



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2021-22/23810

Admission No. 26391

- |  |                                       |
|--|---------------------------------------|
| 1. Name of Pupil   | : D JOSHIKA                           |
| 2. Mother's Name   | : D JAYASEELI                         |
| 3. Father's/Gurdian's Name   | : S DONBOSCO                          |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 18-07-2011                          |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : EIGHTEENTH JULY TWO THOUSAND ELEVEN |
| 6. Nationality   | : INDIAN                              |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                  |
| 8. Date of first admission in the School with Class  | : 20-04-2021                          |
| 9. Class in which the pupil last studied (in words)  | : CLASS V - C(Five)                   |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS VI                |
| 11. Whether failed, if so once/twice in the same class   | : NA                                  |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT              |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS VI                       |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                            |
| 14.b Annual charges collected upto   | : MAR 2022                            |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                  |
| 16. Total No of working days in academic session   | : 220 (ONLINE)                        |
| 17. Total No of working days pupil present in the school   | : 190 (ONLINE)                        |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                  |
| 20. General conduct  | : GOOD                                |
| 21. Date of application for certificate  | : 14-MAR-2022                         |
| 22. Date of issue of certificate   | : 31-MAR-2022                         |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                   |
| 24. Any other remarks  | : NO                                  |
| 25. Insurance paid upto  | : JULY 2022                           |

Prepared by

Checked by

Principal

नायाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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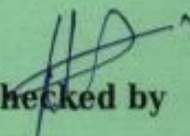
## TRANSFER CERTIFICATE

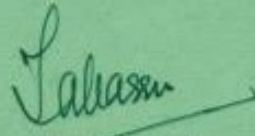
TC No.2021-22/23811

Admission No. **26677**

- |  |   |
|--|---|
| 1. Name of Pupil   | : VARSHA KANWAR                           |
| 2. Mother's Name   | : PUSHPA KANWAR                           |
| 3. Father's/Gurdian's Name   | : SHIVRAJ SINGH RAJPUT                    |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 28-03-2012                              |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-EIGHTH MARCH TWO THOUSAND TWELVE |
| 6. Nationality   | : INDIAN                                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                      |
| 8. Date of first admission in the School with Class  | : 02-05-2021                              |
| 9. Class in which the pupil last studied (in words)  | : CLASS V - F(Five)                       |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS VI                    |
| 11. Whether failed, if so once/twice in the same class   | : NA                                      |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                  |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS VI                           |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                                |
| 14.b Annual charges collected upto   | : MAR 2022                                |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                      |
| 16. Total No of working days in academic session   | : 220 (ONLINE)                            |
| 17. Total No of working days pupil present in the school   | : 185 (ONLINE)                            |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                      |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                      |
| 20. General conduct  | : GOOD                                    |
| 21. Date of application for certificate  | : 20-MAR-2022                             |
| 22. Date of issue of certificate   | : 31-MAR-2022                             |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                       |
| 24. Any other remarks  | : NO                                      |
| 25. Insurance paid upto  | : JULY 2022                               |

  
**Prepared by**

  
**Checked by**

  
**Principal**

नाचाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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## TRANSFER CERTIFICATE

TC No.2021-22/23812

Admission No. **24579**

1. Name of Pupil	: AMESH RAJENDRA JAGTAP
2. Mother's Name	: JAYA SHREE JAGTAP
3. Father's/Gurdian's Name	: JAGTAP RT
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 31-05-2011
5. Date of Birth according to Admission & Withdrawal Register (in words)	: THIRTY-FIRST MAY TWO THOUSAND ELEVEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 01-05-2019
9. Class in which the pupil last studied (in words)	: CLASS V - G(Five)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VI
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VI
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 220 (ONLINE)
17. Total No of working days pupil present in the school	: 170 (ONLINE)
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 13-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: PFATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 202

**Prepared by**

**Checked by**

**Principal**  
भाचाय / PRINCIPAL  
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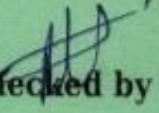
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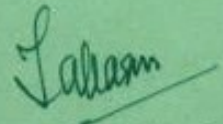
TC No.2021-22/23813

Admission No. **24719**

- |  |                                  |
|--|----------------------------------|
| 1. Name of Pupil   | : ANURAG ADAK                    |
| 2. Mother's Name   | : MAUSUMI ADAK                   |
| 3. Father's/Gurdian's Name   | : BISWAJIT ADAK                  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 09-10-2010                     |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : NINTH OCTOBER TWO THOUSAND TEN |
| 6. Nationality   | : INDIAN                         |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                             |
| 8. Date of first admission in the School with Class  | : 10-06-2019                     |
| 9. Class in which the pupil last studied (in words)  | : CLASS V - G(Five)              |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS VI           |
| 11. Whether failed, if so once/twice in the same class   | : NA                             |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT         |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS VI                  |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                       |
| 14.b Annual charges collected upto   | : MAR 2022                       |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                             |
| 16. Total No of working days in academic session   | : 220 (ONLINE)                   |
| 17. Total No of working days pupil present in the school   | : 191 (ONLINE)                   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                             |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA                             |
| 20. General conduct  | : GOOD                           |
| 21. Date of application for certificate  | : 14-MAR-2022                    |
| 22. Date of issue of certificate   | : 31-MAR-2022                    |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER              |
| 24. Any other remarks  | : NO                             |
| 25. Insurance paid upto  | : JULY 2022                      |

