

ARMY PUBLIC SCHOOL JODHPUR

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION.

SL NO	INFORMATION	DETAILS
1.	NAME OF SCHOOL	ARMY PUBLIC SCHOOL JODHPUR
2.	AFFILIATION NO (IF APPLICABLE)	1780013
3.	SCHOOL CODE (IF APPLICABLE)	14019
4.	COMPLETE ADDRESS WITH PIN CODE	ARMY PUBLIC SCHOOL JODHPUR NEAR FOL DEPOT AJMER ROAD JODHPUR (RAJ) – 342 015
5.	PRINCIPAL NAME & QUALIFICATION	DR (MRS) TABASSUM KHAN M Sc, B Ed, PhD
6.	SCHOOL EMAIL ID	apsjodhpur1992@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	LANDLINE – 0291-2510559 MOBILE - 9414005442, 9414005443

B. DOCUMENTS AND INFORMATION

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	UPLOADED
2.	COPIES OF SOCIETIES/TRUCT/COMPANY REGISTRATION/RENEWAL CERTIFICATE, IF ANY	UPLOADED
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	UPLOADED
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL, IF APPLICABLE	NA
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATION BUILDING CODE	UPLOADED
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UPLOADED
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	UPLOADED
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	UPLOADED

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY **CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL**. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. **RESULT AND ACADEMICS.**

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF SCHOOL	UPLOADED
2.	ANNUAL ACADEMIC CALENDAR	UPLOADED
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	UPLOADED
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	UPLOADED
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	UPLOADED

RESULT CLASS : X

S.NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018-19	262	261	99.62%	
2.	2019-20	355	353	99.44%	
3.	2020-21	375	375	100%	

RESULT CLASS : XII

S.NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018-19	149	149	100%	
2.	2019-20	182	177	97.25%	
3.	2020-21	184	184	100%	

D. **STAFF (TEACHING).**

S.NO	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO OF TEACHERS	
	(A) PGTs	12
	(B) TGTs	66
	(C) PRTs	57
3.	TEACHERS SECTION RATIO	1 : 1.32
4.	DETAILS OF SPECIAL EDUCATOR	01
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E. **SCHOOL INFRASTRUCTURE :**

S.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTRS)	80937 Sq Mtrs
2.	NO AND SIZE OF THE CLASS ROOMS (IN SQ MTRS)	128 Class Rooms Size - 9.144 X 6.096 Mtrs
3.	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTRS)	15 Various Labs Size 12.803 x 9.144 Mtrs
4.	INTERNET FACILITY (Y/N)	YES
5.	NO OF GIRLS TOILETS	12 Blocks
6.	NO OF BOYS TOILETS	12 Blocks
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	