



ARMY PUBLIC SCHOOL, JODHPUR


Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

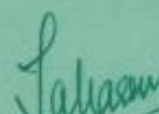
TC No.2021-22/23543

Admission No. 26286

- | | |
|--|---------------------------------|
| 1. Name of Pupil | : SAKSHAM SHARMA |
| 2. Mother's Name | : YOGITA SHARMA |
| 3. Father's/Gurdian's Name | : ANUJ KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 09-03-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : NINTH MARCH TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 15-04-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - K(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 195 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 04-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |


Prepared by


Checked by


Principal

माचार / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2021-22/23544

Admission No. **26611**

- | | |
|--|----------------------------------|
| 1. Name of Pupil | : SWATI PALODE |
| 2. Mother's Name | : NIRMALA PALODE |
| 3. Father's/Gurdian's Name | : PRAKASH PALODE |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 06-08-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SIXTH AUGUST TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 01-05-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - K(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 193 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 04-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by


Principal
आर्मी पब्लिक स्कूल
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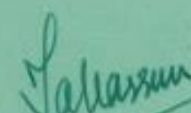
TC No.2021-22/23545

Admission No. **23775**

- | | |
|--|----------------------------------|
| 1. Name of Pupil | : AKANKSHA SINGH |
| 2. Mother's Name | : SUNITA SINGH |
| 3. Father's/Gurdian's Name | : ANIL KUMAR SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 10-08-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TENTH AUGUST TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 21-12-2018 |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - L(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 04-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |


Prepared by


Checked by


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ब्रांच / PRINCIPAL
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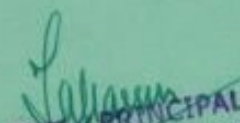
TC No.2021-22/23546

Admission No. **24407**

1. Name of Pupil	: ANANYA PAL
2. Mother's Name	: SUMAN DEVI
3. Father's/Gurdian's Name	: PRADEEP KUMAR
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 18-05-2009
5. Date of Birth according to Admission & Withdrawal Register (in words)	: EIGHTEENTH MAY TWO THOUSAND NINE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 22-04-2019
9. Class in which the pupil last studied (in words)	: CLASS VII - L(Seven)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VIII
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VIII
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 190
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 02-MAR-2022
22. Date of issue of certificate	: 21-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022

Prepared by

Checked by


Principal
आर्मी पब्लिक स्कूल
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TRANSFER CERTIFICATE

TC No.2021-22/23547

Admission No. **25378**

- | | |
|--|-------------------------------------|
| 1. Name of Pupil | : RITESH BERA |
| 2. Mother's Name | : MOUMITA BERA |
| 3. Father's/Gurdian's Name | : KOUSIK BERA |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 06-11-2008 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SIXTH NOVEMBER TWO THOUSAND EIGHT |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 18-10-2019 |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - L(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 03-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

P. Lalwani
Principal
आर्मी पब्लिक स्कूल
Army Public School
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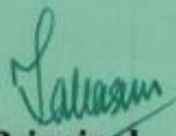
TC No.2021-22/23548

Admission No. 23435

- | | |
|--|---|
| 1. Name of Pupil | : OIESHIKI SAHOO |
| 2. Mother's Name | : MOUMITA SAHOO |
| 3. Father's/Gurdian's Name | : CHANDAN SAHOO |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 14-10-2007 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : FOURTEENTH OCTOBER TWO THOUSAND SEVEN |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 06-07-2018 |
| 9. Class in which the pupil last studied (in words) | : CLASS VIII - A(Eight) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IX |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IX |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 180 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |


Prepared by


Checked by


Principal
नाचाय / PRINCIPAL
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TRANSFER CERTIFICATE

TC No.2021-22/23549

Admission No. 27076

- | | |
|--|---------------------------------------|
| 1. Name of Pupil | : ROHAN KAPOOR |
| 2. Mother's Name | : SHIKHA KAPOOR |
| 3. Father's/Gurdian's Name | : RAMIT KAPOOR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 16-01-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SIXTEENTH JANUARY TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 29-06-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS VIII - A(Eight) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IX |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IX |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 180 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal

नाथसि / PRINCIPAL
आर्मी पब्लिक स्कूल
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TRANSFER CERTIFICATE

TC No.2021-22/23550

Admission No. 27009

- | | |
|--|------------------------------------|
| 1. Name of Pupil | : NIDHI RAY |
| 2. Mother's Name | : REENA RAY |
| 3. Father's/Gurdian's Name | : MUKESH KUMAR RAY |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 02-12-2006 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : SECOND DECEMBER TWO THOUSAND SIX |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 22-06-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS VIII - B(Eight) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IX |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IX |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 192 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

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प्रिन्सिपल / PRINCIPAL
आर्मी पब्लिक स्कूल
Jodhpur / Jodhpur



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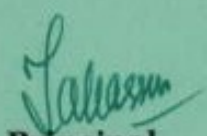
TC No.2021-22/23551

Admission No. **26249**

- | | |
|--|---|
| 1. Name of Pupil | : SHEEFA KHAN |
| 2. Mother's Name | : SHAMSHAD BEGAM |
| 3. Father's/Gurdian's Name | : MOHAMMAD TARIQ |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 21-01-2008 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-FIRST JANUARY TWO THOUSAND EIGHT |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 03-02-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS VIII - B(Eight) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IX |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IX |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |


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TRANSFER CERTIFICATE

TC No.2021-22/23541

Admission No. **23931**

- | | |
|--|---------------------------------------|
| 1. Name of Pupil | : RUCHI KAUSHIK |
| 2. Mother's Name | : MADHU |
| 3. Father's/Gurdian's Name | : LALIT KUMAR |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 26-07-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-SIXTH JULY TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 04-04-2019 |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - J(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 190 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

Prepared by

Checked by

Principal
प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)
School Code No.03655, Phone No.(CIV) : 02912510559
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

TRANSFER CERTIFICATE

TC No.2021-22/23542

Admission No. 26384

- | | |
|--|--|
| 1. Name of Pupil | : RUDRA PRATAP SINGH |
| 2. Mother's Name | : BABITA SINGH |
| 3. Father's/Gurdian's Name | : BRIJESH KUMAR SINGH |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures) | : 29-10-2009 |
| 5. Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-NINTH OCTOBER TWO THOUSAND NINE |
| 6. Nationality | : INDIAN |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. Date of first admission in the School with Class | : 20-04-2021 |
| 9. Class in which the pupil last studied (in words) | : CLASS VII - J(Seven) |
| 10. School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS VIII |
| 11. Whether failed, if so once/twice in the same class | : NA |
| 12. Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. Whether qualified for promotion to higher class, if so to which class | : YES, CLASS VIII |
| 14.a Month upto which the student has paid school dues | : MAR 2022 |
| 14.b Annual charges collected upto | : MAR 2022 |
| 15. Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. Total No of working days in academic session | : 210 |
| 17. Total No of working days pupil present in the school | : 195 |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA |
| 20. General conduct | : GOOD |
| 21. Date of application for certificate | : 02-MAR-2022 |
| 22. Date of issue of certificate | : 21-MAR-2022 |
| 23. Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. Any other remarks | : NO |
| 25. Insurance paid upto | : JULY 2022 |

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