  
Prepared by

  
Checked by

  
Principal  
भाचाय / PRINCIPAL  
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## TRANSFER CERTIFICATE

TC No.2021-22/23814

Admission No. **24721**

- |  |  |
|--|--|
| 1. Name of Pupil   | : RUDRA PRATAP SAHU                    |
| 2. Mother's Name   | : JAWARANI SAHU                        |
| 3. Father's/Gurdian's Name   | : DOLESHWAR PRASAD SAHU                |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 18-11-2010                           |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : EIGHTEENTH NOVEMBER TWO THOUSAND TEN |
| 6. Nationality   | : INDIAN                               |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                   |
| 8. Date of first admission in the School with Class  | : 10-06-2019                           |
| 9. Class in which the pupil last studied (in words)  | : CLASS V - G(Five)                    |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS VI                 |
| 11. Whether failed, if so once/twice in the same class   | : NA                                   |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT               |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS VI                        |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                             |
| 14.b Annual charges collected upto   | : MAR 2022                             |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                   |
| 16. Total No of working days in academic session   | : 220 (ONLINE)                         |
| 17. Total No of working days pupil present in the school   | : 174 (ONLINE)                         |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                   |
| 20. General conduct  | : GOOD                                 |
| 21. Date of application for certificate  | : 14-MAR-2022                          |
| 22. Date of issue of certificate   | : 31-MAR-2022                          |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                    |
| 24. Any other remarks  | : NO                                   |
| 25. Insurance paid upto  | : JULY 2022                            |

**Prepared by**

**Checked by**

**Principal**  
भाचार / PRINCIPAL  
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## TRANSFER CERTIFICATE

TC No.2021-22/23815

Admission No. **22918**

- |  |   |
|--|---|
| 1. Name of Pupil   | : AYUSHI SOHANSING MARSKOLE             |
| 2. Mother's Name   | : GENDA MARSKOLE                        |
| 3. Father's/Gurdian's Name   | : SOHANSING MARSKOLE                    |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 22-05-2011                            |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-SECOND MAY TWO THOUSAND ELEVEN |
| 6. Nationality   | : INDIAN                                |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                    |
| 8. Date of first admission in the School with Class  | : 19-04-2018                            |
| 9. Class in which the pupil last studied (in words)  | : CLASS V - H(Five)                     |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS VI                  |
| 11. Whether failed, if so once/twice in the same class   | : NA                                    |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS VI                         |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                              |
| 14.b Annual charges collected upto   | : MAR 2022                              |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                    |
| 16. Total No of working days in academic session   | : 220 (ONLINE)                          |
| 17. Total No of working days pupil present in the school   | : 199 (ONLINE)                          |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                    |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                    |
| 20. General conduct  | : GOOD                                  |
| 21. Date of application for certificate  | : 17-MAR-2022                           |
| 22. Date of issue of certificate   | : 31-MAR-2022                           |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                     |
| 24. Any other remarks  | : NO                                    |
| 25. Insurance paid upto  | : JULY 2022                             |

Prepared by

Checked by

Principal

राधाबा / PRINCIPAL  
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## TRANSFER CERTIFICATE

TC No.2021-22/23805

Admission No. 24909

- |  |   |
|--|---|
| 1. Name of Pupil   | : ADARSH DHAL                             |
| 2. Mother's Name   | : ANUPAMA JENA                            |
| 3. Father's/Gurdian's Name   | : GOURANGA CHARAN DHAL                    |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 15-09-2012                              |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FIFTEENTH SEPTEMBER TWO THOUSAND TWELVE |
| 6. Nationality   | : INDIAN                                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                      |
| 8. Date of first admission in the School with Class  | : 03-07-2019                              |
| 9. Class in which the pupil last studied (in words)  | : CLASS IV - G(Four)                      |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS V                     |
| 11. Whether failed, if so once/twice in the same class   | : NA                                      |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                  |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS V                            |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                                |
| 14.b Annual charges collected upto   | : MAR 2022                                |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                      |
| 16. Total No of working days in academic session   | : 220 (ONLINE)                            |
| 17. Total No of working days pupil present in the school   | : 201 (ONLINE)                            |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                      |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                      |
| 20. General conduct  | : GOOD                                    |
| 21. Date of application for certificate  | : 20-MAR-2022                             |
| 22. Date of issue of certificate   | : 31-MAR-2022                             |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                       |
| 24. Any other remarks  | : NO                                      |
| 25. Insurance paid upto  | : JULY 2022                               |

Prepared by

Checked by

Principal

PRINCIPAL  
ARMY PUBLIC SCHOOL  
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## TRANSFER CERTIFICATE

TC No.2021-22/23806

Admission No. **24850**

- |  |   |
|--|---|
| 1. Name of Pupil   | : KHUSHBU KANWAR                          |
| 2. Mother's Name   | : SEEMA KANWAR                            |
| 3. Father's/Gurdian's Name   | : DURG SINGH                              |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 13-11-2011                              |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : THIRTEENTH NOVEMBER TWO THOUSAND ELEVEN |
| 6. Nationality   | : INDIAN                                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                      |
| 8. Date of first admission in the School with Class  | : 01-07-2019                              |
| 9. Class in which the pupil last studied (in words)  | : CLASS IV - G(Four)                      |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS V                     |
| 11. Whether failed, if so once/twice in the same class   | : NA                                      |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                  |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS V                            |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                                |
| 14.b Annual charges collected upto   | : MAR 2022                                |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                      |
| 16. Total No of working days in academic session   | : 220 (ONLINE)                            |
| 17. Total No of working days pupil present in the school   | : 202 (ONLINE)                            |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                      |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                      |
| 20. General conduct  | : GOOD                                    |
| 21. Date of application for certificate  | : 16-MAR-2022                             |
| 22. Date of issue of certificate   | : 31-MAR-2022                             |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                       |
| 24. Any other remarks  | : NO                                      |
| 25. Insurance paid upto  | : JULY 2022                               |

Prepared by

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आर्मी पब्लिक स्कूल  
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## TRANSFER CERTIFICATE

TC No.2021-22/23807

Admission No. **23000**

- |  |   |
|--|---|
| 1. Name of Pupil   | : LOVELY SOHANSING MARSKOLE                 |
| 2. Mother's Name   | : GENDA MARSKOLE                            |
| 3. Father's/Gurdian's Name   | : SOHAN SINGH MARSKOLE                      |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 19-02-2013                                |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : NINETEENTH FEBRUARY TWO THOUSAND THIRTEEN |
| 6. Nationality   | : INDIAN                                    |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 23-04-2018                                |
| 9. Class in which the pupil last studied (in words)  | : CLASS IV - G(Four)                        |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS V                       |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                    |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS V                              |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                                  |
| 14.b Annual charges collected upto   | : MAR 2022                                  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 220 (ONLINE)                              |
| 17. Total No of working days pupil present in the school   | : 175 (ONLINE)                              |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD                                      |
| 21. Date of application for certificate  | : 17-MAR-2022                               |
| 22. Date of issue of certificate   | : 31-MAR-2022                               |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                         |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : JULY 2022                                 |

Prepared by

Checked by

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**ARMY PUBLIC SCHOOL, JODHPUR**  
Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2021-22/23808

Admission No. **25215**

- |  |                                   |
|--|-----------------------------------|
| 1. Name of Pupil   | : ANSH KUMAR                      |
| 2. Mother's Name   | : PRIYANKA KUMARI                 |
| 3. Father's/Gurdian's Name   | : RAKESH KUMAR SINGH              |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 01-03-2012                      |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FIRST MARCH TWO THOUSAND TWELVE |
| 6. Nationality   | : INDIAN                          |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                              |
| 8. Date of first admission in the School with Class  | : 30-07-2019                      |
| 9. Class in which the pupil last studied (in words)  | : CLASS IV - H(Four)              |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS V             |
| 11. Whether failed, if so once/twice in the same class   | : NA                              |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT          |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS IV                   |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                        |
| 14.b Annual charges collected upto   | : MAR 2022                        |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                              |
| 16. Total No of working days in academic session   | : 220 (ONLINE)                    |
| 17. Total No of working days pupil present in the school   | : 209 (ONLINE)                    |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                              |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                              |
| 20. General conduct  | : GOOD                            |
| 21. Date of application for certificate  | : 17-MAR-2022                     |
| 22. Date of issue of certificate   | : 31-MAR-2022                     |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER               |
| 24. Any other remarks  | : NO                              |
| 25. Insurance paid upto  | : JULY 2022                       |

**Prepared by**

**Checked by**

**Principal**  
प्रधान / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR


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## TRANSFER CERTIFICATE

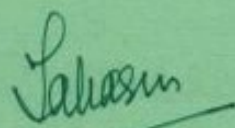
TC No.2021-22/23809

Admission No. **26401**

1. Name of Pupil	: REYANSH PARASHAR
2. Mother's Name	: POOJASHREE
3. Father's/Gurdian's Name	: CHINMAYA MUND
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 22-06-2011
5. Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTY-SECOND JUNE TWO THOUSAND ELEVEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 20-04-2021
9. Class in which the pupil last studied (in words)	: CLASS V - A(Five)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS VI
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS VI
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 220 (ONLINE)
17. Total No of working days pupil present in the school	: 190 (ONLINE)
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 15-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022

  
Prepared by

  
Checked by

  
Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur