission & Withdrawal Register (in words)	: THIRD MAY TWO THOUSAND TEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 01-10-2019
9. Class in which the pupil last studied (in words)	: CLASS VI - E(Six)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 185
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 02-MAR-2022
22. Date of issue of certificate	: 21-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022


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TRANSFER CERTIFICATE

TC No.2021-22/23523

Admission No. **24942**

- | | |
|--|----------------------------------|
| 1. Name of Pupil | : SHIVAM KUMAR SINGH |
| 2. Mother's Name | : GUDIYA DEVI |
| 3. Father's/Gurdian's Name | : JITNARAYAN SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 05-08-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FIFTH AUGUST TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 08-07-2019 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - E(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 192 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal
प्राचार्य / PRINCIPAL
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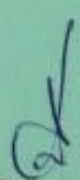
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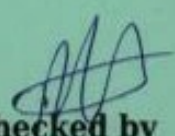
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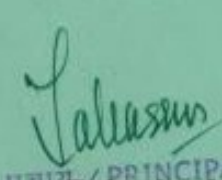
TC No.2021-22/23524

Admission No. **23054**

- | | |
|--|---------------------------------------|
| 1. Name of Pupil | : VARSHA YADAV |
| 2. Mother's Name | : KUSUM YADAV |
| 3. Father's/Gurdian's Name | : PAWAN YADAV |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 04-11-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTH NOVEMBER TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 24-04-2018 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - E(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 198 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : PARENTS REQUEST / FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |


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Checked by


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Jodhpur / Jodhpur



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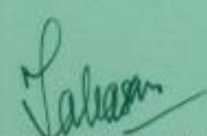
TC No.2021-22/23525

Admission No. **24006**

- | | |
|--|--|
| 1. Name of Pupil | : AKSHAY VISHNOI |
| 2. Mother's Name | : NIRMLA VISHNOI |
| 3. Father's/Gurdian's Name | : PARAS MAL VISHNOI |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 13-12-2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : THIRTEENTH DECEMBER TWO THOUSAND TEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 08-04-2019 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - F(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 167 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |


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Checked by


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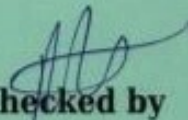
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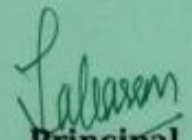
TC No.2021-22/23526

Admission No. 23640

- | | |
|--|------------------------------------|
| 1. Name of Pupil | : JAY YADAV |
| 2. Mother's Name | : POONAM |
| 3. Father's/Gurdian's Name | : ASHOK |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 12-10-2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWELFTH OCTOBER TWO THOUSAND TEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 14-09-2018 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - F(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 176 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |


Prepared by


Checked by


Principal
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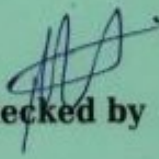
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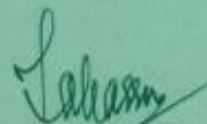
TC No.2021-22/23527

Admission No. 23993

- | | |
|--|-------------------------------|
| 1. Name of Pupil | : VANSHIKA |
| 2. Mother's Name | : SONIA |
| 3. Father's/Gurdian's Name | : SURESH KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 05-07-2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FIFTH JULY TWO THOUSAND TEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 08-04-2019 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - F(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 180 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |


Prepared by


Checked by


Principal
आर्मी पब्लिक स्कूल
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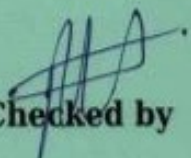
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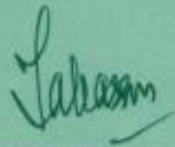
TC No.2021-22/23528

Admission No. **23552**

1. Name of Pupil	: JAYANT
2. Mother's Name	: MINAKSHI SUMAN
3. Father's/Gurdian's Name	: PURSHOTTAM SUMAN
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 18-09-2009
5. Date of Birth according to Admission & Withdrawal Register (in words)	: EIGHTEENTH SEPTEMBER TWO THOUSAND NINE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 27-07-2018
9. Class in which the pupil last studied (in words)	: CLASS VI - G(Six)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 190
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 02-MAR-2022
22. Date of issue of certificate	: 21-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022


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TRANSFER CERTIFICATE

TC No.2021-22/23529

Admission No. **26312**

- | | |
|--|----------------------------------|
| 1. Name of Pupil | : BHAVESH |
| 2. Mother's Name | : NISHA SHARMA |
| 3. Father's/Gurdian's Name | : UMESH KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 30-05-2010 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : THIRTIETH MAY TWO THOUSAND TEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 16-04-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - J(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal
जोधपुर / PRINCIPAL
आर्मी पब्लिक स्कूल
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TRANSFER CERTIFICATE

TC No.2021-22/23519

Admission No. **26093**

- | | |
|--|------------------------------------|
| 1. Name of Pupil | : PONAM VAISHNAV |
| 2. Mother's Name | : KIRAN DEVI |
| 3. Father's/Gurdian's Name | : ACHAL DAS |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 02-03-2011 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SECOND MARCH TWO THOUSAND ELEVEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 22-09-2020 |
| 9. Class in which the pupil last studied (in words) | : CLASS VI - B(Six) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 195 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 04-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर/Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR


Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

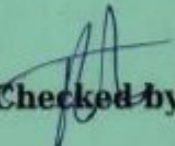
TRANSFER CERTIFICATE


TC No.2021-22/23520

Admission No. **20442**

1. Name of Pupil	: MEGHA NAGAR
2. Mother's Name	: BHAGAWATI NAGAR
3. Father's/Gurdian's Name	: SATYA PAL NAGAR
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 06-05-2010
5. Date of Birth according to Admission & Withdrawal Register (in words)	: SIXTH MAY TWO THOUSAND TEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 15-06-2016
9. Class in which the pupil last studied (in words)	: CLASS VI - C(Six)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 203
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 03-MAR-2022
22. Date of issue of certificate	: 21-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022


Prepared by


Checked by


Principal
Army Public School
Jodhpur