



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MIL)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2021-22/23854

Admission No. **27555**

- |  |                                    |
|--|------------------------------------|
| 1. Name of Pupil   | : PALLAVI CHAUHAN                  |
| 2. Mother's Name   | : MUKHI CHAUHAN                    |
| 3. Father's/Gurdian's Name   | : SUBASH CHAUHAN                   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 07-10-2006                       |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : SEVENTH OCTOBER TWO THOUSAND SIX |
| 6. Nationality   | : INDIAN                           |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                               |
| 8. Date of first admission in the School with Class  | : 31-08-2021                       |
| 9. Class in which the pupil last studied (in words)  | : CLASS IX - F(Nine)               |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS X              |
| 11. Whether failed, if so once/twice in the same class   | : NA                               |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT           |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS X                     |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                         |
| 14.b Annual charges collected upto   | : MAR 2022                         |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                               |
| 16. Total No of working days in academic session   | : 210                              |
| 17. Total No of working days pupil present in the school   | : 189                              |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                               |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                               |
| 20. General conduct  | : GOOD                             |
| 21. Date of application for certificate  | : 25-MAR-2022                      |
| 22. Date of issue of certificate   | : 31-MAR-2022                      |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                |
| 24. Any other remarks  | : NO                               |
| 25. Insurance paid upto  | : JULY 2022                        |

Prepared by

Checked by

Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



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## TRANSFER CERTIFICATE

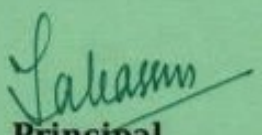
TC No.2021-22/23855

Admission No. **25685**

- |  |  |
|--|--|
| 1. Name of Pupil   | : RIYANSHU JANGID                        |
| 2. Mother's Name   | : POONAM JANGID                          |
| 3. Father's/Gurdian's Name   | : HARI PRASAD JANGID                     |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 24-03-2008                             |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-FOURTH MARCH TWO THOUSAND EIGHT |
| 6. Nationality   | : INDIAN                                 |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                     |
| 8. Date of first admission in the School with Class  | : 08-07-2020                             |
| 9. Class in which the pupil last studied (in words)  | : CLASS IX - F(Nine)                     |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS X                    |
| 11. Whether failed, if so once/twice in the same class   | : NA                                     |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                 |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS X                           |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                               |
| 14.b Annual charges collected upto   | : MAR 2022                               |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                     |
| 16. Total No of working days in academic session   | : 210                                    |
| 17. Total No of working days pupil present in the school   | : 175                                    |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                     |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                     |
| 20. General conduct  | : GOOD                                   |
| 21. Date of application for certificate  | : 17-MAR-2022                            |
| 22. Date of issue of certificate   | : 31-MAR-2022                            |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                      |
| 24. Any other remarks  | : NO                                     |
| 25. Insurance paid upto  | : JULY 2022                              |

  
Prepared by

  
Checked by

  
Principal

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## TRANSFER CERTIFICATE

TC No.2021-22/23856

Admission No. **26887**

- |  |  |
|--|--|
| 1. Name of Pupil   | : K DHAKSHATHA                             |
| 2. Mother's Name   | : VIDHYAVATHI                              |
| 3. Father's/Gurdian's Name   | : K KUMAR                                  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 26-02-2008                               |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-SIXTH FEBRUARY TWO THOUSAND EIGHT |
| 6. Nationality   | : INDIAN                                   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                       |
| 8. Date of first admission in the School with Class  | : 08-06-2021                               |
| 9. Class in which the pupil last studied (in words)  | : CLASS IX - G(Nine)                       |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS X                      |
| 11. Whether failed, if so once/twice in the same class   | : NA                                       |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                   |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS X                             |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                                 |
| 14.b Annual charges collected upto   | : MAR 2022                                 |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                       |
| 16. Total No of working days in academic session   | : 210                                      |
| 17. Total No of working days pupil present in the school   | : 194                                      |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                       |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                       |
| 20. General conduct  | : GOOD                                     |
| 21. Date of application for certificate  | : 14-MAR-2022                              |
| 22. Date of issue of certificate   | : 31-MAR-2022                              |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                        |
| 24. Any other remarks  | : NO                                       |
| 25. Insurance paid upto  | : JULY 2022                                |

Prepared by

Checked by

Principal

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## TRANSFER CERTIFICATE

TC No.2021-22/23857

Admission No. **25601**

1. Name of Pupil	: VAIBHAV SIWACH
2. Mother's Name	: MANJU SIWACH
3. Father's/Gurdian's Name	: MANVENDRA SIWACH
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 19-04-2007
5. Date of Birth according to Admission & Withdrawal Register (in words)	: NINETEENTH APRIL TWO THOUSAND SEVEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 13-06-2020
9. Class in which the pupil last studied (in words)	: CLASS IX - G(Nine)
10. School/Board Annual Examination Test taken with result	: PROMOTED TO CLASS X
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, CLASS X
14.a Month upto which the student has paid school dues	: MAR 2022
14.b Annual charges collected upto	: MAR 2022
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210
17. Total No of working days pupil present in the school	: 158
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 14-MAR-2022
22. Date of issue of certificate	: 31-MAR-2022
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: JULY 2022

