

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV): 02912510559

E-mail: apsjodhpur1992@gmail.com, Website: http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No.2022-23/25055

Admission No. 28195

| | | MARKET |
|------|--|--|
| 1. | Name of Pupil | : VAIBHAV |
| 2 | Mother'sName | : SUDHA MAURYA |
| 3. | Father's/Gurdian's Name | : PRAVEEN KUMAR SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 26-06-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-SIXTH JUNE TWO THOUSAND FIFTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | ; NA |
| 8. | Date of first admission in the School with Class | : 26-04-2022, CLASS II |
| 9. | Class in which the pupil last studied (in words) | : CLASS II - F(Two) |
| 10. | School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS III |
| 11. | Whether failed, if so once/twice in the same class | : NA |
| 12. | Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS III |
| 14.a | Month upto which the student has paid school dues | : MAR 2023 |
| 14.b | Annual charges collected upto | : MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. | Total No of working days in academic session | : 220 |
| 17. | Total No of working days pupil present in the school | : 192 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA |
| 20. | General conduct | : GOOD |
| 21. | Date of application for certificate | : 14 MAR 2023 |
| 22. | Date of issue of certificate | : 24 MAR 2023 |
| 23. | Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. | Any other remarks | : NO |
| 25. | Insurance paid upto | : JULY 2023 |
| | | |

Prepared by

Checked by

Principal आधाय PRINCIPAL आमी पब्लिक स्कूल Army Public School जोधप्र/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25056

Admission No. 28476

AND AT COLCU

| 1. | Name of Pupil | į. | VIRAT SINGH |
|------|---|----|---------------------------------------|
| 2. | Mother'sName | 35 | NEETU DEVI |
| 3. | Father's/Gurdian's Name | T: | JITENDRA KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | ŧ. | 29-05-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | ę. | TWENTY-NINTH MAY TWO THOUSAND FIFTEEN |
| 6. | Nationality | 1 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | ÷ | NA . |
| 8 | Date of first admission in the School with Class | ŧ | 20-06-2022, CLASS II |
| 9. | Class in which the pupil last studied (in words) | 1 | CLASS II - F(Two) |
| 10. | School/Board Annual Examination Test taken with result | ÷ | PROMOTED TO CLASS III |
| 11. | Whether failed, if so once/twice in the same class | 3 | NA |
| 12. | Subject Studies | 7 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 1 | YES, CLASS III |
| 14.a | Month upto which the student has paid school dues | 4 | MAR 2023 |
| 14.b | Annual charges collected upto | 1 | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA |
| 16. | Total No of working days in academic session | ÷ | 220 |
| 17. | Total No of working days pupil present in the school | ż | 170 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ÷ | NA |
| 20. | General conduct | 1 | GOOD |
| 21. | Date of application for certificate | 1 | 14 MAR 2023 |
| 22. | Date of issue of certificate | t | 24 MAR 2023 |
| 23. | Reasons for leaving the School | | FATHER'S TRANSFER |
| 24. | Any other remarks | 1 | NO |
| 25. | Insurance paid upto | Ť | JULY 2023 |
| | | | |

Prepared by

Checked by

बाचा **Principal** AL आर्मी पहिलक स्कूल Army Public School जोधपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25057

Admission No. 28708

| 1. | Name of Pupil | ÷ | NANDANIYA SAKSHI |
|------|---|----|--------------------------------------|
| 2. | Mother'sName | ÷ | NANDANIYA MOTI BEN |
| 3. | Father's/Gurdian's Name | 2 | NANDANIYA BHIMSIR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | * | 15-04-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | ÷ | FIFTEENTH APRIL TWO THOUSAND FIFTEEN |
| 6. | Nationality | + | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | ; | NA |
| 8. | Date of first admission in the School with Class | £ | 15-07-2022, CLASS II |
| 9. | Class in which the pupil last studied (in words) | + | CLASS II - G(Two) |
| 10. | School/Board Annual Examination Test taken with result | 18 | PROMOTED TO CLASS III |
| 11. | Whether failed, if so once/twice in the same class | ** | NA |
| 12. | Subject Studies | 8 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 1 | YES, CLASS III |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | ‡ | NA |
| 16. | Total No of working days in academic session | * | 220 |
| 17. | Total No of working days pupil present in the school | ÷ | 170 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA. |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ; | NA |
| 20. | General conduct | 1 | G000 |
| 21. | Date of application for certificate | | 14 MAR 2023 |
| 22. | Date of issue of certificate | - | 24 MAR 2023 |
| 23. | Reasons for leaving the School | 9 | FATHER'S TRANSFER |
| 24. | Any other remarks | 2 | NO |
| 25. | Insurance paid upto | : | JULY 2023 |

Prepared by

Checked by

आचा**मरांगदां pal**eAL आर्मी पब्लिक स्कूल Army Public School जोशपर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25058

Admission No. 27865

| 1. | Name of Pupil | 7 | SHUBHAM JAT |
|------|---|-----|--|
| 2. | Mother'sName | 8 | KAVITA - |
| 3. | Father's/Gurdian's Name | I. | BALRAM JAT |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 1.6 | 29-09-2012 |
| 5, | Date of Birth according to Admission & Withdrawal Register (in words) | Ý. | TWENTY-NINTH SEPTEMBER TWO THOUSAND TWELVE |
| 6. | Nationality | 4 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | į | NA |
| 8. | Date of first admission in the School with Class | \$ | 11-04-2022, CLASS V |
| 9. | Class in which the pupil last studied (in words) | ŧ. | CLASS V - H(Five) |
| 10. | School/Board Annual Examination Test taken with result | 1 | PROMOTED TO CLASS VI |
| 11. | Whether failed, if so once/twice in the same class | 9 | NA |
| 12. | Subject Studies | 8 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | ÷ | YES, CLASS VI |
| 14.a | Month upto which the student has paid school dues | + | MAR 2023 |
| 14.b | Annual charges collected upto | ÷ | MAR 2023 |
| 15. | Any fee concession availed of, if so,the nature of such concession | - | NA . |
| 16. | Total No of working days in academic session | ÷ | 220 |
| 17. | Total No of working days pupil present in the school | ÷ | 193 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | - | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ę | NA |
| 20. | General conduct | 1 | GOOD |
| 21. | Date of application for certificate | į | 14 MAR 2023 |
| 22. | Date of issue of certificate | 1 | 24 MAR 2023 |
| 23. | Reasons for leaving the School | ; | FATHER'S TRANSFER |
| 24. | Any other remarks | 1 | NO |
| 25. | Insurance paid upto | + | JULY 2023 |
| | | | |

Prepared by

Checked by

भाषाय Principal आर्मी पहिलक स्फूल Army Public School जोधप्र / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25059

Admission No. 28236

| 1. | Name of Pupil | : SAUMYA |
|------|--|---------------------------------------|
| 2. | Mother'sName | : MEENAXI |
| 3. | Father's/Gurdian's Name | : SANDEEP KUMAR BAUNTHIYAL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 02-12-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | SECOND DECEMBER TWO THOUSAND FOURTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. | Date of first admission in the School with Class | : 29-04-2022, CLASS III |
| 9. | Class in which the pupil last studied (in words) | : CLASS III - A(Three) |
| 10. | School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : NA |
| 12. | Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | ; MAR 2023 |
| 14.b | Annual charges collected upto | : MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. | Total No of working days in academic session | : 220 |
| 17. | Total No of working days pupil present in the school | ; 196 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA |
| 20. | General conduct | : G000 |
| 21. | Date of application for certificate | ; 14 MAR 2023 |
| 22. | Date of issue of certificate | : 24 MAR 2023 |
| 23. | Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. | Any other remarks | : NO |
| 25. | Insurance paid upto | : JULY 2023 |

Prepared by

Checked by

Principal जाचाय / PRINCIPAL आर्मी पब्लिक स्कूल Army Public School जोधप्र / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25060

Admission No. 26057

| 1. | Name of Pupil | ÷ | ARADHYA RUPESH AMBULKAR |
|------|--|----|---|
| 2 | Mother'sName | ž. | DIMPAL RUPESH AMBULKAR |
| 3. | Father's/Gurdian's Name | ¢ | RUPESH G AMBULKAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 26-02-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | ŧ | TWENTY-SIXTH FEBRUARY TWO THOUSAND FOURTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA |
| 8. | Date of first admission in the School with Class | 8 | 31-08-2020, CLASS I |
| 9. | Class in which the pupil last studied (in words) | ÷ | CLASS III - B(Three) |
| 10. | School/Board Annual Examination Test taken with result | 1 | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | 1 | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | I | MAR 2023 |
| 14.b | Annual charges collected upto | | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 1 | NA |
| 16. | Total No of working days in academic session | + | 220 |
| 17. | Total No of working days pupil present in the school | + | 197 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19, | Games played or co-curricular activities in which the pupil had usually taken part (mention achelvement level therein) | Ŷ | NA |
| 20. | General conduct | Ý | GOOD |
| 21. | Date of application for certificate | i | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| | | | |

Prepared by

Insurance paid upto

Checked by

Principal ज्ञाचाय / PRINCIPA आमी पब्लिक स्यहल Army Public School जोधपुर / Jodhpur

: JULY 2023



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TRANSFER CERTIFICATE

TC No.2022-23/25061

Admission No. 28328

| Name of Pupil | : VIRAT YADAV |
|---|--|
| Mother'sName | : SITA YADAV |
| Father's/Gurdian's Name | : MAHENDRA SINGH YADAV |
| Date of Birth according to Admission & Withdrawal Register (in figures) | : 10-03-2014 |
| Date of Birth according to Admission & Withdrawal Register (in words) | : TENTH MARCH TWO THOUSAND FOURTEEN |
| Nationality | : INDIAN |
| Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| Date of first admission in the School with Class | : 10-05-2022, CLASS III |
| Class in which the pupil last studied (in words) | : CLASS III - B(Three) |
| School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IV |
| Whether failed, if so once/twice in the same class | : NA |
| Subject Studies | : ALL COMPULSORY SUBJECT |
| Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IV |
| Month upto which the student has paid school dues | : MAR 2023 |
| Annual charges collected upto | : MAR 2023 - |
| Any fee concession availed of, if so, the nature of such concession | : NA |
| Total No of working days in academic session | : 220 , |
| Total No of working days pupil present in the school | : 173 |
| Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA |
| General conduct | : GOOD |
| Date of application for certificate | : 14 MAR 2023 |
| Date of issue of certificate | : 24 MAR 2023 |
| Reasons for leaving the School | : FATHER'S TRANSFER |
| Any other remarks | : NO |
| | : JULY 2023 |
| | Date of first admission in the School with Class Class in which the pupil last studied (in words) School/Board Annual Examination Test taken with result Whether failed, if so once/twice in the same class Subject Studies Whether qualified for promotion to higher class, if so to which class Month upto which the student has paid school dues Annual charges collected upto Any fee concession availed of, if so,the nature of such concession Total No of working days in academic session Total No of working days pupil present in the school Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) General conduct Date of application for certificate Date of issue of certificate Reasons for leaving the School |

Prepared by

Checked by

Principal भाषाय / PRINCIPAL आर्मी पहिलक स्कूल Army Public School जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25062

Admission No. 26043

DALLE BOTT AUTO

| 1. | Name of Pupil | \$7 | BHARTI NB |
|------|---|-----|-------------------------------------|
| 2. | Mother'sName | 83 | GEETA NAGAPPA |
| 3. | Father's/Gurdian's Name | \$ | NAGAPPA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | ŧ | 11-06-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | + | ELEVENTH JUNE TWO THOUSAND FOURTEEN |
| 6. | Nationality | 1 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | Ť | NA |
| 8. | Date of first admission in the School with Class | 8 | 29-08-2020, CLASS I |
| 9. | Class in which the pupil last studied (in words) | ÷ | CLASS III - C(Three) |
| 10. | School/Board Annual Examination Test taken with result | ÷ | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | 1 | NA |
| 12. | Subject Studies | 13 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2023 |
| 14.b | Annual charges collected upto | + | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | 8 | NA |
| 16. | Total No of working days in academic session | - | 220 |
| 17. | Total No of working days pupil present in the school | | 202 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 3 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | * | NA. |
| 20. | General conduct | 2 | GOOD |
| 21. | Date of application for certificate | : | 14 MAR 2023 |
| 22. | Date of issue of certificate | 4 | 24 MAR 2023 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | 1 | NO |
| 25. | Insurance paid upto | | JULY 2023 |

Prepared by

Checked by

Principal अवाय / PRINCIPAL आमी पब्लिक स्कूल Army Public School जोधप्र / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25063

Admission No. 27952

| 1. | Name of Pupil | 2 | YUVANSH |
|------|---|----|--------------------------------------|
| 2. | Mother'sName | 4: | POOJA |
| 3. | Father's/Gurdian's Name | 5 | JITENDRA SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 4 | 07-08-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 2 | SEVENTH AUGUST TWO THOUSAND FOURTEEN |
| 6. | Nationality | ÷ | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | 1 | NA - |
| 8. | Date of first admission in the School with Class | 3 | 12-04-2022, CLASS III |
| 9. | Class in which the pupil last studied (in words) | 3 | CLASS III - C(Three) |
| 10. | School/Board Annual Examination Test taken with result | 4 | PROMOTED TO CLASS IV |
| 11 | Whether failed, if so once/twice in the same class | ¥. | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 9 | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | 2 | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | - | 177 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | i | NA |
| 20. | General conduct | Ŧ | GOOD |
| 21. | Date of application for certificate | : | 14 MAR 2023 |
| 22, | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | - | FATHER'S TRANSFER |
| 24. | Any other remarks | 1 | NO |
| 25, | Insurance paid upto | : | JULY 2023 |

Prepared by

Checked by

वा**Principal**CIPAL आर्मी पश्लिक स्कूल Army Public School जोधपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25064

Admission No. 25525

| 1. | Name of Pupil | : ARCHANA JENA |
|------|---|---|
| 2. | Mother'sName | : ASTAMITA JENA |
| 3. | Father's/Gurdian's Name | : RANJAN KUMAR JENA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 24-01-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | TWENTY-FOURTH JANUARY TWO THOUSAND FOURTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. | Date of first admission in the School with Class | : 29-04-2020, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : CLASS III - C(Three) |
| 10. | School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : NA |
| 12. | Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | : MAR 2023 |
| 14.b | Annual charges collected upto | : MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. | Total No of working days in academic session | : 220 |
| 17. | Total No of working days pupil present in the school | : 215 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA |
| 20. | General conduct | : GOOD |
| 21. | Date of application for certificate | : 14 MAR 2023 |
| 22. | Date of issue of certificate | : 24 MAR 2023 |
| 23. | Reasons for leaving the School | ; PARENTS REQUEST |
| 24. | Any other remarks | : NO |
| 25. | Insurance paid upto | : JULY 2023 |
| | | |

Prepared by

Checked by

मार्चा प्रदेशिकी आर्मी पब्लिक स्कूल Army Public School जोधपर /Jodhour



Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV): 02912510559

E-mail: apsjodhpur1992@gmail.com, Website: http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No.2022-23/25065

Admission No. 28041

| 1. | Name of Pupil | - | JATIN KUMAR |
|------|---|----|--|
| 2. | Mother'sName | ě. | SUNITA |
| 3, | Father's/Gurdian's Name | ÷ | JAI SINGH |
| 4, | Date of Birth according to Admission & Withdrawal Register (in figures) | ++ | 28-11-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 3 | TWENTY-EIGHTH NOVEMBER TWO THOUSAND FOURTEEN |
| 6. | Nationality | 2 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | + | NA |
| 8. | Date of first admission in the School with Class | 1 | 19-04-2022, CLASS III |
| 9. | Class in which the pupil last studied (in words) | * | CLASS III - C(Three) |
| 10. | School/Board Annual Examination Test taken with result | ÷ | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | 2 | NA |
| 12. | Subject Studies | 1 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | ÷ | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | ‡ | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | ŧ | NA |
| 16. | Total No of working days in academic session | - | 220 |
| 17. | Total No of working days pupil present in the school | : | 204 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 2 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 1 | NA |
| 20. | General conduct | I | G000 |
| 21. | Date of application for certificate | | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | 1 | PARENTS REQUEST |
| 24. | Any other remarks | 1 | NO |
| 25. | Insurance paid upto | | JULY 2023 |

Prepared by

Checked by

आर्मी पब्लिक स्कूल Army Public School जोधपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25066

Admission No. 26844

| 1. | Name of Pupil | 8 | SHOVAN DAN | |
|------|--|--|--|--|
| 2 | Mother'sName | : | SHEULI DAN | |
| 3. | Father's/Gurdian's Name | 13 | SHYAMA PROSAD DAN | |
| 4, | Date of Birth according to Admission & Withdrawal Register (in figures) | 1 | 01-01-2014 | |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | ÷ | FIRST JANUARY TWO THOUSAND FOURTEEN | |
| 6. | Nationality | 0 | INDIAN | |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | ŧ | NA | |
| 8. | Date of first admission in the School with Class | I | 31-05-2021, CLASS II | |
| 9. | Class in which the pupil last studied (in words) | 1 | CLASS III - D(Three) | |
| 10. | School/Board Annual Examination Test taken with result | 1 | PROMOTED TO CLASS IV | |
| 11. | Whether failed, if so once/twice in the same class | * | NA | |
| 12. | Subject Studies | - | ALL COMPULSORY SUBJECT | |
| 13. | Whether qualified for promotion to higher class, if so to which class | 3 | YES, CLASS IV | |
| 14.a | Month upto which the student has paid school dues | ÷ | MAR 2023 | |
| 14.b | Annual charges collected upto | ÷ | MAR 2023 | |
| 15, | Any fee concession availed of, if so, the nature of such concession | : | NA | |
| 16. | Total No of working days in academic session | - | 220 | |
| 17. | Total No of working days pupil present in the school | 8 | 203 | |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA | |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ž. | NA | |
| 20. | General conduct | + | GOOD | |
| 21. | Date of application for certificate | 8 | 14 MAR 2023 | |
| 22. | Date of issue of certificate | 1 | 24 MAR 2023 | |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER | |
| 24. | Any other remarks | + | NO | |
| 25. | Insurance paid upto | ÷ | JULY 2023 | |
| | 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.a 14.b 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. | 3. Father's/Gurdian's Name 4. Date of Birth according to Admission & Withdrawal Register (in figures) 5. Date of Birth according to Admission & Withdrawal Register (in words) 6. Nationality 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC 8. Date of first admission in the School with Class 9. Class in which the pupil last studied (in words) 10. School/Board Annual Examination Test taken with result 11. Whether failed, if so once/twice in the same class 12. Subject Studies 13. Whether qualified for promotion to higher class, if so to which class 14.a Month upto which the student has paid school dues 14.b Annual charges collected upto 15. Any fee concession availed of, if so,the nature of such concession 16. Total No of working days in academic session 17. Total No of working days pupil present in the school 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) 20. General conduct 21. Date of application for certificate 22. Date of issue of certificate 23. Reasons for leaving the School 24. Any other remarks | 3. Father's/Gurdian's Name 4. Date of Birth according to Admission & Withdrawal Register (in figures) 5. Date of Birth according to Admission & Withdrawal Register (in words) 6. Nationality 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC 8. Date of first admission in the School with Class 9. Class in which the pupil last studied (in words) 10. School/Board Annual Examination Test taken with result 11. Whether failed, if so once/twice in the same class 12. Subject Studies 13. Whether qualified for promotion to higher class, if so to which class 14.a Month upto which the student has paid school dues 14.b Annual charges collected upto 15. Any fee concession availed of, if so,the nature of such concession 16. Total No of working days in academic session 17. Total No of working days pupil present in the school 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) 20. General conduct 21. Date of application for certificate 22. Date of issue of certificate 23. Reasons for leaving the School 24. Any other remarks | 3. Father's/Gurdian's Name 4. Date of Birth according to Admission & Withdrawal Register (in figures) 5. Date of Birth according to Admission & Withdrawal Register (in words) 6. Nationality 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC 8. Date of first admission in the School with Class 9. Class in which the pupil last studied (in words) 10. School/Board Annual Examination Test taken with result 11. Whether failed, if so once/twice in the same class 12. Subject Studies 13. Whether qualified for promotion to higher class, if so to which class 14. Whether qualified for promotion to higher class, if so to which class 15. Annual charges collected upto 16. Total No of working days in academic session 17. Total No of working days pupil present in the school 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) 20. Date of application for certificate 21. Date of application for certificate 22. Date of issue of certificate 23. Reasons for leaving the School 24. Any other remarks 25. Sither Product 26. FATHER'S TRANSFER 26. Any other remarks 27. FATHER'S TRANSFER 28. Any other remarks 28. Class III - Di-1012-014 29. FIRST JANUARY TWO THOUSAND 20. General conduct 21. Date of application for certificate 22. Class III - Di-1012-014 29. FIRST JANUARY TWO THOUSAND 20. FATHER'S TRANSFER 20. Any other remarks |

Prepared by

Checked by

Principal PAL आसी पहिलक स्पूल Army Public School जोधपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25067

Admission No. 25539

| 1. | Name of Pupil | 2 | SHAURYA |
|------|--|----|---|
| 2. | Mother'sName | : | KANAK LATA BAJPAI |
| 3. | Father's/Gurdian's Name | 2 | SHIVA KANT BAJPAI |
| 4, | Date of Birth according to Admission & Withdrawal Register (in figures) | 4 | 20-10-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | į. | TWENTIETH OCTOBER TWO THOUSAND FOURTEEN |
| 6, | Nationality | * | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | 1 | NA |
| 8. | Date of first admission in the School with Class | 1 | 30-04-2020, CLASS I |
| 9. | Class in which the pupil last studied (in words) | Ų. | CLASS III - E(Three) |
| 10. | School/Board Annual Examination Test taken with result | 4 | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | 5 | NA |
| 12. | Subject Studies | \$ | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 8 | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | - | NA |
| 16. | Total No of working days in academic session | ÷ | 220 |
| 17. | Total No of working days pupil present in the school | 1 | 182 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | d | NA |
| 20. | General conduct | 3 | GOOD |
| 21. | Date of application for certificate | 1 | 14 MAR 2023 |
| 22. | Date of issue of certificate | ÷ | 24 MAR 2023 |
| 23. | Reasons for leaving the School | 4: | PARENTS REQUEST |
| 24. | Any other remarks | 1 | NO |
| 25. | Insurance paid upto | + | JULY 2023 |
| | | | |

Prepared by

Checked by

न्याची हो कि देखें IPAL आभी पश्लिक स्कूल Army Public School बोधपुर/Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25068

Admission No. 28036

| 1. | Name of Pupil | ÷ | ARDRA AUGASTIN |
|------|--|-----|-------------------------------------|
| 2. | Mother'sName | ÷ | ATHIRA |
| 3, | Father's/Gurdian's Name | ÷ | AUGASTIN DAS MP |
| 4, | Date of Birth according to Admission & Withdrawal Register (in figures) | | 08-08-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | * | EIGHTH AUGUST TWO THOUSAND FOURTEEN |
| 6. | Nationality | * | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | 4.6 | NA |
| 8. | Date of first admission in the School with Class | 1 | 19-04-2022, CLASS III |
| 9, | Class in which the pupil last studied (in words) | 4 | CLASS III - E(Three) |
| 10. | School/Board Annual Examination Test taken with result | + | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | 2 | NA |
| 12. | Subject Studies | 1 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | ÷ | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | 1 | MAR 2023 |
| 14.b | Annual charges collected upto | ÷ | MAR 2023 |
| 15. | Any fee concession availed of, if so,the nature of such concession | 1 | NA. |
| 16. | Total No of working days in academic session | ± | 220 |
| 17. | Total No of working days pupil present in the school | - | 183 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA. |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | 2 | G000 |
| 21. | Date of application for certificate | | 14 MAR 2023 |
| 22. | Date of issue of certificate | | 24 MAR 2023 |
| 23. | Reasons for leaving the School | * | FATHER'S TRANSFER |
| 24. | Any other remarks | . 1 | NO |
| 25. | Insurance paid upto | 1 | JULY 2023 |
| | | | |

Prepared by

Checked by

Principal जाचाय / PRINCIPAL आमी परिलंक रक्ल Army Public School जोधपुर / Jodhour



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TRANSFER CERTIFICATE

TC No.2022-23/25069

Admission No. 26296

| 1. | Name of Pupil | 2 | JASMEEN KOUR |
|------|---|----|--|
| 2. | Mother'sName | | SURINDER KOUR |
| 3, | Father's/Gurdian's Name | 13 | LAKHWINDER SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | | 20-02-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | Ε | TWENTIETH FEBRUARY TWO THOUSAND FOURTEEN |
| 6. | Nationality | | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA |
| 8. | Date of first admission in the School with Class | 2 | 15-04-2021, CLASS II |
| 9. | Class in which the pupil last studied (in words) | 8 | CLASS III - E(Three) |
| 10. | School/Board Annual Examination Test taken with result | 5 | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | ÷ | NA |
| 12. | Subject Studies | 1 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | 2 | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | - | 220 |
| 17. | Total No of working days pupil present in the school | ; | 152 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ÷ | NA |
| 20. | General conduct | * | GOOD |
| 21. | Date of application for certificate | 1 | 14 MAR 2023 |
| 22. | Date of issue of certificate | 1 | 24 MAR 2023 |
| 23. | Reasons for leaving the School | ; | FATHER'S TRANSFER |
| 24. | Any other remarks | + | NO |
| 25. | Insurance paid upto | 1 | JULY 2023 |
| | n statesta attive okaziki Ktalije | | |

Prepared by

Checked by

प्राचीय PRACIPAL आमी पब्लिक स्कूल Army Public School बोधपुर/Jodhour



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TRANSFER CERTIFICATE

TC No.2022-23/25070

Admission No. 28170

| 1. | Name of Pupil | 2 | ESHRA KHAN |
|------|--|----|---------------------------------|
| 2. | Mother'sName | 3 | SAYMA KHAN |
| 3. | Father's/Gurdian's Name | 3 | SUHEL KHAN |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | + | 01-05-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | ; | FIRST MAY TWO THOUSAND FOURTEEN |
| 6. | Nationality | 1 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | į | NA |
| 8. | Date of first admission in the School with Class | Ż. | 25-04-2022, CLASS III |
| 9. | Class in which the pupil last studied (in words) | ÷ | CLASS III - F(Three) |
| 10. | School/Board Annual Examination Test taken with result | Ť. | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | 3 | NA |
| 12. | Subject Studies | Į. | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | ÷ | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | | MAR 2023 |
| 14.b | Annual charges collected upto | 1 | MAR 2023 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | , NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | ŧ | 170 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 3 | NA |
| 20. | General conduct | 1 | GOOD |
| 21. | Date of application for certificate | 4 | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | 1 | FATHER'S TRANSFER |
| 24. | Any other remarks | | NO |
| 25. | Insurance paid upto | : | JULY 2023 |
| | | | |

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TRANSFER CERTIFICATE

TC No.2022-23/25071

Admission No. 28135

| 1. | Name of Pupil | 4 | ASHISH PARIDA |
|------|---|-----|--------------------------------------|
| 2. | Mother'sName | - 1 | SASMITA ROUT |
| 3. | Father's/Gurdian's Name | 1 | PABITRA PARIDA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | 44 | 12-08-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 9 | TWELFTH AUGUST TWO THOUSAND FOURTEEN |
| 6. | Nationality | 1 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | 1 | NA |
| 8. | Date of first admission in the School with Class | 4 | 22-04-2022, CLASS III |
| 9. | Class in which the pupil last studied (in words) | | CLASS III - F(Three) |
| 10. | School/Board Annual Examination Test taken with result | | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | 4 | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | ; | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | 4 | MAR 2023 |
| 14.b | Annual charges collected upto | 4 | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | | NA . |
| 16. | Total No of working days in academic session | 1 | 220 |
| 17. | Total No of working days pupil present in the school | 4 | 199 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | 1 | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 14 MAR 2023 |
| 22. | Date of issue of certificate | : | 24 MAR 2023 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST / FATHER'S TRANSFER. |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | ; | JULY 2023 |

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Checked by

माधार्य PRINCIPAL आर्मी पब्लिक स्कूल Army Public School नोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25072

Admission No. 27368

| 1. | Name of Pupil | : AADHYA KUSHWAHA |
|------|--|---|
| 2. | Mother'sName | : SANGEETA |
| 3. | Father's/Gurdian's Name | : LALIT KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 28-01-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | TWENTY-EIGHTH JANUARY TWO THOUSAND FOURTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NA |
| 8. | Date of first admission in the School with Class | : 26-07-2021, CLASS II |
| 9. | Class in which the pupil last studied (in words) | : CLASS III - G(Three) |
| 10. | School/Board Annual Examination Test taken with result | : PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | ; NA |
| 12. | Subject Studies | : ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | ; YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | : MAR 2023 |
| 14.b | Annual charges collected upto | : MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : NA |
| 16. | Total No of working days in academic session | : 220 |
| 17. | Total No of working days pupil present in the school | : 169 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | ; NA |
| 20. | General conduct | : G000 |
| 21. | Date of application for certificate | : 14 MAR 2023 |
| 22. | Date of issue of certificate | ; 24 MAR 2023 |
| 23. | Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. | Any other remarks | : NO |
| 25. | Insurance paid upto | : JULY 2023 |
| | | |

Prepared by

Checked by

Principal वाचाय / PRINCIPAL आमी पब्लिक स्वाहल Army Public School जोधपुर / Jodhpur



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TRANSFER CERTIFICATE

TC No.2022-23/25073

Admission No. 28644

| 1. | Name of Pupil | : | DURGESH S |
|------|--|----|--|
| 2. | Mother'sName | 1 | NIRMALA DEVI S |
| 3. | Father's/Gurdian's Name | : | SARAVANA MURUGAN B |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 17-07-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 4 | SEVENTEENTH JULY TWO THOUSAND FOURTEEN |
| 6. | Nationality | 1 | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | St | NA |
| 8. | Date of first admission in the School with Class | 4 | 11-07-2022, CLASS III |
| 9. | Class in which the pupil last studied (in words) | 1 | CLASS III - H(Three) |
| 10. | School/Board Annual Examination Test taken with result | 1 | PROMOTED TO CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2023 |
| 14.b | Annual charges collected upto | : | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | \$ | NA - |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 181 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | | NA |
| 20. | General conduct | 3 | GOOD |
| 21. | Date of application for certificate | : | 14 MAR 2023 |
| 22. | Date of issue of certificate | ; | 24 MAR 2023 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO - |
| 25. | Insurance paid upto | ; | JULY 2023 |
| | | | |

Prepared by

Checked by

आ**सी गाँउ कर्ना** आर्मी पहिलक स्कूल Army Public School जोधपुर/Jodhpur



Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV): 02912510559

E-mail: apsjodhpur1992@gmail.com, Website: http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No.2022-23/25074

Admission No. 26824

| 1. | Name of Pupil | : | SYEDA TEHMINA ALI |
|------|--|----|--|
| 2. | Mother'sName . | : | ZAREEN ALI |
| 3. | Father's/Gurdian's Name | : | SYED HAMZA ALI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | | 19-02-2013 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | 13 | NINETEENTH FEBRUARY TWO THOUSAND THIRTEEN |
| 6. | Nationality | | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | ÷ | 28-05-2021, CLASS III |
| 9. | Class in which the pupil last studied (in words) | 2 | CLASS IV - A(Four) |
| 10. | School/Board Annual Examination Test taken with result | : | PROMOTED TO CLASS V |
| 11. | Whether failed, if so once/twice in the same class | - | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | | YES, CLASS V |
| 14.a | Month upto which the student has paid school dues | : | MAR 2023 |
| 14.b | Annual charges collected upto | - | MAR 2023 |
| 15. | Any fee concession availed of, if so, the nature of such concession | - | NA _ |
| 16. | Total No of working days in academic session | 1 | 220 |
| 17. | Total No of working days pupil present in the school | 1 | 193 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | + | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | 1 | NA |
| 20. | General conduct | ‡ | GOOD |
| 21. | Date of application for certificate | | 14 MAR 2023 |
| 22. | Date of issue of certificate | 1 | 24 MAR 2023 |
| 23. | Reasons for leaving the School | | FATHER'S TRANSFER |
| 24. | Any other remarks | 1 | NO |
| 25. | Insurance paid upto | | JULY 2023 |
| | | | |

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Checked by

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