Prepared by

Checked by

Principal

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## TRANSFER CERTIFICATE

TC No.2021-22/23858

Admission No. 26322

- |  |   |
|--|---|
| 1. Name of Pupil   | : PRAGYA SHAH                           |
| 2. Mother's Name   | : DHARMA                                |
| 3. Father's/Gurdian's Name   | : VINOD KUMAR SHAH                      |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 18-10-2007                            |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : EIGHTEENTH OCTOBER TWO THOUSAND SEVEN |
| 6. Nationality   | : INDIAN                                |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                    |
| 8. Date of first admission in the School with Class  | : 16-04-2021                            |
| 9. Class in which the pupil last studied (in words)  | : CLASS IX - H(Nine)                    |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS X                   |
| 11. Whether failed, if so once/twice in the same class   | : NA                                    |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS X                          |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                              |
| 14.b Annual charges collected upto   | : MAR 2022                              |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                    |
| 16. Total No of working days in academic session   | : 210                                   |
| 17. Total No of working days pupil present in the school   | : 206                                   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                    |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                    |
| 20. General conduct  | : GOOD                                  |
| 21. Date of application for certificate  | : 03-MAR-2022                           |
| 22. Date of issue of certificate   | : 31-MAR-2022                           |
| 23. Reasons for leaving the School   | : PARENTS REQUEST                       |
| 24. Any other remarks  | : NO                                    |
| 25. Insurance paid upto  | : JULY 2022                             |

**Prepared by**

**Checked by**

**Principal**

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## TRANSFER CERTIFICATE

TC No.2021-22/23859

Admission No. **22503**

- |  |                                    |
|--|------------------------------------|
| 1. Name of Pupil   | : SURENDER SINGH                   |
| 2. Mother's Name   | : HERRO KANWAR                     |
| 3. Father's/Gurdian's Name   | : HANWANT SINGH                    |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 16-05-2007                       |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : SIXTEENTH MAY TWO THOUSAND SEVEN |
| 6. Nationality   | : INDIAN                           |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                               |
| 8. Date of first admission in the School with Class  | : 06-04-2018                       |
| 9. Class in which the pupil last studied (in words)  | : CLASS IX - H(Nine)               |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS X              |
| 11. Whether failed, if so once/twice in the same class   | : NA                               |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT           |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS X                     |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                         |
| 14.b Annual charges collected upto   | : MAR 2022                         |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                               |
| 16. Total No of working days in academic session   | : 210                              |
| 17. Total No of working days pupil present in the school   | : 167                              |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                               |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                               |
| 20. General conduct  | : GOOD                             |
| 21. Date of application for certificate  | : 04-MAR-2022                      |
| 22. Date of issue of certificate   | : 31-MAR-2022                      |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                |
| 24. Any other remarks  | : NO                               |
| 25. Insurance paid upto  | : JULY 2022                        |

**Prepared by**

**Checked by**

**Principal**

राधाबा / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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## TRANSFER CERTIFICATE

TC No.2021-22/23849

Admission No. **26708**

- |  |   |
|--|---|
| 1. Name of Pupil   | : ANGEL SRIVASTAVA                      |
| 2. Mother's Name   | : ALKA SRIVASTAVA                       |
| 3. Father's/Gurdian's Name   | : SATISH KUMAR SRIVASTAVA               |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 14-01-2008                            |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FOURTEENTH JANUARY TWO THOUSAND EIGHT |
| 6. Nationality   | : INDIAN                                |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                    |
| 8. Date of first admission in the School with Class  | : 08-05-2021                            |
| 9. Class in which the pupil last studied (in words)  | : CLASS IX - C(Nine)                    |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS X                   |
| 11. Whether failed, if so once/twice in the same class   | : NA                                    |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS X                          |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                              |
| 14.b Annual charges collected upto   | : MAR 2022                              |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                    |
| 16. Total No of working days in academic session   | : 210                                   |
| 17. Total No of working days pupil present in the school   | : 202                                   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                    |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                    |
| 20. General conduct  | : GOOD                                  |
| 21. Date of application for certificate  | : 08-MAR-2022                           |
| 22. Date of issue of certificate   | : 31-MAR-2022                           |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                     |
| 24. Any other remarks  | : NO                                    |
| 25. Insurance paid upto  | : JULY 2022                             |

**Prepared by**

**Checked by**

**Principal**

प्राचार्य / PRINCIPAL  
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## TRANSFER CERTIFICATE

TC No.2021-22/23850

Admission No. 26338

- |  |                                     |
|--|-------------------------------------|
| 1. Name of Pupil   | : ARON K BINU                       |
| 2. Mother's Name   | : JINCY ABRAHAM                     |
| 3. Father's/Gurdian's Name   | : BINU ABRAHAM                      |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 14-05-2007                        |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FOURTEENTH MAY TWO THOUSAND SEVEN |
| 6. Nationality   | : INDIAN                            |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                |
| 8. Date of first admission in the School with Class  | : 16-04-2021                        |
| 9. Class in which the pupil last studied (in words)  | : CLASS IX - C(Nine)                |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS X               |
| 11. Whether failed, if so once/twice in the same class   | : NA                                |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT            |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS X                      |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                          |
| 14.b Annual charges collected upto   | : MAR 2022                          |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                |
| 16. Total No of working days in academic session   | : 210                               |
| 17. Total No of working days pupil present in the school   | : 178                               |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                |
| 20. General conduct  | : GOOD                              |
| 21. Date of application for certificate  | : 03-MAR-2022                       |
| 22. Date of issue of certificate   | : 31-MAR-2022                       |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                 |
| 24. Any other remarks  | : NO                                |
| 25. Insurance paid upto  | : JULY 2022                         |

Prepared by

Checked by

Principal

माचार / PRINCIPAL  
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## TRANSFER CERTIFICATE

TC No.2021-22/23851

Admission No. **23605**

- |  |                                  |
|--|----------------------------------|
| 1. Name of Pupil   | : ARUSH                          |
| 2. Mother's Name   | : NEELAM                         |
| 3. Father's/Gurdian's Name   | : YOGENDRA SINGH                 |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 05-03-2008                     |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : SIXTH MARCH TWO THOUSAND EIGHT |
| 6. Nationality   | : INDIAN                         |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                             |
| 8. Date of first admission in the School with Class  | : 28-08-2018                     |
| 9. Class in which the pupil last studied (in words)  | : CLASS IX - C(Nine)             |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS X            |
| 11. Whether failed, if so once/twice in the same class   | : NA                             |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT         |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS X                   |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                       |
| 14.b Annual charges collected upto   | : MAR 2022                       |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                             |
| 16. Total No of working days in academic session   | : 210                            |
| 17. Total No of working days pupil present in the school   | : 172                            |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                             |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                             |
| 20. General conduct  | : GOOD                           |
| 21. Date of application for certificate  | : 16-MAR-2022                    |
| 22. Date of issue of certificate   | : 31-MAR-2022                    |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER              |
| 24. Any other remarks  | : NO                             |
| 25. Insurance paid upto  | : JULY 2022                      |

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Checked by

Principal

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## TRANSFER CERTIFICATE

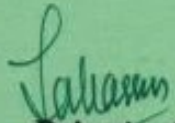
TC No.2021-22/23852

Admission No. **23343**

- |  |                                      |
|--|--------------------------------------|
| 1. Name of Pupil   | : VANSI THAKRAAN                     |
| 2. Mother's Name   | : MEENU                              |
| 3. Father's/Gurdian's Name   | : VIPIN KUMAR                        |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 06-09-2007                         |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : SIXTH SEPTEMBER TWO THOUSAND SEVEN |
| 6. Nationality   | : INDIAN                             |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                 |
| 8. Date of first admission in the School with Class  | : 28-06-2018                         |
| 9. Class in which the pupil last studied (in words)  | : CLASS IX - C(Nine)                 |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS X                |
| 11. Whether failed, if so once/twice in the same class   | : NA                                 |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT             |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS X                       |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                           |
| 14.b Annual charges collected upto   | : MAR 2022                           |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                 |
| 16. Total No of working days in academic session   | : 210                                |
| 17. Total No of working days pupil present in the school   | : 202                                |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                 |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                 |
| 20. General conduct  | : GOOD                               |
| 21. Date of application for certificate  | : 04-MAR-2022                        |
| 22. Date of issue of certificate   | : 31-MAR-2022                        |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                  |
| 24. Any other remarks  | : NO                                 |
| 25. Insurance paid upto  | : JULY 2022                          |

  
Prepared by

  
Checked by

  
Principal  
प्रधान / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(Mil)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2021-22/23853

Admission No. **24685**

- |  |                                    |
|--|------------------------------------|
| 1. Name of Pupil   | : DIPALI DILIP AWACHAR             |
| 2. Mother's Name   | : SADHANA                          |
| 3. Father's/Gurdian's Name   | : DILIP                            |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 04-12-2006                       |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FOURTH DECEMBER TWO THOUSAND SIX |
| 6. Nationality   | : INDIAN                           |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                               |
| 8. Date of first admission in the School with Class  | : 28-05-2019                       |
| 9. Class in which the pupil last studied (in words)  | : CLASS IX - D(Nine)               |
| 10. School/Board Annual Examination Test taken with result   | : PROMOTED TO CLASS X              |
| 11. Whether failed, if so once/twice in the same class   | : NA                               |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT           |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS X                     |
| 14.a Month upto which the student has paid school dues   | : MAR 2022                         |
| 14.b Annual charges collected upto   | : MAR 2022                         |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                               |
| 16. Total No of working days in academic session   | : 210                              |
| 17. Total No of working days pupil present in the school   | : 198                              |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                               |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                               |
| 20. General conduct  | : GOOD                             |
| 21. Date of application for certificate  | : 04-MAR-2022                      |
| 22. Date of issue of certificate   | : 31-MAR-2022                      |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                |
| 24. Any other remarks  | : NO                               |
| 25. Insurance paid upto  | : JULY 2022                        |

**Prepared by**

**Checked by**

**Principal**  
प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur